

RECEIVED

APR - 5 2002

2002 APR -4 PM

Department of Water Resources

DISTRICT COURT -  
TWIN FALLS CO., ID  
FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                                      |
|----------------|---|------------------------------------------------------|
|                | ) | Subcases 47-08043, <i>et al.</i>                     |
|                | ) | (USBLM and USFS, 93 subcases, see attached list)     |
|                | ) | and                                                  |
| In Re SRBA     | ) | Subcases 47-12383, <i>et al.</i>                     |
|                | ) | (Western Stock Growers Association, 26 subcases, see |
|                | ) | attached list)                                       |
|                | ) |                                                      |
| Case No. 39576 | ) | 4th AMENDED TRIAL SCHEDULING ODRER                   |
|                | ) |                                                      |

On March 26, 2002, the parties filed a *Joint Motion to Amend Trial Scheduling Order* seeking additional time "to conclude discovery in order to facilitate ongoing settlement discussions." Hearing and trial dates would remain the same.

THEREFORE, IT IS ORDERED that the following schedule shall govern the conduct of proceedings in the 93 United States claims (47-08043, *et al.*) and the 26 Western Stock Growers Association claims (47-12383, *et al.*) through trial:

**Friday, April 19, 2002**

Discovery cut-off (all discovery shall be complete);  
deadline for motions to join parties, amend  
pleadings or consolidate subcases.

**Wednesday, May 22, 2002**

Deadline to file motions for summary judgment or  
other dispositive motions.

**Wednesday, June 5, 2002**

Deadline to file responses to motions for summary  
judgment.

**Friday, June 7, 2002, 10:00 am**

Hearing on motions for summary judgment or other  
dispositive motions:

SRBA Courthouse  
253 3<sup>rd</sup> Avenue North  
Twin Falls, Idaho.

**Monday, July 1, 2002, 10:00 am**

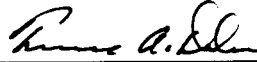
Pre-trial conference, by telephone; deadline to exchange witness lists and exhibits.

**Monday, July 8, 2002, 10:00 am**

Trial:

SRBA Courthouse  
253 3<sup>rd</sup> Avenue North  
Twin Falls, Idaho.

DATED April 4, 2002.



---

TERRENCE A. DOLAN  
Special Master  
Snake River Basin Adjudication

WESTERN STOCKGROWERS ASSOCIATION

Subcase Nos:

47-12383  
47-16728  
47-16729  
47-16730  
47-16731  
47-16732  
47-16733  
47-16734  
47-16735  
47-16736  
47-16737  
47-16738  
47-16739  
47-16740  
47-16741  
47-16742  
47-16743  
47-16744  
47-16745  
47-16746  
47-16747  
47-16748  
47-16749  
47-16750  
47-16752  
47-16753

USBLM AND USFS

Subcase Nos:

|          |          |
|----------|----------|
| 47-08043 | 47-15149 |
| 47-14999 | 47-15151 |
| 47-15001 | 47-15152 |
| 47-15002 | 47-15153 |
| 47-15004 | 47-15155 |
| 47-15005 | 47-15164 |
| 47-15028 | 47-15177 |
| 47-15045 | 47-15178 |
| 47-15048 | 47-15179 |
| 47-15051 | 47-15195 |
| 47-15052 | 47-15196 |
| 47-15054 | 47-15197 |
| 47-15055 | 47-15199 |
| 47-15056 | 47-15200 |
| 47-15058 | 47-15204 |
| 47-15060 | 47-16132 |
| 47-15061 | 47-16292 |
| 47-15062 | 47-16293 |
| 47-15063 | 47-16300 |
| 47-15075 | 47-16321 |
| 47-15077 | 47-16322 |
| 47-15082 | 47-16429 |
| 47-15083 | 47-16648 |
| 47-15086 | 47-16649 |
| 47-15090 | 47-16651 |
| 47-15091 | 47-16652 |
| 47-15092 | 47-16655 |
| 47-15093 | 47-16677 |
| 47-15095 | 47-16678 |
| 47-15106 | 47-16679 |
| 47-15107 | 47-16680 |
| 47-15108 | 47-16683 |
| 47-15109 | 47-16684 |
| 47-15110 | 47-16686 |
| 47-15117 | 47-16687 |
| 47-15119 | 47-16688 |
| 47-15128 | 47-16692 |
| 47-15131 | 47-16693 |
| 47-15132 | 47-16694 |
| 47-15135 | 47-16702 |
| 47-15136 | 47-16704 |
| 47-15137 | 47-16710 |
| 47-15138 | 47-16722 |
| 47-15139 |          |
| 47-15140 |          |
| 47-15142 |          |
| 47-15143 |          |
| 47-15144 |          |
| 47-15147 |          |
| 47-15148 |          |

(Subcase list: WSGA93 )  
4/04/02

## CERTIFICATE OF MAILING

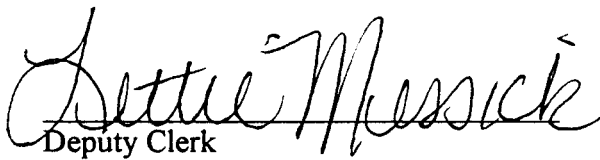
I certify that a true and correct copy of the 4th AMENDED TRIAL SCHEDULING ODRER was mailed April 4, 2002, with sufficient first-class postage to the following:

Director of IDWR  
P O Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment & Natural Resources Division  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

Office of the Attorney General  
P O Box 83720  
Boise, Idaho 83720-0010

Norman M. Semanko  
410 South Orchard, Suite 144  
Boise, Idaho 83705

  
Deputy Clerk