

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-11042
Date Received: 6/2/1989
Receipt No: S007483
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RUSSELL PATTERSON Phone: (208)678-0441

1800 Z ST
HEYBURN ID USA 83336

LISA PATTERSON Phone:

1800 Z ST
HEYBURN ID USA 83336

2. Date of Priority: 06/30/1985

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13S	21E	5	SW SW NW	CASSIA	
12S	21E	31	SE NW SE	CASSIA	

5. Description of diverting works:

TWO WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.44	

7. Total Quantity Appropriated is:
1.44 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	21E	20	NW	NE	IRRIGATION	32
			SW	NE	IRRIGATION	40
					Section Acres	72
					Total Acres	72

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

2-3-2003: OWNERSHIP CHANGE KENT, J ALLEN AND KIRK WOODHOUSE TO KIRK WOODHOUSE PER NOTICE AND DEED SUBMITTED 1997. OWNERSHIP OF POU SUPPORTED BY CASSIA CTY TAXLOT. ADDRESS PER DEED. POSSIBLE CURRENT ADDRESS: 1435 S 600 W OAKLEY. - VH

THIS CLAIM IS BASED ON EXPANSION OF DECREED RIGHTS 45-02582A & 45-02585A WHICH ARE LIMITED TO 1188 A.F. WITHDRAWAL FROM AN AQUIFER REGULATED BY A WATERMASTER. THE MANAGEMENT OF THE AQUIFER IS ALREADY IN PLACE. THE LANDS INCLUDED IN THIS CLAIM HAVE BEEN WATERED FROM THE WELLS SUPPLYING THE SYSTEM COMMON TO THE LANDS COVERED UNDER THE ABOVE REFERENCED RIGHTS FOR MANY YEARS.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 09 2004

Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-11042	45-11042	—	45-13527	45-2585A & B	—
45-13523	45-11092	—	45-2582A & B	45-2582A & B	—
45-13524	45-13615	—	45-13538	45-2572	—
45-13425	45-13614	—	45-13537	45-13613	—
45-13526	45-13536	—	45-11066	45-11066	—
45-13533	45-13534	—	45-13535	45-708D	45-445A
			45-13536	45-725A	45-445D
				45-705D	

} current
claim
nos
per
U#
2-11-04

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John Beukers and Ruth Beukers
3257 South 2400 East
Jerome, ID 83338
4. New Owner/Claimant(s) Russell V. Patterson and Lisa E. Patterson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1800 Z Street
- City, State and ZIP Code Heyburn, ID 83336
- New Telephone Number (208) 678-0441
5. Date you acquired the property January 16, 2004

293577

WARRANTY DEED

#38454

For Value Received

John Beukers and Ruth Beukers, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Russell V. Patterson and Lisa E. Patterson, husband and wifeAddress: 1800 Z Street
Heyburn, Idaho 83336

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 29: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ ✓PARCEL NO. 2:TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$ PARCEL NO. 3:TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 29: SW $\frac{1}{4}$ Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING THEREFROM, that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29, more particularly described as follows:

Beginning at the Southwest corner of said Section 29, said corner marked by a U.S. Bureau of Land Management pipe; thence North 89°57'00" East along section line for 1335.42 feet to the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 30°50'52" East for 37.21 feet to a ½ inch rebar which shall be the True Point of Beginning;

Thence North 0°14'26" West for 405.84 feet to a ½ inch rebar;

Thence South 89°59'01" East for 185.42 feet to a ½ inch rebar;

Thence South 0°07'21" West for 399.75 feet to a ½ inch rebar;

Thence South 88°06'35" West for 182.97 feet to the Point of Beginning.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2001 JAN 16 PM 4 23

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE \$1.00 DEPUTY *Blue*

293577

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: E½NE¼

EXCEPTING THEREFROM that part of the SE¼NE¼ lying South and West
of the Oakley-Murtaugh Road.

PARCEL NO. 5:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: W½NW¼

PARCEL NO. 6:

Right of way for buried irrigation pipeline as created by Right of Way Grant Serial No. I-17060, recorded May 5, 1997 as
Instrument No. 248818, records of Cassia County, Idaho over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: NE¼SE¼

Section 32: NW¼SW¼

PARCEL NO. 7:

Right of way for road and irrigation ditch as created by Right of Way Grant Serial No. I-17059, recorded May 5, 1997 as
Instrument No. 248816, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: Lots 3 & 4, SW¼NW¼

Section 6: SE¼NE¼

PARCEL NO. 8:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: NE¼

PARCEL NO. 9:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE¼

PARCEL NO. 10:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 11:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 12:

Right-of-Way for irrigation pipeline as created by Right-of-Way Grant Serial No. I-17761, recorded May 5, 1997 as Instrument No. 248817, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 13:

Right-of-Way for use of an existing irrigation ditch and concrete diversion as created by Right-of-Way Serial No. I-20080, recorded May 5, 1997 as Instrument No. 248820, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 14:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$

PARCEL NO. 15:

Pipeline Easement as created by Easement recorded April 24, 1980 as Instrument No. 125554 on Film No. 134, records of Cassia County, Idaho, over a strip of land 20 feet in width, the West line of which is described as follows:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19 and 30: Beginning at the S $\frac{1}{4}$ section corner of said section 30, which point is marked by a U.S. Government Brass Cap and shall be the point of Beginning;
Thence North 0°09'16" West along the $\frac{1}{4}$ section line for 5265.81 feet to the N $\frac{1}{4}$ section corner of Section 30, said point marked by a U.S. Government Brass Cap;
Thence North 2°46'06" West for 675.27 feet to a point which is 35 feet West of the $\frac{1}{4}$ section line;
Thence North 0°12'10" East parallel with the $\frac{1}{4}$ section line to the North boundary of Section 19 which point shall be the terminus of said pipe line easement, said terminus point lying 35 feet West and on section line from the N $\frac{1}{4}$ section corner brass cap in Section 19.

PARCEL NO. 16:

Pipeline Easement as created by Easement recorded April 16, 1980 as Instrument No. 125297 on Film No. 133, records of Cassia County, Idaho, over a strip of land 20 feet in width, the center line of which is described as follows:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: Beginning at the N $\frac{1}{4}$ section corner of said Section 18, said point marked by a U.S. Government Brass Cap and shall be the Point of Beginning;
Thence South 1°11'19" East for 1335.21 feet to a point;
Thence South 0°06'10" West for 2599.52 feet to a point;
Thence South 2°34'32" West for 1335.58 feet to a point on the South section line of said Section 18; said point being the terminus point of said right-of-way and lying 26 feet West of the U.S. Government Brass Cap at the S $\frac{1}{4}$ section corner of said Section 18.

PARCEL NO. 17:

Right-of-Way for well and buried irrigation pipeline as created by Right of Way Grant Serial No. I-16386 recorded May 5, 1997 as Instrument 248815 records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 18:

Right-of-Way for road as created by Right-of-Way Grant Serial No. I-16437, recorded May 5, 1997 as Instrument No. 248819, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2004.

Assessments of the Oakley Canal District and the rights and powers of said District as by law provided.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Deed from Samuel Poulton and Jennie Poulton, husband and wife, to The Twin Falls Oakley Land & Water Co., a corporation, dated August 14, 1913 and recorded April 10, 1917, as Instrument No. 28666 in Book 22 of Deeds, Page 492, records of Cassia County, Idaho.

Power Line Easement from Geo. R. Poulton and Lela Poulton, his wife, to Idaho Power Company, a corporation, dated December 3, 1948 and recorded April 22, 1949 as Instrument No. 165525 in Book 13 of Miscellaneous, Page 588, records of Cassia County, Idaho.

Power Line Easement from Ralph H. Poulton and Desma Poulton, husband and wife, to Idaho Power Company, a corporation, dated October 6, 1948, recorded April 22, 1949, as Instrument No. 165526 in Book 13 of Miscellaneous on Page 588, records of Cassia County, Idaho.

Power Line Easement from J. Richard Poulton, bachelor, to Idaho Power Company, a corporation, dated August 9, 1948 and recorded April 22, 1949 as Instrument No. 165527 in Book 13 of Miscellaneous, Page 589, records of Cassia County, Idaho.

Power Line Easement from Raymond Poulton and Maude Theodore Poulton, his wife, to Idaho Power Company, a corporation, dated August 9, 1948 and recorded April 22, 1949 as Instrument No. 165528 in Book 13 of Miscellaneous, Pages 589 and 599, records of Cassia County, Idaho.

Power Line Easement from J. Richard Poulton to Idaho Power Company dated May 10, 1956 and recorded July 11, 1957 as Instrument No. 194115 in Book 15 of Miscellaneous, Page 483, records of Cassia County, Idaho.

Agreement between George R. Poulton and Lela Poulton, his wife, and Ralph Poulton and Desma Poulton, his wife, parties of the first part, and J. Richard Poulton, a bachelor, as party of the second part, and Raymond Poulton and Maude Poulton, his wife, as parties of the third part, dated June 1, 1949 and recorded May 20, 1963 as Instrument No. 13032 on Film No. 20, records of Cassia County, Idaho.

Effects of Amended Decree in the case of Simon L. Baker, et al., Plaintiff, vs. Ore-Ida Foods, Inc., a Delaware corporation, et al., Defendants, dated October 1, 1971 and recorded January 6, 1972 as Instrument No. 60069 on Film No. 73, records of Cassia County, Idaho.

Power Line Easement from Anderson Brothers, to Idaho Power Company, a corporation, dated August 29, 1972, recorded November 17, 1972 as Instrument No. 66306 on Film No. 79, records of Cassia County, Idaho.

Power Line Easement from Staple B Ranches, Inc., as Grantor, to Idaho Power Company, a corporation, dated September 10, 1976 and recorded February 16, 1977 as Instrument No. 96304 on Film No. 106, records of Cassia County, Idaho.

Grant of a Pipeline Easement from S. Craig Baker and Shirley Baker, husband and wife, Simon Baker and Marjorie Baker, husband and wife, and Cranney Brothers, a co-partnership, consisting of Willard Cranney, Jr., Michael Cranney and Douglas Cranney, as Grantors, and Carl Van Tassell and Elda Van Tassell, husband and wife, Rulon Van Tassell and Paula Van Tassell, husband and wife, Carl Van Tassell, Jr., and Joan Van Tassell, husband and wife, and Chad Van Tassell and Gina Van Tassell, husband and wife, as Grantees, dated January 18, 1980 and recorded March 5, 1980 as Instrument No. 124125 on Film No. 132, records of Cassia County, Idaho.

Effects of Judgment in the case of Glenn Briggs and Hazel Briggs, husband and wife, Joe Tugaw, Successor in interest of Bill Brockman and Marie Brockman, husband and wife, as Petitioners-Appellants, vs. R. Keith Higginson, Director of the Department of Water Administration, State of Idaho; Simon L. Baker and Marjorie Baker, husband and wife; Ralph Poulton and Desma Poulton, husband and wife, Bill R. Poulton and Patricia L. Poulton, husband and wife, Raymond Poulton and Bessie Maud Poulton, husband and wife, and J. Richard Poulton, a bachelor; Golden Valley Land & Cattle Company, a corporation, Golden Valley Mutual Water Company, a corporation, as Respondents, dated June 25, 1980, and recorded July 2, 1980, as Instrument No. 127401 on Film No. 135, records of Cassia County, Idaho.

ASSIGNMENT from Ralph Poulton and Desma Poulton, husband and wife, to Paul M. Woodhouse and Claudia Woodhouse, husband and wife, dated May 25, 1983, and recorded May 31, 1983, as Instrument No. 152194 on Film No. 157, records of Cassia County, Idaho.

NOTE: Conveyance of Water Rights from Ralph Poulton and Desma Poulton, husband and wife, to Paul M. Woodhouse and Claudia Woodhouse, husband and wife, dated May 25, 1983, and recorded May 31, 1983, as Instrument No. 152195 on Film No. 157, records of Cassia County, Idaho.

Agreement by and between Vaughn Woodhouse and Annetta Woodhouse, husband and wife, Paul M. Woodhouse and Claudia Woodhouse, husband and wife and Clyde Goodrich and Jill Goodrich, husband and wife, dated June 30, 1992 and recorded July 1, 1992 as Instrument No. 219795 on Film No. 236, records of Cassia County, Idaho.

Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248815 on Film No. 286, records of Cassia County, Idaho.

Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248816, records of Cassia County, Idaho.

Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248817, records of Cassia County, Idaho.

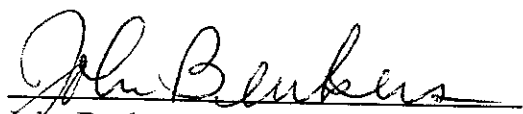
Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248818, records of Cassia County, Idaho.

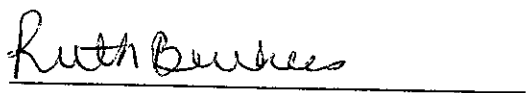
Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248819 on Film No. 286, records of Cassia County, Idaho.

Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248820, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

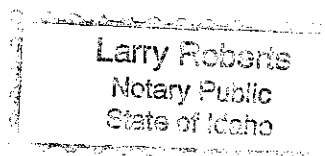
Dated: January 16, 2004

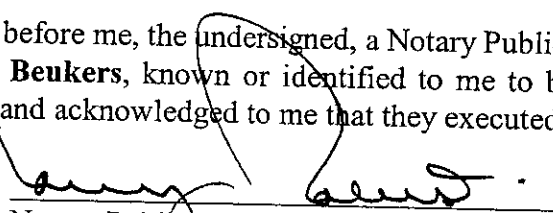

John Beukers


Ruth Beukers

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 16th day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **John Beukers and Ruth Beukers**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

293578

QUITCLAIM DEED

For Value Received

John Beukers and Ruth Beukers, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Russell V. Patterson and Lisa E. Patterson, husband and wife

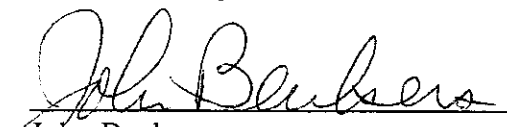
**ADDRESS: 1800 Z Street
Heyburn, Idaho 83336**

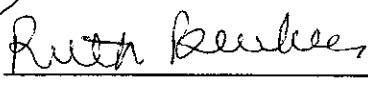
Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

State of Idaho Department of Water Resources Adjudication Nos. 45-11042, 45-13523, 45-13524, 45-13525, 45-13526, 45-13527, 45-2582A, 45-2582B, 45-13538, 45-13537, 45-11066, 45-13533, 45-13534, 45-13535, 45-13536, 45-708D, 45-725A, 45-705D, 45-445A and 45-445D

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

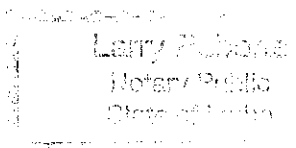
Dated: January 16, 2004

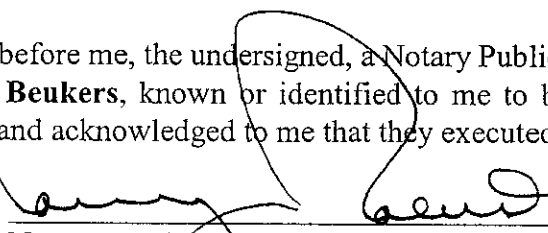

John Beukers


Ruth Beukers

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

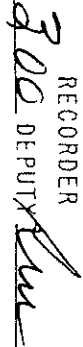
On this 16th day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **John Beukers and Ruth Beukers**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Larry P. Johnson
Notary Public
State of Idaho


Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2004 JUN 16 PM 4 24

FEE 3.00 DEPUTY 

#38454

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER

293578

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Receipt No: S007483
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN BEUKERS Phone: (208)324-8618

3257B S 2400 E
JEROME ID USA 83338

RUTH BEUKERS Phone: (208)324-8618

3257B S 2400 E
JEROME ID USA 83338

2. Date of Priority: 06/30/1985

3. Source: GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
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14. Remarks:

10-8-2003: OWNERSHIP CHANGE WOODHOUSE TO BEUKIERS PER NOTICE AND DEED SUBMITTED.

2-3-2003: OWNERSHIP CHANGE KENT, J ALLEN AND KIRK WOODHOUSE TO KIRK WOODHOUSE PER NOTICE AND DEED SUBMITTED 1997. OWNERSHIP OF POU SUPPORTED BY CASSIA CTY TAXLOT. ADDRESS PER DEED. POSSIBLE CURRENT ADDRESS: 1435 S 600 W OAKLEY. - VH

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15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 07 2003**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
_____	<u>45-427A, B</u>	☐	<u>45-2582A,B</u>	_____	☐
_____	<u>45-445A,B,D</u>	☐	<u>45-2585A,B</u>	_____	☐
_____	<u>45-708D</u>	☐	<u>45-11042</u>	_____	☐
_____	<u>45-724D</u>	☐	<u>45-11066</u>	_____	☐
_____	<u>45-2572</u>	☐	<u>45-11092</u>	<u>et. al.</u>	☐

2. The following REQUIRED information must be submitted with this form:
- A. The appropriate FILING FEE. See instructions for fee amounts.
 - B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

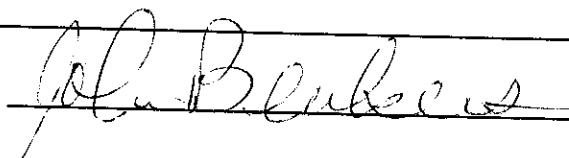
3. Name and Address of Former Owner/Claimant(s): J. Allen, Kent, Kirk, Cory Woodhouse
1157 S. Highway 27 Burley, ID 83318
4. New Owner/Claimant(s): John Beukers & Ruth Beukers
 New Mailing Address: 3257 S. 2400 E.
 City, State, Zip Code: Jerome, ID 83338
 New Telephone Number: (208) 324-8618
5. Date you acquired the property: July 31, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: _____
Received by: _____
Processed by: _____ AJ

Date: _____
Date: _____
Date: _____

Fee: _____
Receipt No: _____
WR: _____ Date: _____

Copy

pls ok

RECEIVED

AUG 07 2003

Department of Water Resources
Southern RegionWARRANTY DEED

FOR VALUE RECEIVED,

KIRK WOODHOUSE, also known as **FREDERICK KIRK WOODHOUSE**, a married man dealing with his sole and separate property, the "Grantor", does hereby grant, bargain, sell and convey unto **JOHN BEUKERS and RUTH BEUKERS**, husband and wife, whose address is 3257 B S 2400 E, Jerome, Idaho 83338, the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

See **EXHIBIT A** attached hereto.

Together with all water rights appurtenant thereto, including but not limited to the following:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2003 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the Oakley Canal District and the rights and powers of said District as by law provided.
3. Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.
4. Deed from Samuel Poulton and Jennie Poulton, husband and wife, to The Twin Falls Oakley Land & Water Co., a corporation, dated August 14, 1913 and recorded April 10, 1917, as Instrument No. 28666 in Book 22 of Deeds, Page 492, records of Cassia County, Idaho, "conveying a part of the NE $\frac{1}{4}$ of Section 29, Township 12 South, Range 21 East of the Boise Meridian, being a strip of land three rods wide, the center line being described as follows: Beginning at a point 1320 feet West and 885 feet North of Southeast corner of the above mentioned quarter section and running in a northwesterly direction 1797 feet to a point 690 feet due South of the Northwest corner of the above mentioned quarter section and containing 1.9 acres more or less. The

above described line is the center of the W2 canal of the Twin Falls Oakley Land & Water co., as constructed across the premises."

5. Power Line Easement from J. Richard Poulton to Idaho Power Company dated May 10, 1956 and recorded July 11, 1957 as Instrument No. 194115 in Book 15 of Miscellaneous, Page 483, records of Cassia County, Idaho, over and across the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20, Township 12 South, Range 21 East of the Boise Meridian.
6. Agreement between George R. Poulton and Lela Poulton, his wife, and Ralph Poulton and Desma Poulton, his wife, parties of the first part, and J. Richard Poulton, a bachelor, as part of the second part, and Raymond Poulton and Maude Poulton, his wife, as parties of the third part, dated June 1, 1949 and recorded May 20, 1963 as Instrument No. 13032 on Film No. 20, records of Cassia County, Idaho.
7. Power Line Easement from Anderson Brothers, to Idaho Power Company, a corporation, dated August 29, 1972, recorded November 17, 1972 as Instrument No. 66306 on Film No. 79, records of Cassia County, Idaho, granting to said corporation a right of way and easement for erection and maintenance of an electric transmission line over and across the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, Township 12 South, Range 22, East Boise Meridian.
8. Grant of a Pipeline Easement from S. Craig Baker and Shirley Baker, husband and wife, Simon Baker and Marjorie Baker, husband and wife, and Cranney Brothers, a co-partnership, consisting of Willard Cranney, Jr., Michael Cranney and Douglas Cranney, as Grantors, and Carl Van Tassell and Elda Van Tassell, husband and wife, Rulon Van Tassell and Paula Van Tassell, husband and wife, Carl Van Tassell, Jr., and Joan Van Tassell, husband and wife, and Chad Van Tassell and Gina Van Tassell, husband and wife, as Grantees, dated January 18, 1980 and recorded March 5, 1980 as Instrument No. 124125 on Film No. 132, records of Cassia County, Idaho.
9. Easement from Paul M. and Claudia Woodhouse, husband and wife, to Frederick Kirk Woodhouse, Clyde L. and Jill S. Goodrich, husband and wife, and Ralph and Desma Poulton, husband and wife, dated July 24, 1980 and recorded July 25, 1980 as Instrument No. 127844 on Film No. 136, records of Cassia County, Idaho, over and across Lot 1 of Section 6, Township 13 South, Range 21 East of the Boise Meridian, and the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 31, Township 12 south, Range 21 East of the Boise Meridian.

10. Effects, if any, of Statement of Claim and Notice of Intent To Preserve from Ladd Petroleum Corporation, to the public, dated September 17, 1984 and recorded September 24, 1984 as Instrument No. 163826 on Film No. 167, records of Cassia County, Idaho, for the purpose of providing public notice of the mineral interest claimed and preserved by Ladd Petroleum Corporation in and to the oil, gas, coal, clay, gravel, uranium and all other minerals of every kind and nature.

11. Exception and Reservation contained in Warranty Deed from First Security Bank of Idaho, N.A., to J Allen Woodhouse and Renae Woodhouse, husband and wife, Kent Woodhouse and Diane Woodhouse, husband and wife, and Kirk Woodhouse and Mary Ann Woodhouse, husband and wife, dated December 29, 1986 and recorded December 30, 1986 as Instrument No. 184523 on Film No. 186, records of Cassia County, Idaho, which reads as follows: "Excepting and Reserving all water rights."

NOT
THIS
PROPERTY
REFERS TO
SEC 7 & 8
T13S, R21E

12. Access Easements conveyed to Corwin J. Woodhouse by Warranty Deed recorded July 15, 1994 as Instrument No. 232001 on Film No. 257, records of Cassia County, Idaho, over and across NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, all in Township 12 Range 21 East Boise Meridian.

13. Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248817, records of Cassia County, Idaho.

DATED THIS 3rd day of July, 2003.

"GRANTOR"

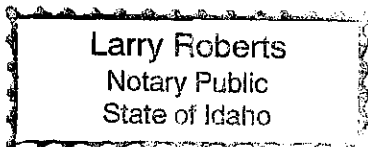


KIRK WOODHOUSE, aka
FREDERICK KIRK WOODHOUSE

STATE OF IDAHO)
County of Cassia)ss.

On this 3rd day of July, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KIRK WOODHOUSE, aka FREDERICK KIRK WOODHOUSE, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC for Idaho
Residing at: Burley, ID
Commission Expires: 6-30-09

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, said point being marked by $\frac{1}{2}$ inch rebar and shall be the Point of Beginning;
Thence North 0°08'57" East along quarter section line for 732.99 feet to a $\frac{1}{2}$ inch rebar;
Thence on a curve to the left for a distance of 940.39 feet to a point on the quarter section line marked by a $\frac{1}{2}$ inch rebar. Said curve having a central angle of 39°39'17" and a long chord bearing of South 37°14'55" East for 921.73 feet;
Thence North 89°55'31" West along the quarter section line for 559.81 feet to the Point of Beginning.

**CONTINUATION
EXHIBIT "A"**

Section 29: Part of the NW¼SE¼ more particularly described as follows:

Beginning at the Northeast corner of the NW¼SE¼ of said Section 29, which point is marked by a ½ inch rebar and shall be the Point of Beginning;
Thence South 0°08'01" West along the 1/16th section line for 216.75 feet to a ½ inch rebar;
Thence on a curve to the right for a distance of 816.24 feet to a point on the quarter section line, said point marked by a ½ inch rebar. Said curve having a central angle of 34°25'10" and a long chord bearing of North 74°17'09" West for 804.02 feet;
Thence South 89°55'31" East along the quarter section line for 774.48 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: Part of the SW¼NE¼, more particularly described as follows:

Beginning at the Southwest corner of the SW¼NE¼ of said Section 29, said point being marked by ½ inch rebar and shall be the Point of Beginning;
Thence North 0°08'57" East along quarter section line for 732.99 feet to a ½ inch rebar;
Thence on a curve to the left for a distance of 940.39 feet to a point on the quarter section line marked by a ½ inch rebar. Said curve having a central angle of 39°39'17" and a long chord bearing of South 37°14'55" East for 921.73 feet;
Thence North 89°55'31" West along the quarter section line for 559.81 feet to the Point of Beginning.

PARCEL NO. 6:

Right-of-Way for irrigation pipeline as created by Right-of-Way Grant Serial No. I-17761, recorded May 5, 1997 as Instrument No. 248817, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: SW¼NE¼, E½SW¼ and NW¼SE¼

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: W½NW¼

-Continued-

CONTINUATION

EXHIBIT "A"

PARCEL NO: 7:

Easement for irrigation pipeline for the benefit of Parcels No. 1, 2, 3, & 4 as created by Irrigation Pipeline Easement dated March 5, 1997 and recorded March 6, 1997 as Instrument No. 247812, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPTING THEREFROM that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section 29, which point is marked by a $\frac{1}{2}$ inch rebar and shall be the Point of Beginning;
Thence South 0°08'01" West along the 1/16th section line for 216.75 feet to a $\frac{1}{2}$ inch rebar;

Thence on a curve to the right for a distance of 816.24 feet to a point on the quarter section line, said point marked by a $\frac{1}{2}$ inch rebar; Said curve having a central angle of 34°25'10" and a long chord bearing North 74°17'09" West for 804.02 feet;

Thence South 89°55'31" East along the quarter section line for 774.48 feet to the point of Beginning.

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$

CASSIA COUNTY, IDAHO
LARRY A. HICKELSEN
RECORDER
FEE 210 DEPUTY JB
2003 AUG - 1 P 12:17
RECORDED AT THE
REQUEST OF
LAND TITLE & ESCROW

290377

COUNTY OF CASSIA
COURTHOUSELARRY A. MICKELSEN
CLERK OF THE DISTRICT COURT1459 Overland Avenue
BURLEY, IDAHO

PHONE: 208-878-4367

FAX: 208-878-1003

e-mail: lmickelsen@cassiacounty.org

FAX COVER SHEET

To:

Tickie

From:

Cassia County

Fax:

1-208-736-3037

Date:

8/21/03

Phone:

Pages:

*Dept of Water**4 pages*

Re:

CC:

Comments:

*First Security Bank**to**J. Allen Woodhouse et al**Deed*

CONFIDENTIALITY NOTICE: The documents accompanying this telecopy transmission may contain confidential information belonging to the sender, which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of the telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone to arrange for return of the original documents.

18499

184523

WARRANTY DEED

FOR VALUE RECEIVED, FIRST SECURITY BANK OF IDAHO, N.A., a national banking association (Grantor), hereby GRANTS, CONVEYS AND WARRANTS to J. ALLEN WOODHOUSE and RENAE WOODHOUSE, husband and wife, KENT WOODHOUSE and DIANE WOODHOUSE, husband and wife, and KIRK WOODHOUSE and MARY ANN WOODHOUSE, husband and wife, whose address is Rural Route, Oakley, Idaho 83346 (Grantees), the following described property located in Cassia County, Idaho:

That property described on Exhibit A attached hereto and made a part hereof by this reference.

SUBJECT TO all restrictions, reservations, limitations, levies, assessments, easements and rights of way of record or apparent upon inspection of the property.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, oil, gas and other mineral rights and leases, appurtenant easements and rights of way, improvements, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property in law and equity of the Grantor.

EXCEPTING AND RESERVING all water rights.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantees and their successors and assigns forever. The Grantor does hereby covenant to and with the Grantees that the Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its Senior Vice President and its corporate seal affixed by its Assistant Secretary.

DATED this 22nd day of December, 1986.

FIRST SECURITY BANK OF IDAHO, N.A.

By [Signature]
Lamar Giles
Senior Vice President

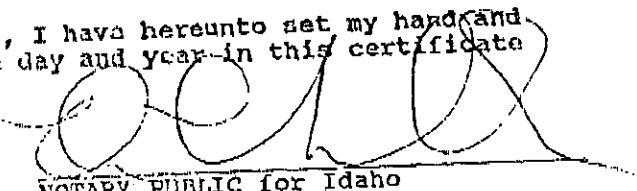
ATTEST:

[Signature]
Robert E. Onnen
Assistant Secretary

STATE OF IDAHO)
) ss.
 County of Ada)

On this 29 day of December, 1986, before me, a notary public in and for said county and state, personally appeared J. LAMAR GILES and ROBERT E. ONNEN, known to me to be the Senior Vice President and Assistant Secretary, respectively, of FIRST SECURITY BANK OF IDAHO, N.A., the corporation named in the above instrument and acknowledged to me that they executed the same on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


 NOTARY PUBLIC for Idaho

Residing at Boise
 My Commission Expires 12/29/96

WARRANTY DEED - 2
 122486

EXHIBIT A

WOODHOUSE/FIRST SECURITY BANK

Township 13 South, Range 22 East of the
 Boise Meridian, Cassia County, Idaho

Section 6: SE1/4SE1/4NE1/4

Section 6: Lot 2, SW1/4NE1/4, W1/2SE1/4, NE1/4SE1/4.

EXHIBIT A

WOODHOUSE/FIRST SECURITY BANK

Township 13 South, Range 22 East of the
Boise Meridian, Cassia County, Idaho

Section 6: SE1/4SE1/4NE1/4

Section 6: Lot 2, SW1/4NE1/4, W1/2SE1/4, NE1/4SE1/4,
EXCEPT the following described property:

Beginning at a point on the East boundary
line of said NE1/4SE1/4 1210 feet
North of the Southeast corner thereof;
Thence West 367.5 feet;
Thence North 110 feet, more or less, to
the North line of said NE1/4SE1/4;
Thence East along said North line 367.5
feet to the Northeast corner of said
NE1/4SE1/4;
Thence South along the East line of said
NE1/4SE1/4 110 feet, more or less,
to the Point of Beginning.

Section 7: N1/2NE1/4, EXCEPT the following described
property:

Beginning at the Northeast corner of the
NE1/4NE1/4 of said Section 7, said
point marked by a railroad spike;
thence South 0°00'00" West (Basis of
Bearing) section line for 694.79
feet to a P.K. nail which shall be
the Point of Beginning;
Thence South 0°00'00" West along said
section line for 209.40 feet to a
P.K. nail;
Thence North 88°04'30" West for 185.34
feet to an iron pin;
Thence North 0°50'51" East for 203.20
feet to an iron pin;
Thence North 90°00'00" East for 182.23
feet to the Point of Beginning.

EXHIBIT A

184523
RECEIVED AT CASSIA COUNTY
LAND TITLE & ESTATE
FIRM 126
DEC 30 12 06 PM '03
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE 600.00
LAND TITLE & ESTATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-11042
Date Received: 6/2/1989
Receipt No: S007483
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KIRK WOODHOUSE
1157 S HWY 27
BURLEY ID USA 83318

Phone: (208) 312 1179

2. Date of Priority: 06/30/1985

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
13S	21E	5	SW	SW	NW	CASSIA	
12S	21E	31	SE	NW	SE	CASSIA	

5. Description of diverting works:

TWO WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.44	

7. Total Quantity Appropriated is:
1.44 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
12S	21E	20	NW	NE	IRRIGATION	32
			SW	NE	IRRIGATION	40

Section Acres 72
Total Acres 72

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2-3-2003: OWNERSHIP CHANGE KENT, J ALLEN AND KIRK WOODHOUSE TO KIRK WOODHOUSE
PER NOTICE AND DEED SUBMITTED 1997. - VH

THIS CLAIM IS BASED ON EXPANSION OF DECREED RIGHTS 45-02582A & 45-02585A WHICH
ARE LIMITED TO 1188 A.F. WITHDRAWAL FROM AN AQUIFER REGULATED BY A WATERMASTER. THE
MANAGEMENT OF THE AQUIFER IS ALREADY IN PLACE. THE LANDS INCLUDED IN THIS CLAIM HAVE
BEEN WATERED FROM THE WELLS SUPPLYING THE SYSTEM COMMON TO THE LANDS COVERED UNDER
THE ABOVE REFERENCED RIGHTS FOR MANY YEARS.

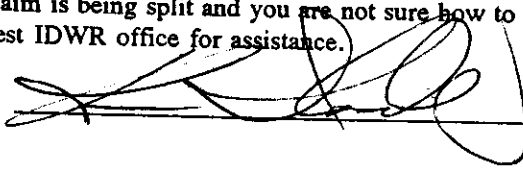
15. Basis of Claim: Beneficial Use

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

JUN 02 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A45-11042
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Kirk Woodhouse, J. Allen Woodhouse, Kent Woodhouse
Box 25 Star Rt., Burley, Idaho 83318
4. New Owner/Claimant(s) Kirk Woodhouse
New Mailing Address Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
1157 South Highway 27
City, State and ZIP Code Burley, Idaho 83318
New Telephone Number (208) 862-3335
5. Date you acquired the property May 30, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 72 Number and type of stock _____
Diversion rate in CFS 1.44 Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

249271

WARRANTY DEED

THIS INDENTURE, made this 30th day of May, 1997, between KENT WOODHOUSE and DIANE WOODHOUSE, husband and wife; J. ALLEN WOODHOUSE and RENAE WOODHOUSE, husband and wife; and KIRK WOODHOUSE, KENT WOODHOUSE, J. ALLEN WOODHOUSE, Co-partners, d/b/a WOODHOUSE & SONS, of 1157 South Highway 27, Burley, Idaho 83318 ("Grantor"), and KIRK WOODHOUSE, a/k/a FREDERICK KIRK WOODHOUSE, a single person, whose address is 1157 South Highway 27, Burley, Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

SUBJECT TO: Accruing taxes, levies and assessments; assessments of the Southwest Irrigation District; assessments of the Oakley Canal Company; easements of record, mineral deed recorded as Instrument No. 175775, in the office of Cassia County Recorder; Agreement of record as Instrument No. 13032, records of Cassia County, Idaho;

RECEIVED

JUN 02 1997

Pipeline Easement; Exception to water
rights on parcel 5 and rights of way grants
of record.

TOGETHER with all and singular the tenements,
hereditaments, all water rights, and appurtenances thereunto
belonging or in anywise appertaining, the reversion and
reversions, remainder and remainders, rents, issues and profits
thereof, and all estate, right, title and interest in and to
said property as well in law as in equity of the Grantor.

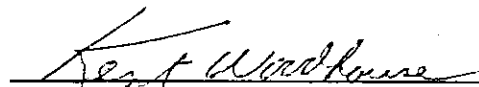
TO HAVE AND TO HOLD, all and singular the above-
mentioned and described premises, together with appurtenances
unto the Grantee and to the heirs and assigns of Grantee
forever.

The Grantor shall and will warrant and by these
presents will forever defend the said premises in the quiet and
peaceable possession of the Grantee, and the heirs and assigns
of Grantee against all and every person and persons whomsoever
lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this
Deed the day and year first above written.


J. Allen Woodhouse


Renae Woodhouse


Kent Woodhouse

Diane Woodhouse
Diane Woodhouse

WOODHOUSE & SONS

BY Kent Woodhouse
Kent Woodhouse, General Partner

BY Kirk Woodhouse
Kirk Woodhouse, General Partner

BY J. Allen Woodhouse
J. Allen Woodhouse, General Partner

STATE OF IDAHO)
County of Cassia) ss

On this 30 day of May, in the year 1997,
before me, the undersigned, a Notary Public in and for said
State, personally appeared J. ALLEN WOODHOUSE and RENAE
WOODHOUSE, husband and wife, known or identified to me to be
the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires 7/20/98

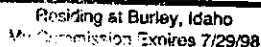
William A. Parsons
Notary Public for Idaho
Residing at _____
My Commission Expires: _____

STATE OF IDAHO)
County of Cassia) ss

On this 30 day of May, in the year 1997,
before me, the undersigned, a Notary Public in and for said
State, personally appeared KENT WOODHOUSE, and DIANE WOODHOUSE,
husband and wife, known or identified to me to be the persons
whose names are subscribed to the within instrument, and

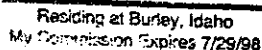
executed the same.

Walter P. ...
Notary Public for Idaho
Residing at _____
My Commission Expires: _____



STATE OF IDAHO)
County of Cassia) ss

On this 30 day of May, in the year 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared KIRK WOODHOUSE, KENT WOODHOUSE, J. ALLEN WOODHOUSE, known or identified to me to be the partner or partners of the partnership of WOODHOUSE & SONS and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.



Partnership name: Wells Fargo
 Notary Public for Idaho
 Residing at _____
 My Commission Expires: _____

(Kirk Woodhouse)

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$

Section 29: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 29,
which point is marked by a 1/2 inch rebar and shall be the Point of
Beginning;

Thence South 0°08'01" West along the 1/16th section line for 216.75 feet
to a 1/2 inch rebar;

Thence on a curve to the right for a distance of 816.24 feet to a point on
the quarter section line, said point marked by a 1/2 inch rebar. Said
curve having a central angle of 34°25'10" and a long chord bearing of
North 74°17'09" West for 804.02 feet;

Thence South 89°55'31" East along the quarter section line for 774.48 feet
to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 6: Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the following described tracts:

TRACT 1:

Beginning at a point on the East boundary line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ 1210 feet North of the Southeast corner thereof;
Thence West 367.5 feet;
Thence North 110 feet, more or less, to the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along said North line 367.5 feet to the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South along the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ 110 feet, more or less, to the Point of Beginning.

TRACT 2:

Beginning at the East $\frac{1}{4}$ corner of said Section 6, said corner marked by a $\frac{5}{8}$ inch rebar with a 3" Cassia County Survey cap; Thence South 00°00'00" East (South, rec.) along the East line of Section 6 for a distance of 124.09 feet (110 feet rec.) to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning; said rebar lying North 00°00'00" West along section line for 1210.00 feet from the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 00°00'00" East along said line for a distance of 748.47 feet to a $\frac{1}{2}$ inch rebar;
Thence North 90°00'00" West for a distance of 13.18 feet to a $\frac{1}{2}$ inch rebar;
Thence along non-tangent curve to the left for a distance of 671.68 feet to a $\frac{1}{2}$ inch rebar, said curve having a radius of 1381.55 feet and a central angle of 27°51'21" and a long chord bearing of North 32°10'39" West for a distance of 665.08 feet;
Thence North 00°00'00" East for a distance of 195.54 feet to a $\frac{1}{2}$ inch rebar;
Thence South 88°26'30" East (East rec.) for a distance of 367.50 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6;
Thence East along the North boundary line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ for 300 feet;
Thence South parallel with the West boundary line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ for 150 feet;
Thence West parallel with the North boundary line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ for 300 feet;
Thence North 150 feet, more or less, to the Point of Beginning

Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT the following described property:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7, said point marked by a railroad spike; thence South 0°00'00" West along (Basis of Bearing) section line for 694.79 feet to a P.K. nail which shall be the Point of Beginning;
Thence South 0°00'00" West along said section line for 209.40 feet to a P.K. nail;
Thence North 88°04'30" West for 185.34 feet to an iron pin;
Thence North 0°50'51" East for 203.20 feet to an iron pin;
Thence North 90°00'00" East for 182.23 feet to the Point of Beginning.

PARCEL NO. 6:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described property:

Beginning at the Southeast corner of said Section 6; thence North 0°00'00" East (Basis of Bearing) along section line for 398.72 feet to a point marked by a P.K. nail which shall be the Point of Beginning;
Thence North 89°10'00" West for 217.80 feet to a point;
Thence North 0°00'00" East for 200.00 feet to an iron pin;
Thence South 89°10'00" East for 217.80 feet to a point on section line, said point marked by a P.K. nail;
Thence South 0°00'00" West along said section line for 200.00 feet to the Point of Beginning.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11042
Date Received: 6/02/1989
Receipt No: 5007483
Received By: Ad

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIRK WOODHOUSE 208-678-2748
Address: BOX 25 STAR RT
BURLEY, ID 83318

AND/OR

Name: J. ALLEN WOODHOUSE 208-678-2748
Address: BOX 25 STAR RT
BURLEY, ID 83318

AND/OR

Name: KENT WOODHOUSE 208-678-2748
Address: BOX 25 STAR RT
BURLEY, ID 83318

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	21E	31	SE	NW	SE		CASSIA
13S	21E	5	SW	SW	NW		CASSIA

5. Description of diverting works:
TWO WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 216.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A45-11042

Page 1

Date: 06/02/89

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	21E	20	NW	NE		IRR	32.0
			SW	NE		IRR	40.0
					Section Acres		72.0
					Total Acres		72.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RIGHTS FROM COTTONWOOD CREEK

14. Remarks:
THIS CLAIM IS BASED ON EXPANSION OF DECREED RIGHTS 45-02582A & 45-02585A WHICH ARE LIMITED TO 1188 A.F. WITHDRAWAL FROM AN AQUIFER REGULATED BY A WATERMASTER. THE MANAGEMENT OF THE AQUIFER IS ALREADY IN PLACE. THE LANDS INCLUDED IN THIS CLAIM HAVE BEEN WATERED FROM THE WELLS SUPPLYING THE SYSTEM COMMON TO THE LANDS COVERED UNDER THE ABOVE REFERENCED RIGHTS FOR MANY YEARS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 6-2-89
Date: _____

State of Idaho)
County of Thielsen) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of June 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/98

IN THE MATTER OF:

A45-11042

Water Use

AFFIDAVIT

State of Idaho

County of Cassia

Ralph (Kelly) Poulton

being first duly sworn,

deposes and says:

Regarding the expansion of decreed rights 45-02582A and 45-02585A, the wells were drilled for George Poulton, Kelly Poulton and Simon Baker in the latter fifties or early sixties. They are now controlled by The Wood or Woods Corporation. These were acquired about 1985 by them.

RECEIVED

APR 23 1993

Delivered by
Kent Woodhouse

Department of Water Resources
Southern Region Office

Ralph (Kelly) Poulton
(signature)

Subscribed and sworn to before me this 6th day of April 19 93.

Thelma L. Clark
(notary public)

Residing at Oakley, Idaho
My commission expires June 10th, 1993.

MICROFILMED

OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

25-Jan-1993

R. KEITH HIGGINSON
Director

443-11047

J. Allen Merritt

BOX 21, FLIP 11

FRIDAY

TO SUB C

Below

RE: Evidence of Priority

RESPONSE DEADLINE

APRIL 1, 1993

Dear Claimant:

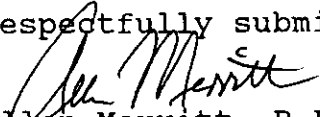
The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

Please find enclosed a computer printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date by **April 1, 1993**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

25-Jan-1993

R. KEITH HIGGINSON
Director

A45-11042
STATE #00000000
RIPK #00000000
Y00 00 0000 00
RIPK #

01 0301P

Bel in CV

RE: Evidence of Priority

RESPONSE DEADLINE

APRIL 1, 1993

Dear Claimant:

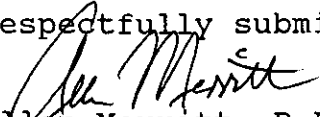
The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

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Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

Oct 6 1991

DIVERSION
VOLUME

216.0 AFA

Stage: BENEFICIAL USE

CASSIA County
CASSIA County

SE

Ac	:	SUM
---	:	----

72.0

Verified Date:

Field Inspection Flag:
Presumption Flag:

001 2 0 1334

02/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-11042

NAME AND ADDRESS: RUSSELL PATTERSON
1800 Z ST
HEYBURN ID 83336

LISA PATTERSON
1800 Z ST
HEYBURN ID 83336

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 5.18 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1188 AF. COMBINED RIGHT NOS.: 45-2582A,
45-2585A, 45-11042.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION:

T12S R21E S31 SENWSE Within CASSIA County
T13S R21E S5 SWSWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.500 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T12S R21E S07	NESW	40.0	T12S R21E S07 Lot 3 NWSW	38.0	
T12S R21E S07 Lot 4 SWSW		38.0	T12S R21E S07	SESW	40.0
T12S R21E S07	NESE	40.0	T12S R21E S07	NWSE	40.0
T12S R21E S07	SWSE	36.0	T12S R21E S07	SESE	34.0
T12S R21E S20	NENE	40.0	T12S R21E S20	NWNE	32.0
T12S R21E S20	SWNE	40.0	T12S R21E S20	SENE	40.0
T12S R21E S20	NESE	33.0	T12S R21E S20	NWSE	33.0
T12S R21E S20	SWSE	33.0	T12S R21E S20	SESE	33.0
T12S R21E S29	NENE	37.0	T12S R21E S29	NWNE	40.0
T12S R21E S29	SWNE	40.0	T12S R21E S29	SENE	35.0

742 ACRES TOTAL

01/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 742 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-2572, 45-2582A, 45-2585A, 45-11042.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1234 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-2582A, 45-2582B, 45-2585A, 45-2585B, 45-11042, 45-11066, 45-11092, 45-13534, 45-13536, 45-13613, 45-13614, 45-13615.

USE OF THIS RIGHT WITH RIGHT NO. 45-2572 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 72 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 72 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 45-0.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

A TOTALIZING METER OF A TYPE APPROVED BY THE DEPARTMENT SHALL BE MAINTAINED AT EACH POINT OF DIVERSION

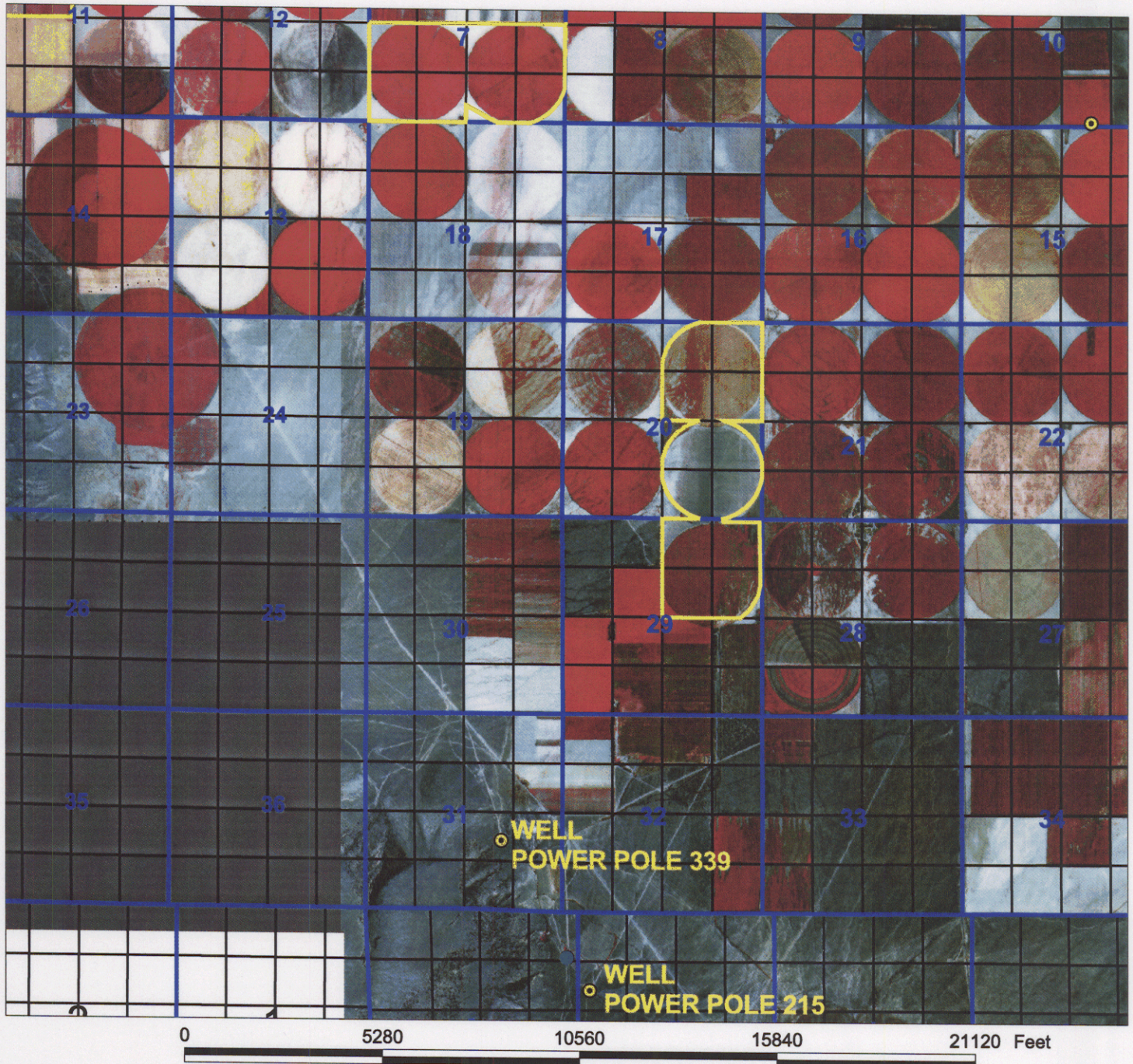
DIVERSION OF WATER UNDER THIS RIGHT IS SUBJECT TO TERMS AND CONDITIONS OF STIPULATED JUDGEMENT DATED 6-25-1980.

RIGHT NO. 45-11042 IS AN EXPANSION OF 45-2582A AND 45-2585A PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

**RIGHTS: 45-2582A, 45-2585A
45-11042**

**RECOMMENDED PLACE OF USE
TWP 12S, RNG 21E
TWP 13S, RNG 21E**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY**

**PREPARED BY VIKIE HANCOCK
JANUARY 21, 2004**

02/13/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See Cover Letter

Water right number: 45-11042

RUSSELL PATTERSON

1800 Z ST

HEYBURN ID 83336

Telephone Number: (208) 678-0441

LISA PATTERSON

1800 Z ST

HEYBURN ID 83336

Telephone Number: (208) 678-0441

RECEIVED

MAY 18 2004

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

5-9-04

SIGNATURE:

Russell V Patterson

Please print your name:

Russell V Patterson

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

MEMO TO FILE

From: Vikie Hancock

1/22/04

RE: Recommendation of Claim Nos: 45-2582A, 45-2585A, 45-11042

The point of diversion of the above rights is located within the Cottonwood Critical Ground Water Area, closed January 1962. The place of use is located within the Oakley Fan Critical Ground Water Area, closed January 1982.

SRBA Recommendations for rights 45-2582A and 45-2585A are based upon Transfer #2413 Approved July 18, 1980. Both rights were involved in Cassia County Case No. 9818 and bound by Judgment signed 6-25-1980, and stipulated agreement signed 6-27-1980. See Golden Valley Decree 45-O file.

45-2582 and 45-2585 were split by ownership (see transfer 2413) into two separate farms – the “A” portion of each right being appurtenant to the north part of the farm and the “B” portion of each right being appurtenant to the south part. At one time during the Adjudication process the farm was owned by four separate entities (four Woodhouse brothers), and some SRBA documents were prepared at that time. Currently, both the north and south parts of the farm are owned by one individual and the SRBA recommendation reflects that.

45-11042 is an expansion of rights 45-2582B and 45-2585B from two wells located at power poles 215 and 339. These 72 acres located in the W ½ NE Section 20 were reportedly irrigated from these wells after 1980.

45-2572 was licensed in 1958 for the irrigation of 38 acres in the W½NE Section 20, T12S, R21E, from a well located in the NWSE Section 20. Since this well went dry, the right has no longer been used, however the entire W½NE Section 20 (72 ac) has been irrigated under expansion claim 45-11042 (see above). If both rights are recommended, the two rights combined are limited to the irrigation of 72 acres

The four rights above are recommended within a PPU of 742 acres. Per the 1980 transfer, 45-2582A is limited to 364 acres and 45-2585A limited to an overlapping 670 acres. 45-2572 is limited to 38 acres, which is overlapped by the 72 acres under expansion claim 45-11042. Decreed rights from Big Cottonwood Creek are also used to irrigate the place of use and were in place prior to the time ground water was developed on the farm.

Combined System

POD - wells #215 & #339 (215 = SW 1/4 S, 339 = NW 1/4 S)
 (NORTH) ADD 6875 ADD 6877

45-2582 A	1.99 cfs	474 AF	364 AC
45-2585 A	3.19 cfs	714 AF	670 AC
45-11042	&	&	72 AC

ABOVE CLAIMS LIMITED TO
 5.18 cfs, ~~714~~ AFA, 742 AC
 1188

45-2572	.76 cfs	152 AF	38 AC
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POD - well 2572

ABOVE claims limited to 742 AC
 45-2572 & 45-11042 limited to 72 AC

(South)

POD - well #214 (NE NE Sec 6) ADD 6876

45-2582 B	2.01 cfs	478 AF	433 AC
45-2585 B	3.12 cfs	699 AF	433 AC
45-Expansion 13613	&	&	~~60~~ AC 59

ABOVE claims limited to
 5.13 cfs, ~~699~~ AF, ~~493~~ AC
 1177 492

Does not
include
2572

Total AC IRR	1234
Total div rate	10.31 GW
Total volume	~~1413~~ AF 2365

131 Expansion AC (-38)
 (1102 & 13613)
 1985 ↑
 2572

Water Right Claim Number A45-11042

02/01/2000

Township , 12S21E



Legend					
	Irrigated Area		Section line		Roads
	Place of Diversion		Quarter Section Line		Streams and canals



700 0 700 1400 Feet

$$\begin{aligned} 2585A &= 3.19 \\ 2582A &= 1.99 \\ \hline &= 5.18 \text{ cfs} \end{aligned}$$

$$5.18 / 712 \times 72 = .50 \text{ cfs}$$

$$\begin{aligned} 670 \text{ ac} \\ + 72 \text{ EXP} \\ \hline 742 \text{ TOTAL AC} \end{aligned}$$

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

May 8, 1997 9:34am

CUSTOMER

WOODHOUSE AND/OR PARSONS WM.

SUBJECT: 45-02572 AND ~~A45-11042~~
phone call (X) walk-in (.)

Scheduled meeting 0900 hrs. this a.m. w/ Woodhouse was cancelled by him.

After I called him on his mobile phone 677-5565, I found out he was not coming in for his scheduled appointment.

Unable to conclude any loose ends regarding the rights if the claimant will not keep appointment.

I will file what I have done so far and keep it w/ the other documents labeled "TO DO..."

~~Poulsen~~
45-02572 is in the name of ~~Poulsen~~, Patricia. Supposedly Woodhouse bought the land associated w/ this right in 1980 and never assigned the permit in his name. Also, there is no adjudication claim but ~~A45-11042~~ covers 20 acres more in SW NE Sec 20, T12S, R21E.

↓
for A45-02572

45-02572

COMMUNICATION DOCUMENTATION

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IDWR Employee/Agent Frank Hitchcock

NAME:
PARSONS LAW FIRM

TF AT 5:03 05-06-1997 FOR STATUS OF THESE TWO WATER RIGHT NUMBERS.
TOLD SECRETARY I WOULD DO THE WORK THE FOLLOWING MORNING.

CAME IN EARLY TO DO OTHER WORK AND FAXED COPIES OF PROFILE REPORTS
IN THE SRBA FOR -11042 AND WR -02572 W/O CLAIM IN THE SRBA. SENT
AAT 6:45 AM.

CCS TO GA FOR HER REVIEW.

TELEPHONE CONVERSATION

MEMORANDUM

310

✓ INCOMING CALL
OUTGOING CALL
RETURNING CALL

320

TO: FH
DATE: 05-07-97
FROM: BILL PARSONS
FILE: X

FILE NO:

SUBJECT: splitting bank out there - transaction
- carrying a mortgage - how to ID
water in sale

REMARKS: unmm from 97 - use on 99 + 20
transfer - PPU - amend 20 + 29 - ? seller do?
678-8382 - no - sale mm.
then buyer...

On Jim - transfer form - instructions

330
35

OWN - Form - 3/4
do mailer

ROUTING INSTRUCTIONS: sent: TRANSFER instructions
CALENDAR DATES: " PART 1+2 (2 sets)
FH/ABH " DOCS LIST
" 1409 Forms - 4
address change forms - 4
card / credit card.

Audit:	06/02/89	MERRITT	03/30/95	POST-STD
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	SE			:	SUM
USE	SWSE	SESE	:	:	
Ac Lt	Ac Lt	Ac	:	:	
TOTAL ACRES			:	:	72.0
			:	:	72.0