

AMENDED DIRECTOR'S REPORT

Subcase No. 31-11686

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

April 18, 2002

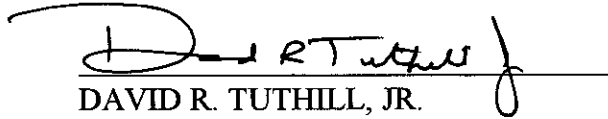
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to Special Master Bilyeu's *Order Granting Motion To Amend Claim and Setting Subcase Deadline and Hearings* issued March 26, 2002, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 18th day of April, 2002.


DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

04/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11686

NAME AND ADDRESS: ESTATE OF LELAND W BALL
C/O STEPHEN L BALL
1960 BEAR ISLAND
IDAHO FALLS ID 83402

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.78 CFS
532.0 AFY

PRIORITY DATE: 04/01/1962

POINT OF DIVERSION:

T07N R36E S10 NWNENE Within JEFFERSON County

T07N R36E S10 NESESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.780 CFS 532.00 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T07N R36E S10	NENE	34.0	T07N R36E S10	NWNE	34.0
T07N R36E S10	SWNE	36.0	T07N R36E S10	SENE	35.0
T07N R36E S10	NESE	34.0	T07N R36E S10	NWSE	35.0
T07N R36E S10	SWSE	34.0	T07N R36E S10	SESE	33.0

275 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-11685 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 275 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 152 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

CERTIFICATE OF MAILING

I certify that on April 18, 2002, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Chief, Natural Resource Division
Office of the Attorney General
Box 83720
Boise, ID 83720-0010

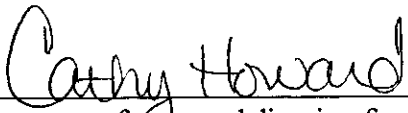
☐ Overnight Mail
☐ Regular Mail
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☐ Facsimile

Estate of Leland W. Ball
c/o Stephen L. Ball
1960 Bear Island
Idaho Falls, ID 83402

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Jefferson County Clerk
P.O. Box 275
Rigby, ID 83442

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
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Signature of person delivering form