

COPY

RECEIVED

APR 15 2002

Department of Water Resources

2002 APR 12 AM 10:27

DISTRICT COURT, SRBA
TWIN FALLS CO., IDAHO

AMENDED DIRECTOR'S REPORT

Subcase No. 31-10032

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
David R. Tuthill, Jr., Adjudication Bureau Chief

April 10, 2002

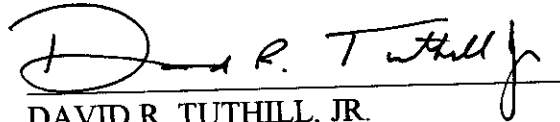
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to Special Master Bilyeu's *Order Requesting Amended Director's Report and Setting Subcase Deadlines on Record* issued March 27, 2002, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 10th day of April, 2002.

A handwritten signature in black ink, appearing to read "David R. Tuthill, Jr.", written over a horizontal line.

DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

03/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 APR 12 AM 10:27
DISTRICT COURT-3, 3A
TWIN FALLS CO., IDAHO
FILED

RIGHT NUMBER: 31-10032
NAME AND ADDRESS: MARVA BURNSIDE
400 N 3813 E
RIGBY ID 83442

CLEVE BURNSIDE
400 N 3813 E
RIGBY ID 83442

SOURCE: UNNAMED STREAM TRIBUTARY: LONG CREEK
QUANTITY: 0.90 CFS
PRIORITY DATE: 11/02/1930
POINT OF DIVERSION:

T14N R36E S15 SESWSE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	0.900 CFS

PLACE OF USE: IRRIGATION Within CLARK County

T14N R36E S22	NENW	25.0	T14N R36E S22	NWNW	20.0
---------------	------	------	---------------	------	------

45 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

CERTIFICATE OF MAILING

I certify that on April 10, 2002, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Chief, Natural Resource Division
Office of the Attorney General
Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 West Fort Street MSC 033
Boise, ID 83724

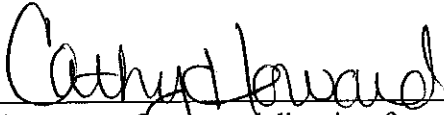
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Cleve and Marva Burnside
400 N. 3813 E.
Rigby, ID 83442

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Clark County Clerk
320 W. Main
P.O. Box 205
Dubois, ID 83423

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form