

AMENDED DIRECTOR'S REPORT

Subcase No. 31-11682

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

April 18, 2002

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to Special Master Bilyeu's *Order Granting Motion To Amend Claim and Setting Subcase Deadline and Hearings* issued March 26, 2002, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 18th day of April, 2002.

A handwritten signature in black ink, appearing to read "D. R. Tuthill, Jr.", written over a horizontal line.

DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

04/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11682

NAME AND ADDRESS: ESTATE OF LELAND W BALL
C/O STEPHEN L BALL
1960 BEAR ISLAND
IDAHO FALLS ID 83402

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
17.50 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-11436 AND RIGHT NO. 31-11681 IS LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF 0.71 CFS.

PRIORITY DATE: 08/18/1951

POINT OF
DIVERSION:

T07N R36E S15 SENWNE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.100 CFS
17.50 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T07N R36E S15 NENE 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO
SECTION 42-1425, IDAHO CODE.

CERTIFICATE OF MAILING

I certify that on April 18, 2002, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

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☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Chief, Natural Resource Division
Office of the Attorney General
Box 83720
Boise, ID 83720-0010

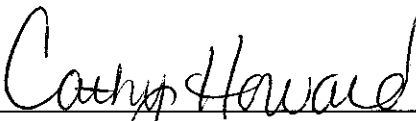
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Estate of Leland W. Ball
c/o Stephen L. Ball
1960 Bear Island
Idaho Falls, ID 83402

☐ Overnight Mail
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Jefferson County Clerk
P.O. Box 275
Rigby, ID 83442

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Signature of person delivering form