

## In Re SRBA

## NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

☐☐

DATED:

Signature of IDWR Representative

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## CERTIFICATE OF MAILING

I certify that on April 17, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 2. Copies to:

Clive Strong  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ overnight mail  
☐ regular mail  
☒ hand-delivered  
☐ facsimile

IDWR Document Repository  
P.O. Box 83720  
Boise, ID 83720-0098

☐ overnight mail  
☐ regular mail  
☒ hand-delivered  
☐ facsimile

U.S. Dept. of Justice  
Environment & Natural Resources Div.  
550 W. Fort St., MSC 033  
Boise, ID 83724

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

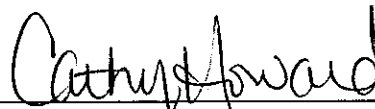
### 3. Copies to all parties to the subcase:

Paul Robertson  
Rt. 1, Box 1589  
Paul, ID 83347

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

Dana Hofstetter  
608 W. Franklin St.  
Boise, ID 83701

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile



Signature of person mailing this document

04/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-4058A

NAME AND ADDRESS: PAUL ROBERTSON  
RT 1 BOX 1589  
PAUL ID 83347

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.70 CFS  
248.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 19.10 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4560 AF. COMBINED RIGHT NOS.: 36-07056, 36-07690A, 36-11124 AND 36-15363.

PRIORITY DATE: 06/01/1962

POINT OF DIVERSION:

T06S R21E S29 SWNW Within LINCOLN County

T06S R21E S29 SESW Within LINCOLN County

T06S R21E S30 SWSW Lot 11 Within LINCOLN County

PURPOSE AND  
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

4/01 10/31

0.700 CFS  
248.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within LINCOLN County

|                      |      |      |                      |      |      |
|----------------------|------|------|----------------------|------|------|
| T06S R21E S19        | SWSE | 40.0 | T06S R21E S19        | SESE | 40.0 |
| T06S R21E S29        | NWNW | 40.0 | T06S R21E S29        | SWNW | 40.0 |
| T06S R21E S29        | NWSW | 40.0 | T06S R21E S29        | SWSW | 40.0 |
| T06S R21E S29        | SESW | 40.0 | T06S R21E S30        | NENE | 40.0 |
| T06S R21E S30        | NWNE | 40.0 | T06S R21E S30        | SWNE | 40.0 |
| T06S R21E S30        | SENE | 40.0 | T06S R21E S30 Lot 1  | NENW | 40.0 |
| T06S R21E S30 Lot 5  | SWNW | 35.0 | T06S R21E S30 Lot 6  | SENW | 40.0 |
| T06S R21E S30 Lot 7  | NESW | 40.0 | T06S R21E S30 Lot 8  | NWSW | 40.0 |
| T06S R21E S30 Lot 9  | NWSW | 12.0 | T06S R21E S30 Lot 10 | SWSW | 16.0 |
| T06S R21E S30 Lot 11 | SWSW | 34.0 | T06S R21E S30 Lot 12 | SESW | 40.0 |
| T06S R21E S30        | NWSE | 40.0 | T06S R21E S30        | SWSE | 40.0 |
| T06S R21E S30        | SESE | 40.0 | T06S R21E S31        | NENE | 40.0 |
| T06S R21E S31        | NWNE | 40.0 | T06S R21E S31 Lot 1  | NENW | 40.0 |
| T06S R21E S31 Lot 2  | NWNW | 40.0 | T06S R21E S31 Lot 3  | NWNW | 16.0 |
| T06S R21E S31 Lot 4  | SWNW | 16.0 | T06S R21E S31 Lot 5  | SWNW | 40.0 |
| T06S R21E S31 Lot 6  | SENW | 11.0 | T06S R21E S32        | NWNW | 40.0 |

1140 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1140 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-07056, 36-07690A, 36-11124 AND 36-15363.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 62 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES  
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-7690A

NAME AND ADDRESS: PAUL ROBERTSON  
RT 1 BOX 1589  
PAUL ID 83347

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.83 CFS  
448.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 19.10 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4560 AF. COMBINED RIGHT NOS.: 36-04058A, 36-07056, 36-11124 AND 36-15363.

PRIORITY DATE: 04/06/1978

POINT OF DIVERSION:

T06S R21E S29 SWNW Within LINCOLN County

T06S R21E S29 SESW Within LINCOLN County

T06S R21E S30 SWSW Lot 11 Within LINCOLN County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 10/31

1.830 CFS  
448.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within LINCOLN County

|                      |      |      |                      |      |      |
|----------------------|------|------|----------------------|------|------|
| T06S R21E S19        | SWSE | 40.0 | T06S R21E S19        | SESE | 40.0 |
| T06S R21E S29        | NWNW | 40.0 | T06S R21E S29        | SWNW | 40.0 |
| T06S R21E S29        | NWSW | 40.0 | T06S R21E S29        | SWSW | 40.0 |
| T06S R21E S29        | SESW | 40.0 | T06S R21E S30        | NENE | 40.0 |
| T06S R21E S30        | NWNE | 40.0 | T06S R21E S30        | SWNE | 40.0 |
| T06S R21E S30        | SENE | 40.0 | T06S R21E S30 Lot 1  | NENW | 40.0 |
| T06S R21E S30 Lot 5  | SWNW | 35.0 | T06S R21E S30 Lot 6  | SENW | 40.0 |
| T06S R21E S30 Lot 7  | NESW | 40.0 | T06S R21E S30 Lot 8  | NWSW | 40.0 |
| T06S R21E S30 Lot 9  | NWSW | 12.0 | T06S R21E S30 Lot 10 | SWSW | 16.0 |
| T06S R21E S30 Lot 11 | SWSW | 34.0 | T06S R21E S30 Lot 12 | SESW | 40.0 |
| T06S R21E S30        | NWSE | 40.0 | T06S R21E S30        | SWSE | 40.0 |
| T06S R21E S30        | SESE | 40.0 | T06S R21E S31        | NENE | 40.0 |
| T06S R21E S31        | NWNE | 40.0 | T06S R21E S31 Lot 1  | NENW | 40.0 |
| T06S R21E S31 Lot 2  | NWNW | 40.0 | T06S R21E S31 Lot 3  | NWNW | 16.0 |
| T06S R21E S31 Lot 4  | SWNW | 16.0 | T06S R21E S31 Lot 5  | SWNW | 40.0 |
| T06S R21E S31 Lot 6  | SENW | 11.0 | T06S R21E S32        | NWNW | 40.0 |

1140 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1140 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-04058A, 36-07056, 36-11124 AND 36-15363. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 112 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License