

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-2585A
Date Received: 6/2/1989
Receipt No: S007483
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RUSSELL PATTERSON Phone: (208)678-0441

1800 Z ST
HEYBURN ID USA 83336

LISA PATTERSON Phone:

1800 Z ST
HEYBURN ID USA 83336

2. Date of Priority: 07/20/1959

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
13S	21E	5	SW	SW	NW	CASSIA	
12S	21E	31	SE	NW	SE	CASSIA	

5. Description of diverting works:

TWO WELLS & PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.19	714

7. Total Quantity Appropriated is:
3.19 C.F.S. and/or 714 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	21E	7	NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	33
			SE	SE		IRRIGATION	33
						Section Acres	306
12S	21E	20	NE	NE		IRRIGATION	39
			SE	NE		IRRIGATION	40
			NE	SE		IRRIGATION	33
			NW	SE		IRRIGATION	33
			SW	SE		IRRIGATION	33
			SE	SE		IRRIGATION	33
						Section Acres	211
12S	21E	29	NE	NE		IRRIGATION	36
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	37
						Section Acres	153
						Total Acres	670

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

2/4/2003: 45-2585A SPLIT INTO 45-13523 AND 45-13524 PER OWNERSHIP CHANGE RECEIVED 1997. - VH

10-8-2003: RIGHTS 45-13523 AND 45-13524 RECOMBINED BY OWNERSHIP AND RENUMBERED 45-2585A. SEE NOTICE AND DEEDS SUBMITTED- VH

Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

See remarks for additional conditions of approval.
TRANS. 2414.

P/D AT POWER POLES 215 & 339.

A TOTALIZING METER OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AT THE P/D. NO MORE THAN 699 AF SHALL BE DIVERTED IN THE NENE, SEC. 6, NOR MORE THAN 714 AF DIVERTED IN THE SWNW, SEC. 5, T13S, R21E, OR NWSE, SEC. 31, T12S, R21E, PER YEAR UNDER THIS WATER RT. DIVERSION OF WATER UNDER THIS RT. IS SUBJECT TO TERMS AND CONDITIONS OF STIPULATED JUDGMENT DATED 6-27-80.

TRANSFERRED RATES OF FLOW AND VOLUMES ARE PERTINENT TO EACH ACRE LISTED ON A PRO-RATA BASIS.

15. Basis of Claim: Decreed

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

RECEIVED
FEB 09 2004
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-11042	45-11042	☐	45-13527	45-2585A&B	☐
45-13523	45-11092	☐	45-2582A & B	45-2582A&B	☐
45-13524	45-13615	☐	45-13538	45-2572	☐
45-13425	45-13614	☐	45-13537	45-13613	☐
45-13526	45-13536	☐	45-11066	45-11066	☐
45-13533	45-13534	☐	45-13535	45-708D	☐
			45-13536	45-725A	☐
				45-705D	☐
				45-445A	☐
				45-445D	☐

current
claim
nos
per
NH
2-11-04

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John Beukers and Ruth Beukers
3257 South 2400 East
Jerome, ID 83338
4. New Owner/Claimant(s) Russell V. Patterson and Lisa E. Patterson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1800 Z Street
- City, State and ZIP Code Heyburn, ID 83336
- New Telephone Number (208) 678-0441
- Date you acquired the property January 16, 2004

293577

WARRANTY DEED

#38454

For Value Received

John Beukers and Ruth Beukers, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Russell V. Patterson and Lisa E. Patterson, husband and wife**Address: 1800 Z Street
Heyburn, Idaho 83336**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 29: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ PARCEL NO. 2:TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$ PARCEL NO. 3:TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 29: SW $\frac{1}{4}$ Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING THEREFROM, that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29, more particularly described as follows:

Beginning at the Southwest corner of said Section 29, said corner marked by a U.S. Bureau of Land Management pipe; thence North 89°57'00" East along section line for 1335.42 feet to the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 30°50'52" East for 37.21 feet to a ½ inch rebar which shall be the True Point of Beginning;

Thence North 0°14'26" West for 405.84 feet to a ½ inch rebar;

Thence South 89°59'01" East for 185.42 feet to a ½ inch rebar;

Thence South 0°07'21" West for 399.75 feet to a ½ inch rebar;

Thence South 88°06'35" West for 182.97 feet to the Point of Beginning.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2001 JAN 16 PM 4 23

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE \$7.00 DEPUTY *[Signature]*

293577

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: E $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying South and West
of the Oakley-Murtaugh Road.

PARCEL NO. 5:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 6:

Right of way for buried irrigation pipeline as created by Right of Way Grant Serial No. I-17060, recorded May 5, 1997 as
Instrument No. 248818, records of Cassia County, Idaho over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 7:

Right of way for road and irrigation ditch as created by Right of Way Grant Serial No. I-17059, recorded May 5, 1997 as
Instrument No. 248816, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: Lots 3 & 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 8:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$

PARCEL NO. 9:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$

PARCEL NO. 10:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 11:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 12:

Right-of-Way for irrigation pipeline as created by Right-of-Way Grant Serial No. I-17761, recorded May 5, 1997 as Instrument No. 248817, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 13:

Right-of-Way for use of an existing irrigation ditch and concrete diversion as created by Right-of-Way Serial No. I-20080, recorded May 5, 1997 as Instrument No. 248820, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 14:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$

PARCEL NO. 15:

Pipeline Easement as created by Easement recorded April 24, 1980 as Instrument No. 125554 on Film No. 134, records of Cassia County, Idaho, over a strip of land 20 feet in width, the West line of which is described as follows:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19 and 30: Beginning at the S $\frac{1}{4}$ section corner of said section 30, which point is marked by a U.S. Government Brass Cap and shall be the point of Beginning;
Thence North 0°09'16" West along the $\frac{1}{4}$ section line for 5265.81 feet to the N $\frac{1}{4}$ section corner of Section 30, said point marked by a U.S. Government Brass Cap;
Thence North 2°46'06" West for 675.27 feet to a point which is 35 feet West of the $\frac{1}{4}$ section line;
Thence North 0°12'10" East parallel with the $\frac{1}{4}$ section line to the North boundary of Section 19 which point shall be the terminus of said pipe line easement, said terminus point lying 35 feet West and on section line from the N $\frac{1}{4}$ section corner brass cap in Section 19.

PARCEL NO. 16:

Pipeline Easement as created by Easement recorded April 16, 1980 as Instrument No. 125297 on Film No. 133, records of Cassia County, Idaho, over a strip of land 20 feet in width, the center line of which is described as follows:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: Beginning at the N $\frac{1}{4}$ section corner of said Section 18, said point marked by a U.S. Government Brass Cap and shall be the Point of Beginning;
Thence South 1°11'19" East for 1335.21 feet to a point;
Thence South 0°06'10" West for 2599.52 feet to a point;
Thence South 2°34'32" West for 1335.58 feet to a point on the South section line of said Section 18; said point being the terminus point of said right-of-way and lying 26 feet West of the U.S. Government Brass Cap at the S $\frac{1}{4}$ section corner of said Section 18.

PARCEL NO. 17:

Right-of-Way for well and buried irrigation pipeline as created by Right of Way Grant Serial No. I-16386 recorded May 5, 1997 as Instrument 248815 records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 18:

Right-of-Way for road as created by Right-of-Way Grant Serial No. I-16437, recorded May 5, 1997 as Instrument No. 248819, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2004.

Assessments of the Oakley Canal District and the rights and powers of said District as by law provided.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Deed from Samuel Poulton and Jennie Poulton, husband and wife, to The Twin Falls Oakley Land & Water Co., a corporation, dated August 14, 1913 and recorded April 10, 1917, as Instrument No. 28666 in Book 22 of Deeds, Page 492, records of Cassia County, Idaho.

Power Line Easement from Geo. R. Poulton and Lela Poulton, his wife, to Idaho Power Company, a corporation, dated December 3, 1948 and recorded April 22, 1949 as Instrument No. 165525 in Book 13 of Miscellaneous, Page 588, records of Cassia County, Idaho.

Power Line Easement from Ralph H. Poulton and Desma Poulton, husband and wife, to Idaho Power Company, a corporation, dated October 6, 1948, recorded April 22, 1949, as Instrument No. 165526 in Book 13 of Miscellaneous on Page 588, records of Cassia County, Idaho.

Power Line Easement from J. Richard Poulton, bachelor, to Idaho Power Company, a corporation, dated August 9, 1948 and recorded April 22, 1949 as Instrument No. 165527 in Book 13 of Miscellaneous, Page 589, records of Cassia County, Idaho.

Power Line Easement from Raymond Poulton and Maude Theodore Poulton, his wife, to Idaho Power Company, a corporation, dated August 9, 1948 and recorded April 22, 1949 as Instrument No. 165528 in Book 13 of Miscellaneous, Pages 589 and 599, records of Cassia County, Idaho.

Power Line Easement from J. Richard Poulton to Idaho Power Company dated May 10, 1956 and recorded July 11, 1957 as Instrument No. 194115 in Book 15 of Miscellaneous, Page 483, records of Cassia County, Idaho.

Agreement between George R. Poulton and Lela Poulton, his wife, and Ralph Poulton and Desma Poulton, his wife, parties of the first part, and J. Richard Poulton, a bachelor, as party of the second part, and Raymond Poulton and Maude Poulton, his wife, as parties of the third part, dated June 1, 1949 and recorded May 20, 1963 as Instrument No. 13032 on Film No. 20, records of Cassia County, Idaho.

Effects of Amended Decree in the case of Simon L. Baker, et al., Plaintiff, vs. Ore-Ida Foods, Inc., a Delaware corporation, et al., Defendants, dated October 1, 1971 and recorded January 6, 1972 as Instrument No. 60069 on Film No. 73, records of Cassia County, Idaho.

Power Line Easement from Anderson Brothers, to Idaho Power Company, a corporation, dated August 29, 1972, recorded November 17, 1972 as Instrument No. 66306 on Film No. 79, records of Cassia County, Idaho.

Power Line Easement from Staple B Ranches, Inc., as Grantor, to Idaho Power Company, a corporation, dated September 10, 1976 and recorded February 16, 1977 as Instrument No. 96304 on Film No. 106, records of Cassia County, Idaho.

Grant of a Pipeline Easement from S. Craig Baker and Shirley Baker, husband and wife, Simon Baker and Marjorie Baker, husband and wife, and Cranney Brothers, a co-partnership, consisting of Willard Cranney, Jr., Michael Cranney and Douglas Cranney, as Grantors, and Carl Van Tassell and Elda Van Tassell, husband and wife, Rulon Van Tassell and Paula Van Tassell, husband and wife, Carl Van Tassell, Jr., and Joan Van Tassell, husband and wife, and Chad Van Tassell and Gina Van Tassell, husband and wife, as Grantees, dated January 18, 1980 and recorded March 5, 1980 as Instrument No. 124125 on Film No. 132, records of Cassia County, Idaho.

Effects of Judgment in the case of Glenn Briggs and Hazel Briggs, husband and wife, Joe Tugaw, Successor in interest of Bill Brockman and Marie Brockman, husband and wife, as Petitioners-Appellants, vs. R. Keith Higginson, Director of the Department of Water Administration, State of Idaho; Simon L. Baker and Marjorie Baker, husband and wife; Ralph Poulton and Desma Poulton, husband and wife, Bill R. Poulton and Patricia L. Poulton, husband and wife, Raymond Poulton and Bessie Maud Poulton, husband and wife, and J. Richard Poulton, a bachelor; Golden Valley Land & Cattle Company, a corporation, Golden Valley Mutual Water Company, a corporation, as Respondents, dated June 25, 1980, and recorded July 2, 1980, as Instrument No. 127401 on Film No. 135, records of Cassia County, Idaho.

ASSIGNMENT from Ralph Poulton and Desma Poulton, husband and wife, to Paul M. Woodhouse and Claudia Woodhouse, husband and wife, dated May 25, 1983, and recorded May 31, 1983, as Instrument No. 152194 on Film No. 157, records of Cassia County, Idaho.

NOTE: Conveyance of Water Rights from Ralph Poulton and Desma Poulton, husband and wife, to Paul M. Woodhouse and Claudia Woodhouse, husband and wife, dated May 25, 1983, and recorded May 31, 1983, as Instrument No. 152195 on Film No. 157, records of Cassia County, Idaho.

Agreement by and between Vaughn Woodhouse and Annetta Woodhouse, husband and wife, Paul M. Woodhouse and Claudia Woodhouse, husband and wife and Clyde Goodrich and Jill Goodrich, husband and wife, dated June 30, 1992 and recorded July 1, 1992 as Instrument No. 219795 on Film No. 236, records of Cassia County, Idaho.

Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248815 on Film No. 286, records of Cassia County, Idaho.

Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248816, records of Cassia County, Idaho.

Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248817, records of Cassia County, Idaho.

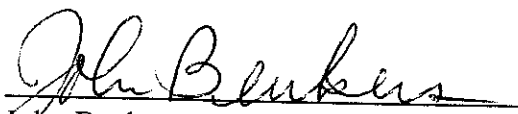
Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248818, records of Cassia County, Idaho.

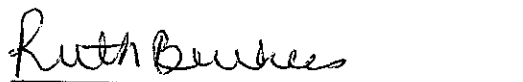
Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248819 on Film No. 286, records of Cassia County, Idaho.

Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248820, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

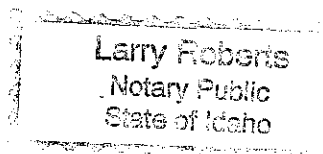
Dated: January 16, 2004

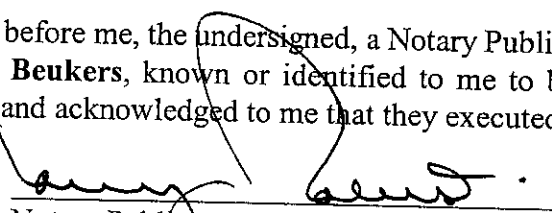

John Beukers


Ruth Beukers

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 16th day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **John Beukers and Ruth Beukers**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-2585A
Date Received: 6/2/1989
Receipt No: S007483
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN BEUKERS Phone: (208)324-8618

3257B S 2400 E
JEROME ID USA 83338

RUTH BEUKERS Phone: (208)324-8618

3257B S 2400 E
JEROME ID USA 83338

2. Date of Priority: 07/20/1959

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13S	21E	5	SW SW NW	CASSIA	
12S	21E	31	SE NW SE	CASSIA	

5. Description of diverting works:

TWO WELLS & PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.19	714

7. Total Quantity Appropriated is:
3.19 C.F.S. and/or 714 A.F.A.

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9. Non-irrigation uses:

10. Place of use:

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						Total Acres	670

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2/4/2003: 45-2585A SPLIT INTO 45-13523 AND 45-13524 PER OWNERSHIP CHANGE RECEIVED 1997. - VH

10-8-2003: RIGHTS 45-13523 AND 45-13524 RECOMBINED BY OWNERSHIP AND RENUMBERED 45-2585A. SEE NOTICE AND DEEDS SUBMITTED- VH

Use of water under this right is subject to control by the watermaster of State Water District No. & DISTRICT.

See remarks for additional conditions of approval.

TRANS. 2414.

P/D AT POWER POLES 215 & 339.

A TOTALIZING METER OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AT THE P/D. NO MORE THAN 699 AF SHALL BE DIVERTED IN THE NENE, SEC. 6, NOR MORE THAN 714 AF DIVERTED IN THE SWNW, SEC. 5, T13S, R21E, OR NWSE, SEC. 31, T12S, R21E, PER YEAR

UNDER THIS WATER RT. DIVERSION OF WATER UNDER THIS RT. IS SUBJECT TO TERMS AND
CONDITIONS OF STIPULATED JUDGMENT DATED 6-27-80.
TRANSFERRED RATES OF FLOW AND VOLUMES ARE PERTINENT TO EACH ACRE LISTED ON A PRO-
RATA BASIS.

15. Basis of Claim: Decreed

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED**AUG 07 2003**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
_____	<u>45-427A, B</u>	☐	<u>45-2582A,B</u>	_____	☐
_____	<u>45-445A,B,D</u>	☐	<u>45-2585A,B</u>	_____	☐
_____	<u>45-708D</u>	☐	<u>45-11042</u>	_____	☐
_____	<u>45-724D</u>	☐	<u>45-11066</u>	_____	☐
_____	<u>45-2572</u>	☐	<u>45-11092</u>	<u>et. al.</u>	☐

2. The following REQUIRED information must be submitted with this form:
- A. The appropriate FILING FEE. See instructions for fee amounts.
 - B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): J. Allen, Kent, Kirk, Cory Woodhouse
1157 S. Highway 27 Burley, ID 83318
4. New Owner/Claimant(s): John Beukers & Ruth Beukers
New Mailing Address: 3257 S. 2400 E.
City, State, Zip Code: Jerome, ID 83338
New Telephone Number: (208) 324-8618
5. Date you acquired the property: July 31, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

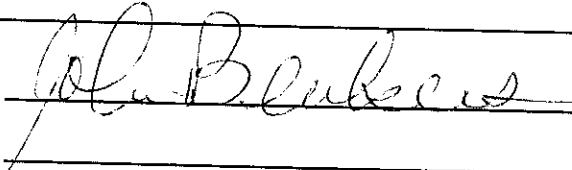
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: _____
Received by: _____
Processed by: _____ AJ

Date: _____
Date: _____
Date: _____

Fee: _____
Receipt No: _____
WR: _____ Date: _____

Copy

290377

35089

plg

RECEIVED

AUG 07 2003

Department of Water Resources
Southern Region

WARRANTY DEED

FOR VALUE RECEIVED,

KIRK WOODHOUSE, also known as FREDERICK KIRK WOODHOUSE, a married man dealing with his sole and separate property, the "Grantor", does hereby grant, bargain, sell and convey unto **JOHN BEUKERS and RUTH BEUKERS**, husband and wife, whose address is 3257 B S 2400 E, Jerome, Idaho 83338, the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

See **EXHIBIT A** attached hereto.

Together with all water rights appurtenant thereto, including but not limited to the following:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2003 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the Oakley Canal District and the rights and powers of said District as by law provided.
3. Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.
4. Deed from Samuel Poulton and Jennie Poulton, husband and wife, to The Twin Falls Oakley Land & Water Co., a corporation, dated August 14, 1913 and recorded April 10, 1917, as Instrument No. 28666 in Book 22 of Deeds, Page 492, records of Cassia County, Idaho, "conveying a part of the NE $\frac{1}{4}$ of Section 29, Township 12 South, Range 21 East of the Boise Meridian, being a strip or land three rods wide, the center line being described as follows: Beginning at a point 1320 feet West and 885 feet North of Southeast corner of the above mentioned quarter section and running in a northwesterly direction 1797 feet to a point 690 feet due South of the Northwest corner of the above mentioned quarter section and containing 1.9 acres more or less. The

above described line is the center of the W2 canal of the Twin Falls Oakley Land & Water co., as constructed across the premises."

5. Power Line Easement from J. Richard Poulton to Idaho Power Company dated May 10, 1956 and recorded July 11, 1957 as Instrument No. 194115 in Book 15 of Miscellaneous, Page 483, records of Cassia County, Idaho, over and across the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20, Township 12 South, Range 21 East of the Boise Meridian.
6. Agreement between George R. Poulton and Lela Poulton, his wife, and Ralph Poulton and Desma Poulton, his wife, parties of the first part, and J. Richard Poulton, a bachelor, as part of the second part, and Raymond Poulton and Maude Poulton, his wife, as parties of the third part, dated June 1, 1949 and recorded May 20, 1963 as Instrument No. 13032 on Film No. 20, records of Cassia County, Idaho.
7. Power Line Easement from Anderson Brothers, to Idaho Power Company, a corporation, dated August 29, 1972, recorded November 17, 1972 as Instrument No. 66306 on Film No. 79, records of Cassia County, Idaho, granting to said corporation a right of way and easement for erection and maintenance of an electric transmission line over and across the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, Township 12 South, Range 22, East Boise Meridian.
8. Grant of a Pipeline Easement from S. Craig Baker and Shirley Baker, husband and wife, Simon Baker and Marjorie Baker, husband and wife, and Cranney Brothers, a co-partnership, consisting of Willard Cranney, Jr., Michael Cranney and Douglas Cranney, as Grantors, and Carl Van Tassell and Elda Van Tassell, husband and wife, Rulon Van Tasell and Paula Van Tassell, husband and wife, Carl Van Tassell, Jr., and Joan Van Tassell, husband and wife, and Chad Van Tassell and Gina Van Tassell, husband and wife, as Grantees, dated January 18, 1980 and recorded March 5, 1980 as Instrument No. 124125 on Film No. 132, records of Cassia County, Idaho.
9. Easement from Paul M. and Claudia Woodhouse, husband and wife, to Frederick Kirk Woodhouse, Clyde L. and Jill S. Goodrich, husband and wife, and Ralph and Desma Poulton, husband and wife, dated July 24, 1980 and recorded July 25, 1980 as Instrument No. 127844 on Film No. 136, records of Cassia County, Idaho, over and across Lot 1 of Section 6, Township 13 South, Range 21 East of the Boise Meridian, and the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 31, Township 12 south, Range 21 East of the Boise Meridian.

10. Effects, if any, of Statement of Claim and Notice of Intent To Preserve from Ladd Petroleum Corporation, to the public, dated September 17, 1984 and recorded September 24, 1984 as Instrument No. 163826 on Film No. 167, records of Cassia County, Idaho, for the purpose of providing public notice of the mineral interest claimed and preserved by Ladd Petroleum Corporation in and to the oil, gas, coal, clay, gravel, uranium and all other minerals of every kind and nature.

11. Exception and Reservation contained in Warranty Deed from First Security Bank of Idaho, N.A., to J Allen Woodhouse and Renae Woodhouse, husband and wife, Kent Woodhouse and Diane Woodhouse, husband and wife, and Kirk Woodhouse and Mary Ann Woodhouse, husband and wife, dated December 29, 1986 and recorded December 30, 1986 as Instrument No. 184523 on Film No. 186, records of Cassia County, Idaho, which reads as follows: "Excepting and Reserving all water rights."

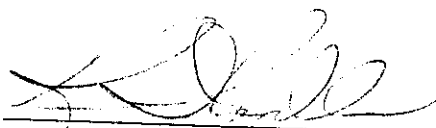
NOT
THIS
PROPERTY
RELIES TO
SEC 7 & 8
T13S, R22E

12. Access Easements conveyed to Corwin J. Woodhouse by Warranty Deed recorded July 15, 1994 as Instrument No. 232001 on Film No. 257, records of Cassia County, Idaho, over and across NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, all in Township 12 Range 21 East Boise Meridian.

13. Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248817, records of Cassia County, Idaho.

DATED THIS 3rd day of July, 2003.

"GRANTOR"

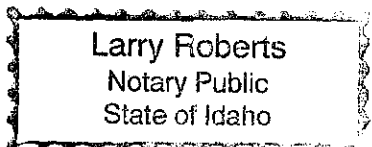


KIRK WOODHOUSE, aka
FREDERICK KIRK WOODHOUSE

STATE OF IDAHO)
County of Cassia)ss.
)

On this 31st day of July, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KIRK WOODHOUSE, aka FREDERICK KIRK WOODHOUSE, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



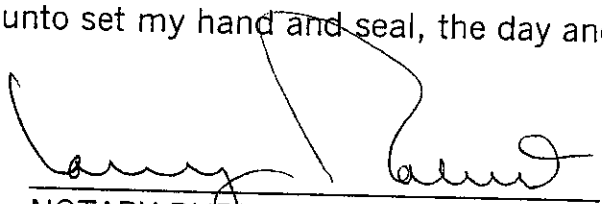

NOTARY PUBLIC for Idaho
Residing at: Burley, ID
Commission Expires: 6-30-09

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, said point being marked by $\frac{1}{2}$ inch rebar and shall be the Point of Beginning;
Thence North 0°08'57" East along quarter section line for 732.99 feet to a $\frac{1}{2}$ inch rebar;
Thence on a curve to the left for a distance of 940.39 feet to a point on the quarter section line marked by a $\frac{1}{2}$ inch rebar. Said curve having a central angel of 39°39'17" and a long chord bearing of South 37°14'55" East for 921.73 feet;
Thence North 89°55'31" West along the quarter section line for 559.81 feet to the Point of Beginning.

-Continued-

**CONTINUATION
EXHIBIT "A"**

Section 29: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 29, which point is marked by a $\frac{1}{2}$ inch rebar and shall be the Point of Beginning;
Thence South 0°08'01" West along the 1/16th section line for 216.75 feet to a $\frac{1}{2}$ inch rebar;
Thence on a curve to the right for a distance of 816.24 feet to a point on the quarter section line, said point marked by a $\frac{1}{2}$ inch rebar. Said curve having a central angle of 34°25'10" and a long chord bearing of North 74°17'09" West for 804.02 feet;
Thence South 89°55'31" East along the quarter section line for 774.48 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, said point being marked by $\frac{1}{2}$ inch rebar and shall be the Point of Beginning;
Thence North 0°08'57" East along quarter section line for 732.99 feet to a $\frac{1}{2}$ inch rebar;
Thence on a curve to the left for a distance of 940.39 feet to a point on the quarter section line marked by a $\frac{1}{2}$ inch rebar. Said curve having a central angle of 39°39'17" and a long chord bearing of South 37°14'55" East for 921.73 feet;
Thence North 89°55'31" West along the quarter section line for 559.81 feet to the Point of Beginning.

PARCEL NO. 6:

Right-of-Way for irrigation pipeline as created by Right-of-Way Grant Serial No. I-17761, recorded May 5, 1997 as Instrument No. 248817, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: W $\frac{1}{2}$ NW $\frac{1}{4}$

-Continued-

CONTINUATION

EXHIBIT "A"

PARCEL NO: 7:

Easement for irrigation pipeline for the benefit of Parcels No. 1, 2, 3, & 4 as created by Irrigation Pipeline Easement dated March 5, 1997 and recorded March 6, 1997 as Instrument No. 247812, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPTING THEREFROM that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section 29, which point is marked by a $\frac{1}{2}$ inch rebar and shall be the Point of Beginning;
Thence South 0°08'01" West along the 1/16th section line for 216.75 feet to a $\frac{1}{2}$ inch rebar;
Thence on a curve to the right for a distance of 816.24 feet to a point on the quarter section line, said point marked by a $\frac{1}{2}$ inch rebar; Said curve having a central angle of 34°25'10" and a long chord bearing North 74°17'09" West for 804.02 feet;
Thence South 89°55'31" East along the quarter section line for 774.48 feet to the point of Beginning.

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$

CASSIA COUNTY, IDAHO
LARRY A. MICHELSEN
RECORDER
FEB 21 2003 DEPUTY
2003 AUG - 1 P 12: 17
RECORDED AT THE
REQUEST OF
LAND TITLE & ESCROW

290377



COUNTY OF CASSIA

COURTHOUSE

1459 Overland Avenue
BURLEY, IDAHO

LARRY A. MICKELSEN
CLERK OF THE DISTRICT COURT

PHONE: 208 878-4367

FAX: 208-878-1003

e-mail: lmickelsen@cassiacounty.org

FAX COVER SHEET

To: Vickie From: Cassia County
 Fax: 1-208-736-3037 Date: 8/21/03
 Phone: Dept of Water Pages: 4 pages
 Re: CC:

Comments:

First Security Bank
to

J. Allen Woodhouse et al

Deed

CONFIDENTIALITY NOTICE: The documents accompanying this telecopy transmission may contain confidential information belonging to the sender, which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of the telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone to arrange for return of the original documents.

18499

184523

WARRANTY DEED

FOR VALUE RECEIVED, FIRST SECURITY BANK OF IDAHO, N.A., a national banking association (Grantor), hereby GRANTS, CONVEYS AND WARRANTS to J. ALLEN WOODHOUSE and RENAE WOODHOUSE, husband and wife, KENT WOODHOUSE and DIANE WOODHOUSE, husband and wife, and KIRK WOODHOUSE and MARY ANN WOODHOUSE, husband and wife, whose address is Rural Route, Oakley, Idaho 83346 (Grantees), the following described property located in Cassia County, Idaho:

That property described on Exhibit A attached hereto and made a part hereof by this reference.

SUBJECT TO all restrictions, reservations, limitations, levies, assessments, easements and rights of way of record or apparent upon inspection of the property.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, oil, gas and other mineral rights and leases, appurtenant easements and rights of way, improvements, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property in law and equity of the Grantor.

EXCEPTING AND RESERVING all water rights.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantees and their successors and assigns forever. The Grantor does hereby covenant to and with the Grantees that the Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its Senior Vice President and its corporate seal affixed by its Assistant Secretary.

DATED this 29th day of December, 1986.

FIRST SECURITY BANK OF IDAHO, N.A.

By Lamar Giles
Lamar Giles
Senior Vice President

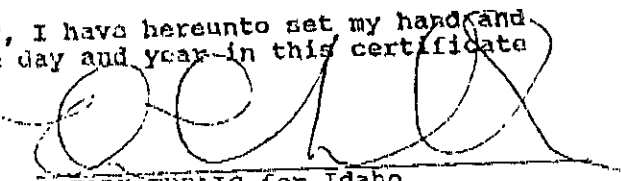
ATTEST:

Robert E. Onnen
Robert E. Onnen
Assistant Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this 24 day of December, 1986, before me, a notary public in and for said county and state, personally appeared J. LAMAR GILES and ROBERT E. ONNEN, known to me to be the Senior Vice President and Assistant Secretary, respectively, of FIRST SECURITY BANK OF IDAHO, N.A., the corporation named in the above instrument and acknowledged to me that they executed the same on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC for Idaho

Residing at Boise

My Commission Expires 12/29/86

WARRANTY DEED - 2
122486

EXHIBIT A

WOODHOUSE/FIRST SECURITY BANK

Township 13 South, Range 22 East of the
Boise Meridian, Cassia County, Idaho

Section 6: SE1/4SE1/4NE1/4

Section 6: Lot 2, SW1/4NE1/4, W1/2SE1/4, NE1/4SE1/4.

EXHIBIT A

WOODHOUSE/FIRST SECURITY BANK

Township 13 South, Range 22 East of the
Boise Meridian, Cassia County, Idaho

Section 6: SE1/4SE1/4NE1/4

Section 6: Lot 2, SW1/4NE1/4, W1/2SE1/4, NE1/4SE1/4,
EXCEPT the following described property:

Beginning at a point on the East boundary
line of said NE1/4SE1/4 1210 feet
North of the Southeast corner thereof;
Thence West 367.5 feet;
Thence North 110 feet, more or less, to
the North line of said NE1/4SE1/4;
Thence East along said North line 367.5
feet to the Northeast corner of said
NE1/4SE1/4;
Thence South along the East line of said
NE1/4SE1/4 110 feet, more or less,
to the Point of Beginning.

Section 7: N1/2NE1/4, EXCEPT the following described
property:

Beginning at the Northeast corner of the
NE1/4NE1/4 of said Section 7, said
point marked by a railroad spike;
thence South 0°00'00" West (Basis of
Bearing) section line for 694.79
feet to a P.K. nail which shall be
the Point of Beginning;
Thence South 0°00'00" West along said
section line for 209.40 feet to a
P.K. nail;
Thence North 88°04'30" West for 185.34
feet to an iron pin;
Thence North 0°50'51" East for 203.20
feet to an iron pin;
Thence North 90°00'00" East for 182.23
feet to the Point of Beginning.

EXHIBIT A

RECORDED & RETURNED
LAND TITLE & ESCRROW
FILE 126
DEC 30 12 06 PM '88
CASSIA COUNTY, IDAHO
FRANK B. EELAND
RECORDER
FEE 600
LAND TITLE & ESCRROW

184523

Copy

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O/L
Sen

RECEIVED

AUG 07 2003

Department of Water Resources
Southern Region

WARRANTY DEED

FOR VALUE RECEIVED,

KENT WOODHOUSE and DIANE WOODHOUSE, husband and wife, by and through their attorney-in-fact TROY K. WOODHOUSE, the "Grantors", do hereby grant, bargain, sell and convey unto **JOHN BEUKERS and RUTH BEUKERS**, husband and wife, whose address is 3257 B S 2400 E, Jerome, Idaho 83338, the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

See **Exhibit A** attached hereto.

Together with all water rights appurtenant thereto, including but not limited to the following:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

Taxes for 2003 and subsequent years, a lien, but not yet due or payable.

Assessments of the Oakley Canal District and the rights and powers of said District as by law provided.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Power Line Easement from Staple B Ranches, Inc., as Grantor, to Idaho Power Company, a corporation, dated September 10, 1976 and recorded February 16, 1977 as Instrument No. 96304 on Film No. 106,

records of Cassia County, Idaho, granting an easement and right-of-way over and across the East 25 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 7, Township 12 South, Range 21 East of the Boise Meridian.

Effects, if any, of Statement of Claim and Notice of Intent To Preserve from Ladd Petroleum Corporation, to the public, dated September 17, 1984 and recorded September 24, 1984 as Instrument No. 163826 on Film No. 167, records of Cassia County, Idaho, for the purpose of providing public notice of the mineral interest claimed and preserved by Ladd Petroleum Corporation in and to the oil, gas, coal, clay, gravel, uranium and all other minerals of every kind and nature.

DATED THIS 3rd day of July, 2003.

"GRANTOR"

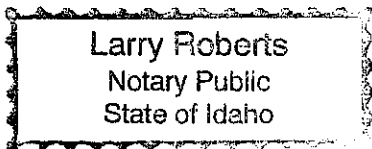
T. Kent Woodhouse
T. KENT WOODHOUSE, by and
through his attorney-in-fact
TROY K. WOODHOUSE
by Troy K. Woodhouse

Diane Woodhouse
DIANE WOODHOUSE, by and
through her attorney-in-fact
TROY K. WOODHOUSE
by Troy K. Woodhouse

STATE OF IDAHO)
)ss.
County of Cassia)

On this 30th day of July, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TROY K. WOODHOUSE, as attorney-in-fact for KENT WOODHOUSE and DIANE WOODHOUSE, known to me to be such attorney-in-fact and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of KENT WOODHOUSE.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.





NOTARY PUBLIC for Idaho
Residing at Burley, ID
Commission Expires: 6/30/09

EXHIBIT "A"

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7:

Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$

CASSIA COUNTY, IDAHO
LARRY A MICKELSEN
RECORDER
FEE 128 DEPUTY AB
2003 AUG - 1 P 12: 21

RECORDED AT THE
REQUEST OF
LAND TITLE & ESCROW

290379

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-13524
Date Received: 2/3/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KENT WOODHOUSE Phone: (208) 678-2748
1157 S HWY 27
BURLEY ID USA 83318

2. Date of Priority: 07/20/1959

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
13S	21E	5	SW	SW	NW	CASSIA	
12S	21E	31	SE	NW	SE	CASSIA	

5. Description of diverting works:

TWO WELLS & PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.46	326

7. Total Quantity Appropriated is:
1.46 C.F.S. and/or 326 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
12S	21E	7	NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40

SE	SW	IRRIGATION	40
NE	SE	IRRIGATION	40
NW	SE	IRRIGATION	40
SW	SE	IRRIGATION	33
SE	SE	IRRIGATION	33

Section Acres 306

Total Acres 306

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

45-13524 IS A PORTION OF 45-2585A SPLIT BY OWNERSHIP 2/4/2003. 45-13523 = KIRK WOODHOUSE, 45-13524 KENT WOODHOUSE. - VH

COPIED FROM REMARKS, CLAIM 45-2585A:

OTHER WATER RIGHTS USED - 45-2582B AND RIGHTS FROM COTTONWOOD CREEK.

TRANSFER 2414

POD AT POWER POLES 215 AND 339. A TOTALIZING METER OF A TYPE APPROVED BY THE DEPT SHALL BE MAINTAINED AT THE POD. NO MORE THAN 699 AF SHALL BE DIVERTED IN THE NENE SEC 6 NOR MORE THAN 714 AF DIVERTED IN THE SWNW SEC 5, T13S, R21E OR NWSE SEC 31, T12S, R21E, PER YEAR UNDER THIS WATER RT. DIVERSION OF WATER UNDER THIS RT IS SUBJECT TO TERMS AND CONDITIONS OF STIPULATED JUDGMENT DATED 6-27-1980. TRANSFER OF RATES OF FLOW AND VOLUMES ARE PERTINENT TO EACH ACRE LISTED ON A PRO-RATA BASIS.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-13523
Date Received: 2/3/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KIRK WOODHOUSE Phone: (208) 312 1179
1157 S HWY 27
BURLEY ID USA 83318

2. Date of Priority: 07/20/1959

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
13S	21E	5	SW	SW	NW	CASSIA	
12S	21E	31	SE	NW	SE	CASSIA	

5. Description of diverting works:

TWO WELLS & PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.73	388

7. Total Quantity Appropriated is:
1.73 C.F.S. and/or 388 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
12S	21E	20	NE	NE	IRRIGATION	39
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	33

			NW	SE	IRRIGATION	33
			SW	SE	IRRIGATION	33
			SE	SE	IRRIGATION	33
					Section Acres	211
12S	21E	29	NE	NE	IRRIGATION	36
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	37
					Section Acres	153
					Total Acres	364

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

45-13523 IS A PORTION OF 45-2585A SPLIT BY OWNERSHIP 2/4/2003. 45-13523 = KIRK WOODHOUSE, 45-13524 KENT WOODHOUSE. - VH

COPIED FROM REMARKS, CLAIM 45-2585A:

OTHER WATER RIGHTS USED - 45-2582B AND RIGHTS FROM COTTONWOOD CREEK.

TRANSFER 2414

POD AT POWER POLES 215 AND 339. A TOTALIZING METER OF A TYPE APPROVED BY THE DEPT SHALL BE MAINTAINED AT THE POD. NO MORE THAN 699 AF SHALL BE DIVERTED IN THE NENE SEC 6 NOR MORE THAN 714 AF DIVERTED IN THE SNNW SEC 5, T13S, R21E OR NWSE SEC 31, T12S, R21E, PER YEAR UNDER THIS WATER RT. DIVERSION OF WATER UNDER THIS RT IS SUBJECT TO TERMS AND CONDITIONS OF STIPULATED JUDGMENT DATED 6-27-1980. TRANSFER OF RATES OF FLOW AND VOLUMES ARE PERTINENT TO EACH ACRE LISTED ON A PRO-RATA BASIS.

15. Basis of Claim: Decreed

01/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 45-2585A

WATER RIGHT NUMBER: 45-2585A

Owner Type Name and Address
Current Owner SIMON L BAKER

Priority Date: 07/20/1959
Basis: Decreed
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.190 CFS	714.00 AF
<u>Total Diversion:</u>		3.190 CFS	714.00 AF
<u>Location of Point(s) of Diversion</u>			
GROUND WATER	SW1/4NW1/4	Sec. 5,	Twp 13S, Rge 21E, B.M. <i>Kick?</i>
CASSIA County			
GROUND WATER	NW1/4SE1/4	Sec. 31,	Twp 12S, Rge 21E, B.M. <i>Kent?</i>
CASSIA County			

Handwritten notes: 1.73, 1.46, 388, 326 AF

Place of Use
IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
12S 21E 7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	306.0
12S 21E 20	39.0			40.0									33.0	33.0	33.0	33.0	211.0
12S 21E 29	36.0	40.0	40.0	37.0													153.0

Handwritten notes: .456%, Kent 306 ac, Kick 364 ac, .543%

Total Acres: 670

Conditions of Approval:

- 005 Use of water under this right is subject to control by the watermaster of State Water District No. & DISTRICT.
- 016 See remarks for additional conditions of approval.

Remarks:

WATER RIGHT SPLIT ON A PRO-RATA
BASIS PER T2414.

NAK

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 45-2585A

1. General TRANS. 2414.
P/D AT POWER POLES 215 & 339.
A TOTALIZING METER OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AT THE P/D. NO MORE THAN 699 AF SHALL BE DIVERTED IN THE NENE, SEC. 6, NOR MORE THAN 714 AF DIVERTED IN THE SWNW, SEC. 5, T13S, R21E, OR NWSE, SEC. 31, T12S, R21E, PER YEAR UNDER THIS WATER RT. DIVERSION OF WATER UNDER THIS RT. IS SUBJECT TO TERMS AND CONDITIONS OF STIPULATED JUDGMENT DATED 6-27-80.
TRANSFERRED RATES OF FLOW AND VOLUMES ARE PERTINENT TO EACH ACRE LISTED ON A PRO-RATA BASIS.

Dates and Other Information:

Licensed Date:
Decreed Date: 6/27/1980
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 450
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

split

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JUN 02 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
 Adjudication Claim No(s).: A45-02585A
 Land in Sec. 7 Twp 12 S R. 21 EBM, Secs 20 and 29 off
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Kirk Woodhouse, J. Allen Woodhouse, Kent Woodhouse
Box 25 Star Route, Burley, Idaho 83318
4. New Owner/Claimant(s) Kent Woodhouse and Diane Woodhouse
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1157 South Highway 27
 City, State and ZIP Code Burley, Idaho 83318
 New Telephone Number (208) 678-2748
5. Date you acquired the property May 30, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Kent Woodhouse
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

249270

WARRANTY DEED

THIS INDENTURE, made this 30 day of May, 1997, between J. ALLEN WOODHOUSE and RENAE WOODHOUSE, husband and wife; KIRK WOODHOUSE, a/k/a FREDERICK KIRK WOODHOUSE, a single man; KIRK WOODHOUSE, KENT WOODHOUSE, J. ALLEN WOODHOUSE, Co-partners, d/b/a WOODHOUSE & SONS, of 1157 South Highway 27, Burley, Idaho 83318 ("Grantor"), and KENT WOODHOUSE and DIANE WOODHOUSE, husband and wife, whose address is 1157 South Highway 27, Burley, Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

SUBJECT TO: Accruing taxes, levies and assessments; assessments of the Southwest Irrigation District; assessments of the Oakley Canal Company; easements of record, and rights of way of record.

TOGETHER with all and singular the tenements,

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JUN 02 1997

1 hereditaments, all water rights, and appurtenances thereunto
2 belonging or in anywise appertaining, the reversion and
3 reversions, remainder and remainders, rents, issues and profits
4 thereof, and all estate, right, title and interest in and to
5 said property as well in law as in equity of the Grantor.

6 TO HAVE AND TO HOLD, all and singular the above-
7 mentioned and described premises, together with appurtenances
8 unto the Grantee and to the heirs and assigns of Grantee
9 forever.

10 The Grantor shall and will warrant and by these
11 presents will forever defend the said premises in the quiet and
12 peaceable possession of the Grantee, and the heirs and assigns
13 of Grantee against all and every person and persons whomsoever
14 lawfully claiming the same, except as aforesaid.

15 IN WITNESS WHEREOF, the Grantor has executed this
16 Deed the day and year first above written.

17 J. Allen Woodhouse
J. Allen Woodhouse

18 Renae Woodhouse
Renae Woodhouse

19 Kirk Woodhouse
20 Kirk Woodhouse, a/k/a Frederick
21 Kirk Woodhouse

22 WOODHOUSE & SONS

23 Kent Woodhouse
24 BY Kent Woodhouse, General Partner
25
26

BY [Signature]
Kirk Woodhouse, General Partner

BY J. Allen Woodhouse
J. Allen Woodhouse, General Partner

STATE OF IDAHO)
) ss
County of Cassia)

On this 30 day of May, in the year 1997,
before me, the undersigned, a Notary Public in and for said
State, personally appeared J. ALLEN WOODHOUSE and RENAE
WOODHOUSE, husband and wife, known or identified to me to be
the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires 7/29/98

[Signature]
Notary Public for Idaho
Residing at _____
My Commission Expires: _____

STATE OF IDAHO)
) ss
County of Cassia)

On this 30 day of May, in the year 1997,
before me, the undersigned, a Notary Public in and for said
State, personally appeared KIRK WOODHOUSE, a/k/a FREDERICK KIRK
WOODHOUSE, known or identified to me to be the person whose
name is subscribed to the within instrument, and acknowledged
to me that he executed the same.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires 7/29/98

[Signature]
Notary Public for Idaho
Residing at _____
My Commission Expires: _____

1 STATE OF IDAHO)
2) ss
3 County of Cassia)

4 On this 30 day of May, in the year 1997,
5 before me, the undersigned, a Notary Public in and for said
6 State, personally appeared KIRK WOODHOUSE, KENT WOODHOUSE, J.
7 ALLEN WOODHOUSE, known or identified to me to be the partner or
8 partners of the partnership of WOODHOUSE & SONS and the partner
9 or one of the partners who subscribed said partnership name to
10 the foregoing instrument, and acknowledged to me that they
11 executed the same in said partnership name.

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WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires 7/29/98

William A. Parsons
Notary Public for Idaho
Residing at _____
My Commission Expires: _____

(Kent Woodhouse)

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Lots 3 and 4, E½SW¼, and SE¼

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: Lots 3 and 4 and the S½NW¼

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 33: The South 856.54 feet of the SW¼NE¼ of said Section 33, less
 the highway right-of-way and SAVE AND EXCEPTING the
 following described tracts:

TRACT NO. 1:

Beginning at the Southwest corner of the NE¼ of Said Section 33;
thence East for 33 feet to a point on the East right-of-way line of State
Highway No. 27, which shall be the True Point of Beginning;
Thence North for 173.50 feet along said Highway right-of-way to a point;
Thence East for 495.97 feet to a point;
Thence South for 177.92 feet to a point on the South line of said NE¼;
Thence North 89°29' West for 495.98 feet to the True Point of
Beginning.

TRACT NO. 2:

Beginning at the Southwest corner of the NE¼ of said Section 33;
thence East for 33 feet to a point on the East right-of-way line of State
Highway 27; thence North for 173.50 feet along said Highway
right-of-way to a point; thence East for 585.34 feet to a point, which
shall be the True Point of Beginning;
Thence South 89°59'14" West for 89.37 feet to a point;
Thence South 0°04'46" West for 175.40 feet to a point;
Thence South 89°42'34" East for 85.00 feet to a point;
Thence Northwesterly to the True Point of Beginning.

PARCEL NO. 4:

Pipeline Easement as created by Easement recorded April 24, 1980 as Instrument No. 125554 on Film No. 134, records of Cassia County, Idaho, over a strip of land 20 feet in width, the West line of which is described as follows:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Beginning at the S $\frac{1}{4}$ section corner of said section 30, which point is marked by a U.S. Government Brass Cap and shall be the point of Beginning;
Thence North 0°09'16" West along the $\frac{1}{4}$ section line for 5265.81 feet to the N $\frac{1}{4}$ section corner of Section 30, said point marked by a U.S. Government Brass Cap;
Thence North 2°46'06" West for 675.27 feet to a point which is 35 feet West of the $\frac{1}{4}$ section line;
Thence North 0°12'10" East parallel with the $\frac{1}{4}$ section line to the North boundary of Section 19 which point shall be the terminus of said pipe line easement, said terminus point lying 35 feet West and on section line from the N $\frac{1}{4}$ section corner brass cap in Section 19.

PARCEL NO. 5:

Pipeline Easement as created by Easement recorded April 16, 1980 as Instrument No. 125297 on Film No. 133, records of Cassia County, Idaho, over a strip of land 20 feet in width, the center line of which is described as follows:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: Beginning at the N $\frac{1}{4}$ section corner of said Section 18, said point marked by a U.S. Government Brass Cap and shall be the Point of Beginning;
Thence South 1°11'19" East for 1335.21 feet to a point;
Thence South 0°06'10" West for 2599.52 feet to a point;
Thence South 2°34'32" West for 1335.58 feet to a point on the South section line of said Section 18; said point being the terminus point of said right-of-way and lying 26 feet West of the U.S. Government Brass Cap at the S $\frac{1}{4}$ section corner of said Section 18.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

split
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NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
 Adjudication Claim No(s).: A45-02585A
 Land in Sec. 7 Twp 12 S R. 21 EBM, Secs 20 and 29 off _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Kirk Woodhouse, J. Allen Woodhouse, Kent Woodhouse
Box 25 Star Route, Burley, Idaho 83318
4. New Owner/Claimant(s) Kent Woodhouse and Diane Woodhouse
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1157 South Highway 27
 City, State and ZIP Code Burley, Idaho 83318
 New Telephone Number (208) 678-2748
5. Date you acquired the property May 30, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Kent Woodhouse
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

249271

WARRANTY DEED

THIS INDENTURE, made this 30th day of May, 1997, between KENT WOODHOUSE and DIANE WOODHOUSE, husband and wife; J. ALLEN WOODHOUSE and RENAE WOODHOUSE, husband and wife; and KIRK WOODHOUSE, KENT WOODHOUSE, J. ALLEN WOODHOUSE, Co-partners, d/b/a WOODHOUSE & SONS, of 1157 South Highway 27, Burley, Idaho 83318 ("Grantor"), and KIRK WOODHOUSE, a/k/a FREDERICK KIRK WOODHOUSE, a single person, whose address is 1157 South Highway 27, Burley, Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

SUBJECT TO: Accruing taxes, levies and assessments; assessments of the Southwest Irrigation District; assessments of the Oakley Canal Company; easements of record, mineral deed recorded as Instrument No. 175775, in the office of Cassia County Recorder; Agreement of record as Instrument No. 13032, records of Cassia County, Idaho;

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JUN 02 1997

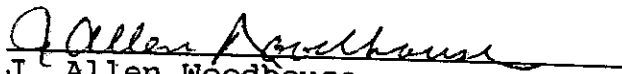
Pipeline Easement; Exception to water rights on parcel 5 and rights of way grants of record.

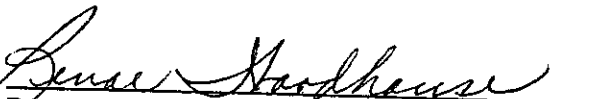
TOGETHER with all and singular the tenements, hereditaments, all water rights, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

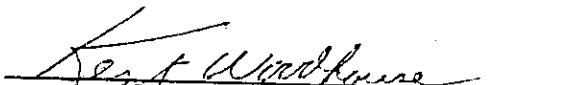
TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.


J. Allen Woodhouse


Renae Woodhouse


Kent Woodhouse

Diane Woodhouse
Diane Woodhouse

WOODHOUSE & SONS

BY Kent Woodhouse
Kent Woodhouse, General Partner

BY Kirk Woodhouse
Kirk Woodhouse, General Partner

BY J. Allen Woodhouse
J. Allen Woodhouse, General Partner

STATE OF IDAHO)
County of Cassia) ss

On this 30 day of May, in the year 1997,
before me, the undersigned, a Notary Public in and for said
State, personally appeared J. ALLEN WOODHOUSE and RENAE
WOODHOUSE, husband and wife, known or identified to me to be
the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

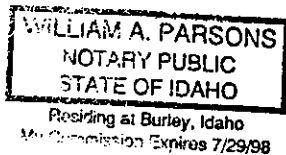
Residing at Burley, Idaho
My Commission Expires 7/29/98

William A. Parsons
Notary Public for Idaho
Residing at _____
My Commission Expires: _____

STATE OF IDAHO)
County of Cassia) ss

On this 30 day of May, in the year 1997,
before me, the undersigned, a Notary Public in and for said
State, personally appeared KENT WOODHOUSE, and DIANE WOODHOUSE,
husband and wife, known or identified to me to be the persons
whose names are subscribed to the within instrument, and

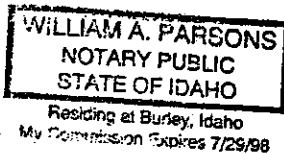
acknowledged to me that they executed the same.



William A. Parsons
Notary Public for Idaho
Residing at _____
My Commission Expires: _____

STATE OF IDAHO)
County of Cassia) ss

On this 30 day of May, in the year 1997,
before me, the undersigned, a Notary Public in and for said
State, personally appeared KIRK WOODHOUSE, KENT WOODHOUSE, J.
ALLEN WOODHOUSE, known or identified to me to be the partner or
partners of the partnership of WOODHOUSE & SONS and the partner
or one of the partners who subscribed said partnership name to
the foregoing instrument, and acknowledged to me that they
executed the same in said partnership name.



William A. Parsons
Notary Public for Idaho
Residing at _____
My Commission Expires: _____

(Kirk Woodhouse)

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$

Section 29: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 29,
which point is marked by a 1/2 inch rebar and shall be the Point of
Beginning;

Thence South 0°08'01" West along the 1/16th section line for 216.75 feet
to a 1/2 inch rebar;

Thence on a curve to the right for a distance of 816.24 feet to a point on
the quarter section line, said point marked by a 1/2 inch rebar. Said
curve having a central angle of 34°25'10" and a long chord bearing of
North 74°17'09" West for 804.02 feet;

Thence South 89°55'31" East along the quarter section line for 774.48 feet
to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 6: Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the following described tracts:

TRACT 1:

Beginning at a point on the East boundary line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ 1210 feet North of the Southeast corner thereof;

Thence West 367.5 feet;

Thence North 110 feet, more or less, to the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence East along said North line 367.5 feet to the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South along the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ 110 feet, more or less, to the Point of Beginning.

TRACT 2:

Beginning at the East $\frac{1}{4}$ corner of said Section 6, said corner marked by a $\frac{5}{8}$ inch rebar with a 3" Cassia County Survey cap; Thence South 00°00'00" East (South, rec.) along the East line of Section 6 for a distance of 124.09 feet (110 feet rec.) to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning; said rebar lying North 00°00'00" West along section line for 1210.00 feet from the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 00°00'00" East along said line for a distance of 748.47 feet to a $\frac{1}{2}$ inch rebar;

Thence North 90°00'00" West for a distance of 13.18 feet to a $\frac{1}{2}$ inch rebar;

Thence along non-tangent curve to the left for a distance of 671.68 feet to a $\frac{1}{2}$ inch rebar, said curve having a radius of 1381.55 feet and a central angle of 27°51'21" and a long chord bearing of North 32°10'39" West for a distance of 665.08 feet;

Thence North 00°00'00" East for a distance of 195.54 feet to a $\frac{1}{2}$ inch rebar;

Thence South 88°26'30" East (East rec.) for a distance of 367.50 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6;

Thence East along the North boundary line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ for 300 feet;

Thence South parallel with the West boundary line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ for 150 feet;

Thence West parallel with the North boundary line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{2}$ for 300 feet;

Thence North 150 feet, more or less, to the Point of Beginning

Section 7:

N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT the following described property:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7, said point marked by a railroad spike; thence South 0°00'00" West along (Basis of Bearing) section line for 694.79 feet to a P.K. nail which shall be the Point of Beginning;

Thence South 0°00'00" West along said section line for 209.40 feet to a P.K. nail;

Thence North 88°04'30" West for 185.34 feet to an iron pin;

Thence North 0°50'51" East for 203.20 feet to an iron pin;

Thence North 90°00'00" East for 182.23 feet to the Point of Beginning.

PARCEL NO. 6:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described property:

Beginning at the Southeast corner of said Section 6; thence North 0°00'00" East (Basis of Bearing) along section line for 398.72 feet to a point marked by a P.K. nail which shall be the Point of Beginning;

Thence North 89°10'00" West for 217.80 feet to a point;

Thence North 0°00'00" East for 200.00 feet to an iron pin;

Thence South 89°10'00" East for 217.80 feet to a point on section line, said point marked by a P.K. nail;

Thence South 0°00'00" West along said section line for 200.00 feet to the Point of Beginning.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-02585A
Date Received: 6/02/1989
Receipt No: 5007483
Received By: AP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIRK WOODHOUSE 208-678-2748
Address: BOX 25 STAR RT
BURLEY, ID 83318

AND/OR

Name: J. ALLEN WOODHOUSE 208-678-2748
Address: BOX 25 STAR RT
BURLEY, ID 83318

AND/OR

Name: KENT WOODHOUSE 208-678-2748
Address: BOX 25 STAR RT
BURLEY, ID 83318

2. Date of Priority: JUL 20, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	21E	31	SE	NW	SE		CASSIA
13S	21E	5	SW	SW	NW		CASSIA

5. Description of diverting works:
TWO WELLS & PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.190		714.00

7. Total Quantity Appropriated is:
3.190 C.F.S. (and/or) 714.00 A.F.A.

8. Total consumptive use is 714.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A45-02585A

Page 1

Date: 06/02/89

MICROFILMED
MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	21E	7	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	33.0
			SE		SE		IRR	33.0
Section Acres								306.0
		20	NE		NE		IRR	39.0
			SE		NE		IRR	40.0
			NE		SE		IRR	33.0
			NW		SE		IRR	33.0
			SW		SE		IRR	33.0
			SE		SE		IRR	33.0
Section Acres								211.0
		29	NE		NE		IRR	36.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	37.0
Section Acres								153.0
Total Acres								670.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A45-02582B, AND RIGHTS FROM COTTONWOOD CREEK.

14. Remarks:

TRANS. 2414.

P/D AT POWER POLES 215 & 339.

A TOTALIZING METER OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AT THE P/D. NO MORE THAN 699 AF SHALL BE DIVERTED IN THE NENE, SEC. 6, NOR MORE THAN 714 AF DIVERTED IN THE SWNW, SEC. 5, T13S, R21E, OR NWSE, SEC. 31, T12S, R21E, PER YEAR UNDER THIS WATER RT. DIVERSION OF WATER UNDER THIS RT. IS SUBJECT TO TERMS AND CONDITIONS OF STIPULATED JUDGMENT DATED 6-27-80.

14. Remarks: Continued

TRANSFERRED RATES OF FLOW AND VOLUMES ARE PERTINENT TO EACH ACRE LISTED ON A PRO-RATA BASIS.

15. Basis of Claim: DECREED

Water Right Number: 28052

Case Number:

Court :

Decree date:

BAKER ET AL

Decree Plaintiff

vs

ORE-IDA FOODS INC. ET AL

Decree Defendant

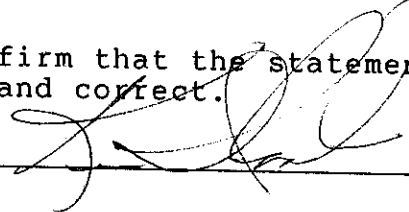
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

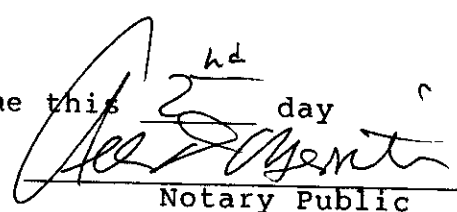
Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

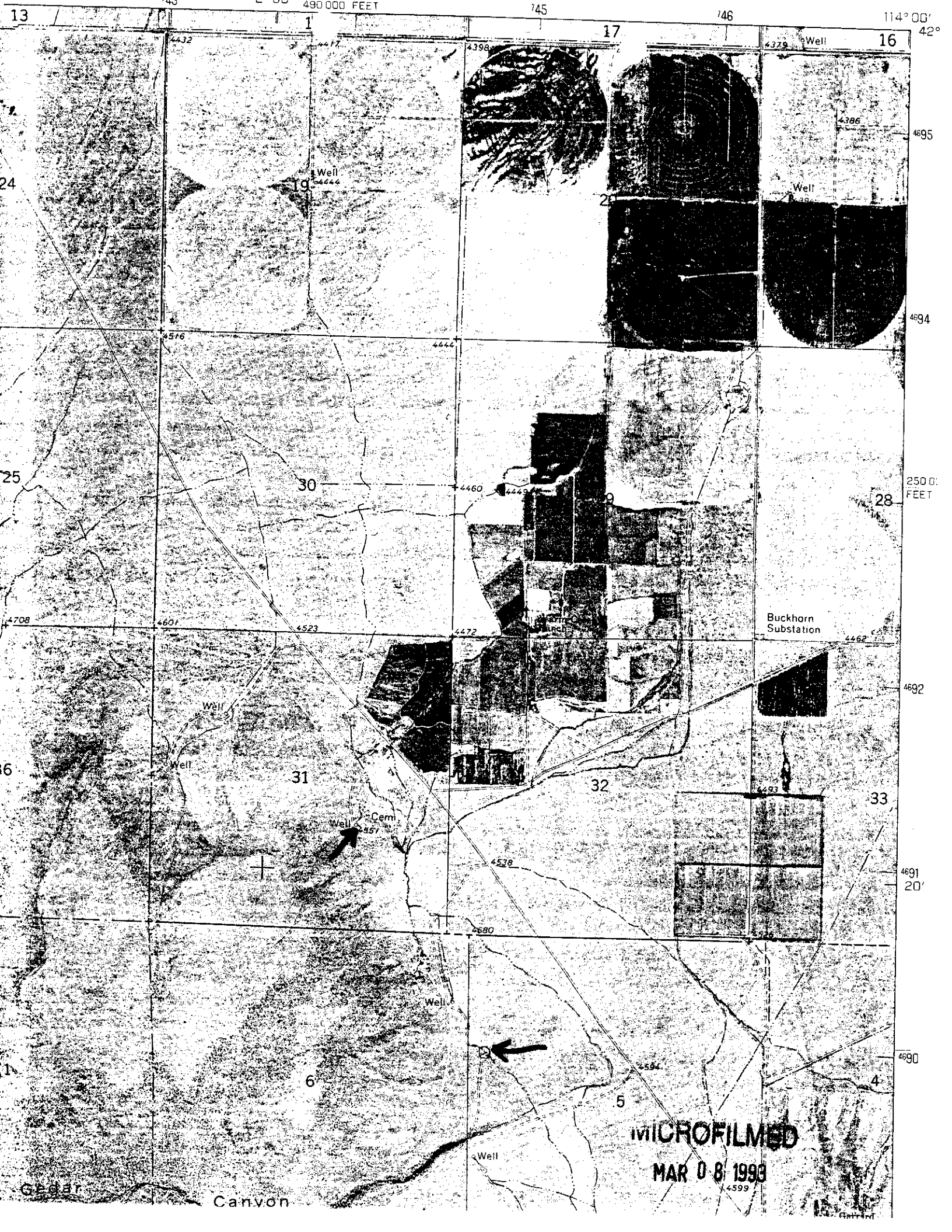
Signature of Claimant(s):  Date: 6-2-89
Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of June 19 89

Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92



MICROFILMED
MAR 08 1993

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

742 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 742 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-2572, 45-2582A, 45-2585A, 45-11042.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 1234 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-2582A, 45-2582B, 45-2585A, 45-2585B,
45-11042, 45-11066, 45-11092, 45-13534, 45-13536, 45-13613, 45-13614,
45-13615.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 670 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 45-0.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A TOTALIZING METER OF A TYPE APPROVED BY THE DEPARTMENT
SHALL BE MAINTAINED AT EACH POINT OF DIVERSION

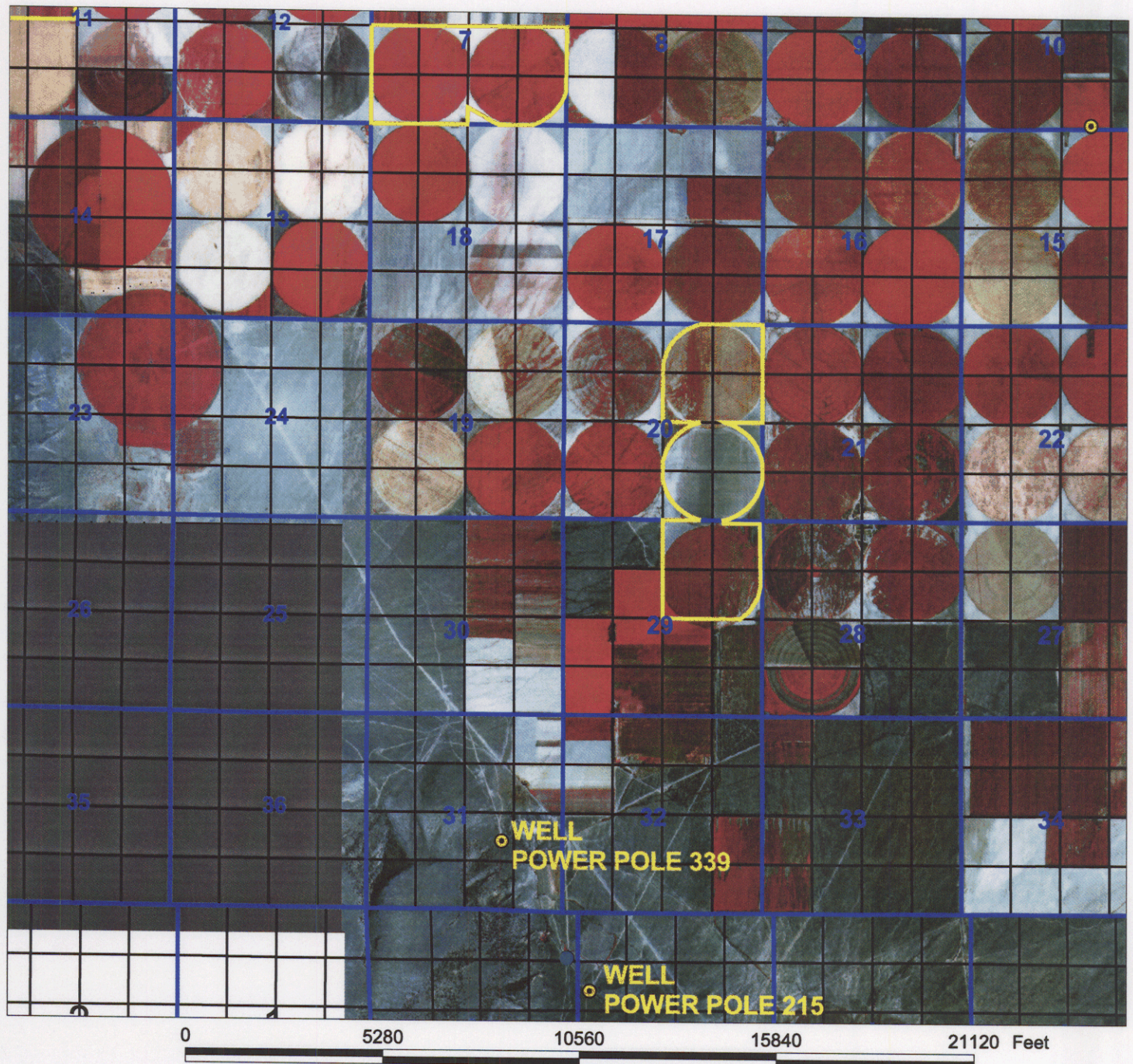
DIVERSION OF WATER UNDER THIS RIGHT IS SUBJECT TO TERMS AND
CONDITIONS OF STIPULATED JUDGEMENT DATED 6-25-1980.

RIGHT NO. 45-11042 IS AN EXPANSION OF RIGHTS 45-2582A & 45-2585A
PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

**RIGHTS: 45-2582A, 45-2585A
45-11042**

**RECOMMENDED PLACE OF USE
TWP 12S, RNG 21E
TWP 13S, RNG 21E**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY**

**PREPARED BY VIKIE HANCOCK
JANUARY 21, 2004**

02/13/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See Cover Letter

Water right number: 45-2585A

LISA PATTERSON
1800 Z ST
HEYBURN ID 83336
Telephone Number: (208) 678-0441

RUSSELL PATTERSON
1800 Z ST
HEYBURN ID 83336
Telephone Number: (208) 678-0441

RECEIVED

MAY 18 2004

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-09-04

SIGNATURE:

Russell V. Patterson

Please print your name:

Russell V. Patterson

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

MEMO TO FILE

From: Vikie Hancock

1/22/04

RE: Recommendation of Claim Nos: 45-2582A, 45-2585A, 45-11042

The point of diversion of the above rights is located within the Cottonwood Critical Ground Water Area, closed January 1962. The place of use is located within the Oakley Fan Critical Ground Water Area, closed January 1982.

SRBA Recommendations for rights 45-2582A and 45-2585A are based upon Transfer #2413 Approved July 18, 1980. Both rights were involved in Cassia County Case No. 9818 and bound by Judgment signed 6-25-1980, and stipulated agreement signed 6-27-1980. See Golden Valley Decree 45-O file.

45-2582 and 45-2585 were split by ownership (see transfer 2413) into two separate farms – the “A” portion of each right being appurtenant to the north part of the farm and the “B” portion of each right being appurtenant to the south part. At one time during the Adjudication process the farm was owned by four separate entities (four Woodhouse brothers), and some SRBA documents were prepared at that time. Currently, both the north and south parts of the farm are owned by one individual and the SRBA recommendation reflects that.

45-11042 is an expansion of rights 45-2582B and 45-2585B from two wells located at power poles 215 and 339. These 72 acres located in the W ½ NE Section 20 were reportedly irrigated from these wells after 1980.

45-2572 was licensed in 1958 for the irrigation of 38 acres in the W½NE Section 20, T12S, R21E, from a well located in the NWSE Section 20. Since this well went dry, the right has no longer been used, however the entire W½NE Section 20 (72 ac) has been irrigated under expansion claim 45-11042 (see above). If both rights are recommended, the two rights combined are limited to the irrigation of 72 acres

The four rights above are recommended within a PPU of 742 acres. Per the 1980 transfer, 45-2582A is limited to 364 acres and 45-2585A limited to an overlapping 670 acres. 45-2572 is limited to 38 acres, which is overlapped by the 72 acres under expansion claim 45-11042. Decreed rights from Big Cottonwood Creek are also used to irrigate the place of use and were in place prior to the time ground water was developed on the farm.

Combined System

POD - wells #215 & #339 (215 = SWNW 1/4, 339 = NWSE 3/4)
 (NORTH) ADD06875 ADD06877

45-2582 A	1.99 cfs	474 AF	364 AC
45-2585 A	3.19 cfs	714 AF	670 AC
45-11042	&	&	72 AC

ABOVE CLAIMS LIMITED TO
 5.18 cfs, ~~714~~ AFA, 742 AC
 1188

45-2572	.76 cfs	152 AF	38 AC
---------	---------	--------	-------

POD - well 2572

ABOVE claims limited to 742 AC
 45-2572 & 45-11042 limited to 72 AC

(South)

POD - well #214 (NE NE Sec 6) ADD06876

45-2582 B	2.01 cfs	478 AF	433 AC
45-2585 B	3.12 cfs	699 AF	433 AC
45-Expansion 13613	&	&	~~60~~ AC 59

ABOVE claims limited to
 5.13 cfs, ~~699~~ AF, 493 AC
 1177 492

1234
 Total AC IRR ~~1235~~ AC
 { Total div rate 10.31 GW
 Total volume 1413 AF
 2365

131 Expansion AC (-38)
 (11042 & 13613)
 1985
 ↑
 2572

Does not
 include
 2572

45-2585A (T2414)
3.19 cys 714 AFA

670 AC

owner
change
1997
SPLIT SRBA CLAIMS

45-13523

Kirk Woodhouse

1.73 cys 388 AF
364 AC

45-13524

Kent Woodhouse

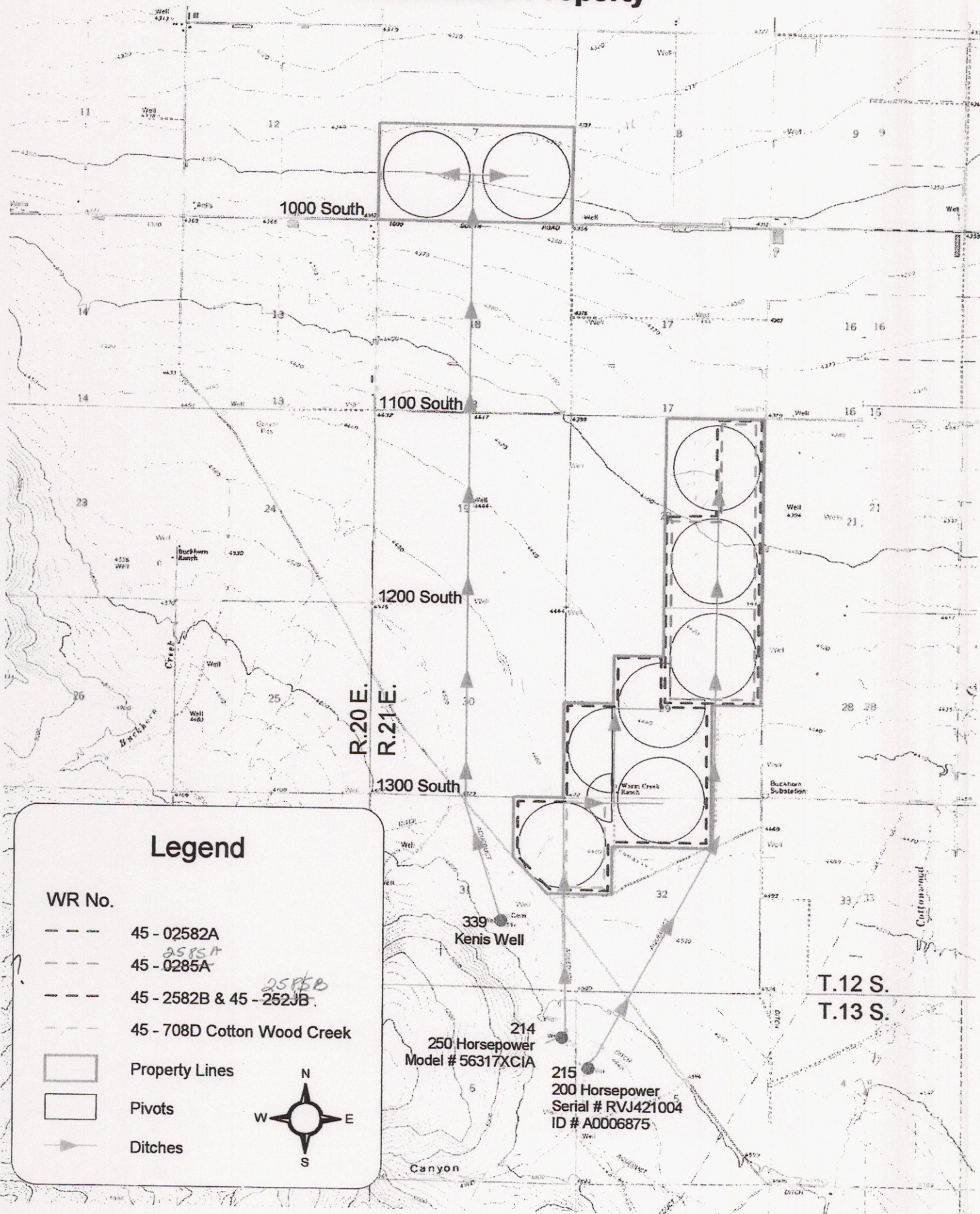
1.46 cys 326 AFA
306 AC

ownership
change
2003
IN
SRBA

45-2585A

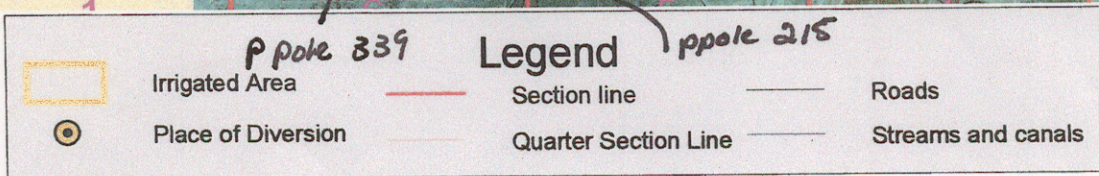
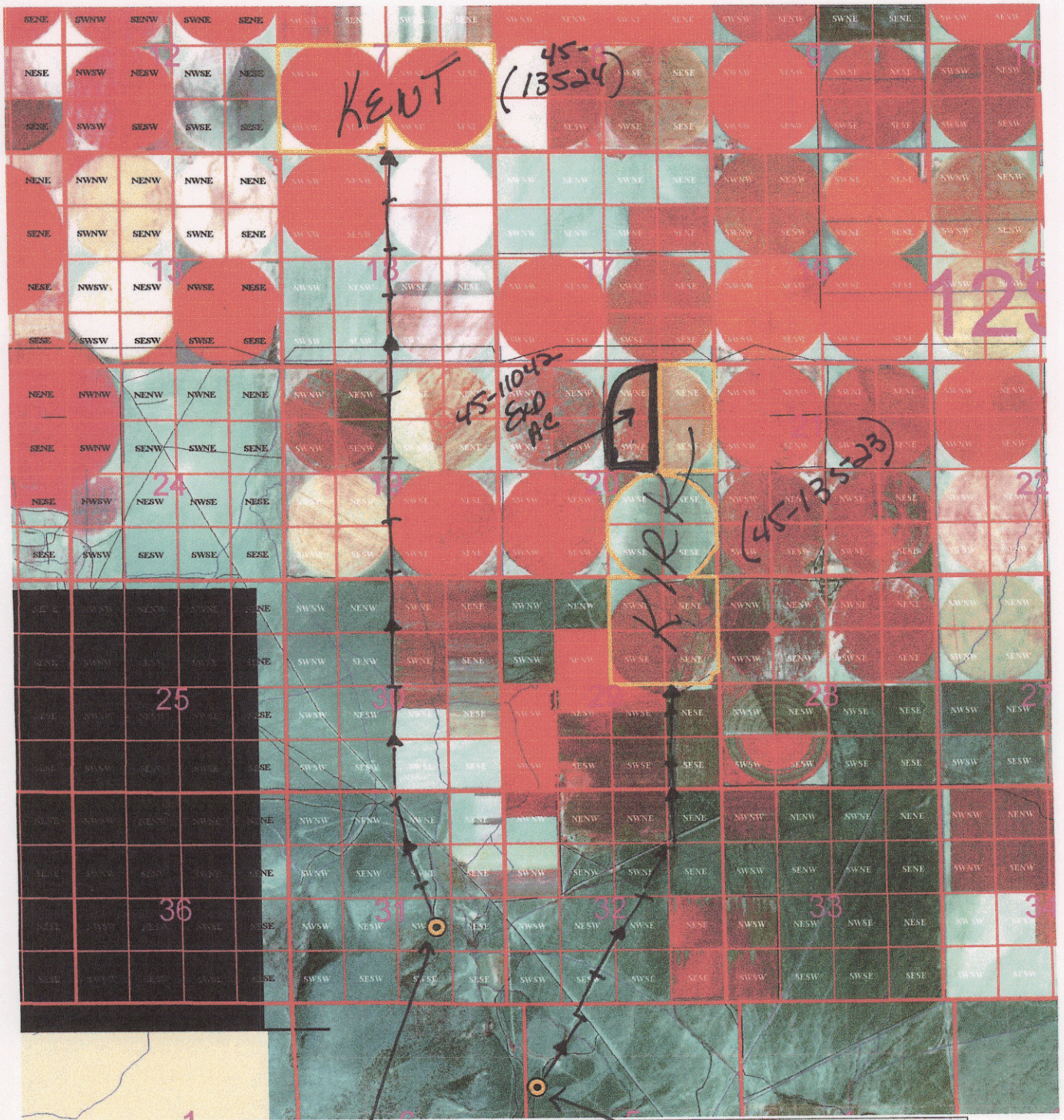
John Benkers
3.19 cys 714 AFA
670 ACRES

Woodhouse Property



Water Right Claim Number A45-02563A

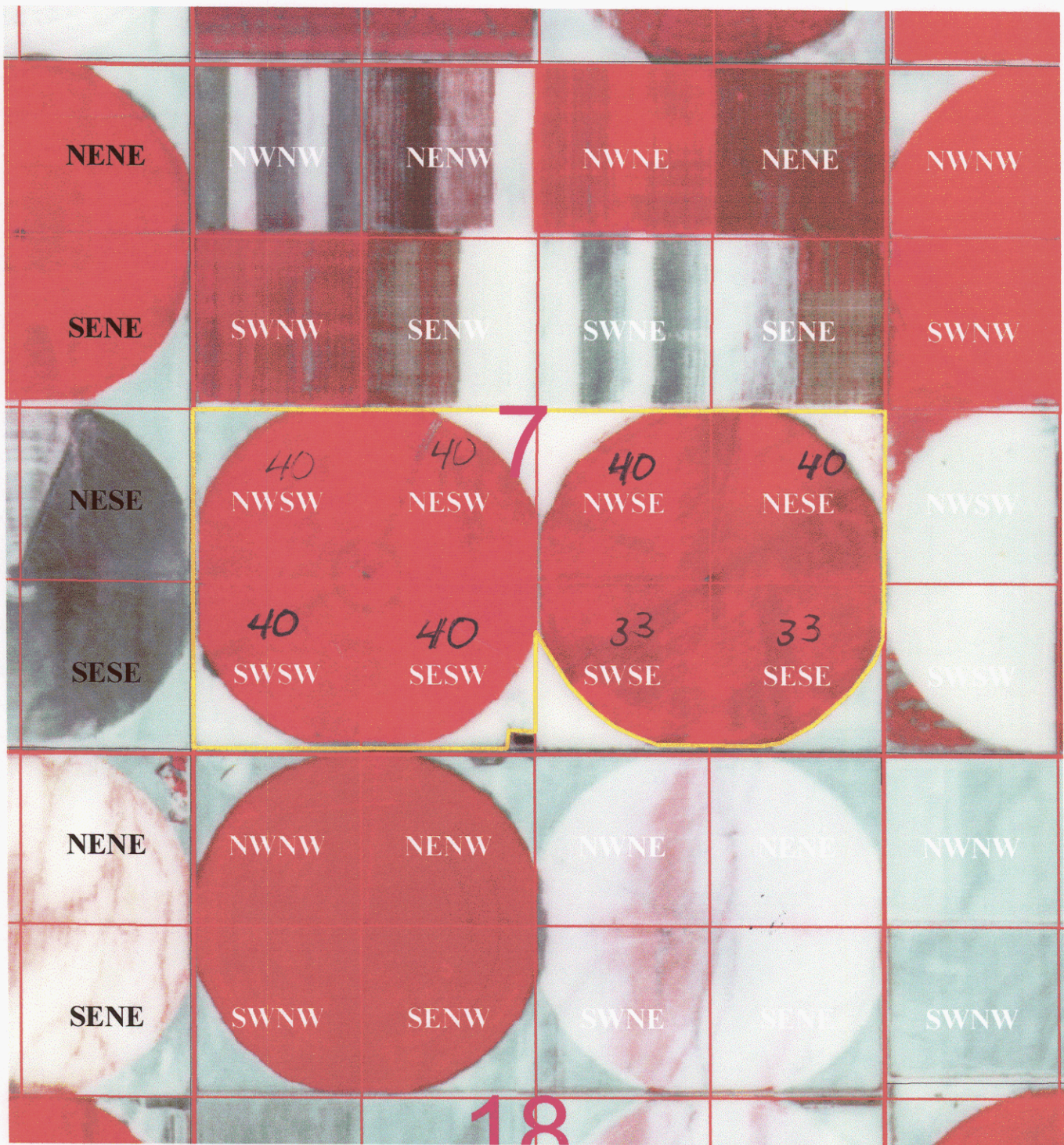
Township, 12S21E



2000 0 2000 4000 6000 Feet



Township , 12S21E



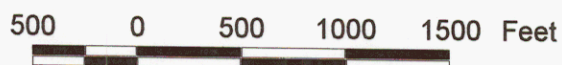
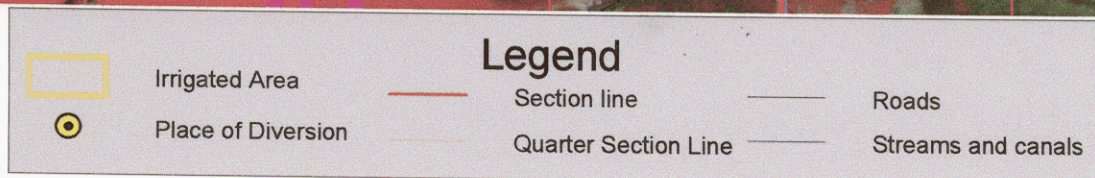
Legend	
Irrigated Area	Section line
Place of Diversion	Quarter Section Line
	Roads
	Streams and canals



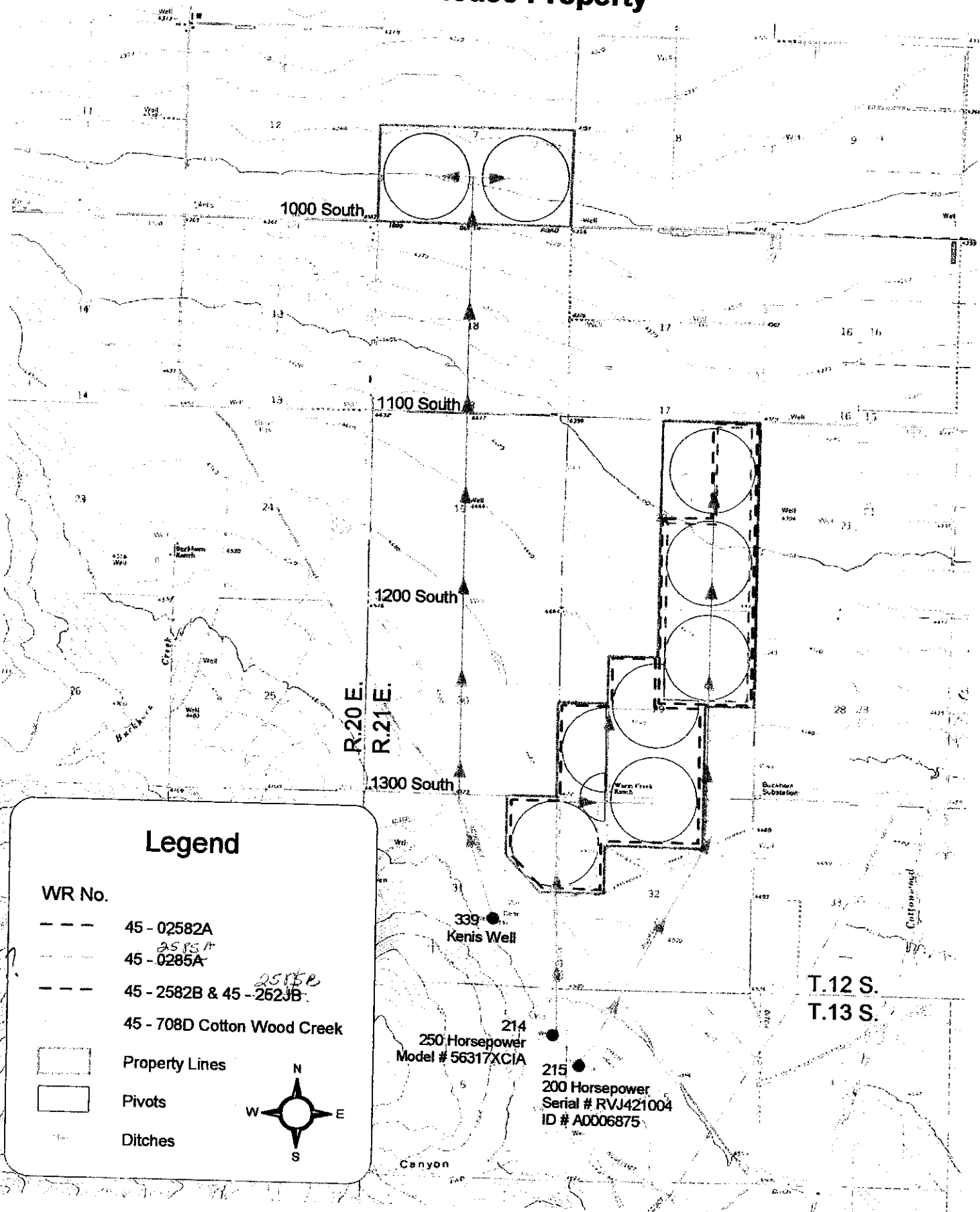
500 0 500 1000 1500 Feet

*As claimed
per T#2414*

Township , 12S21E



Woodhouse Property



Legend

WR No.

45 - 02582A

45 - 0285A

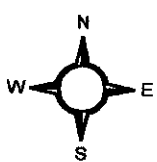
45 - 2582B & 45 - 252JB

45 - 708D Cotton Wood Creek

Property Lines

Pivots

Ditches



Transfer No. 2414Water Right No. 45-2585 A4R

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Simon L. Baker Phone 862-3620

Post office address Box 156, Oakley, Idaho 83346

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____
in case of _____ (Name)
vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 45-2585 * issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

* This right has been adjudicated in the case of Simon L. Baker et al vs Ore-Ida Foods Inc et al. Acre-foot limitations determined by Dept. of Water Resources order dated

3. Source of water Groundwater tributary to 5-9-1972 & amended 3-15-1977, and a judgement dated 6-27-80. **

4. Date of priority 7-20-1959

5. Water is used for the following purposes:

amount 6.31* for irrigation purposes from Mar 15 to Nov 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
* 2.86 cfs to S½ Sec. 7; 3.45 cfs to rest of land (month/day — both dates inclusive)

6. Total amount of water under right: a. 6.31 cubic feet per second
** per signed agreement dated 6-25-80 correction to 1413 ** &/or 1502 * acre feet per annum

7. Location of original point of diversion is SW ¼ of NW ¼ of Section 5
Township 13S Range 21E, B.M., in Cassia County
Additional points of diversion, if any NE¼ Sec. 6 T. 13S R. 21E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	21E	7									40	40	40	40	40	40	32	34	306
		20	40			40									40	20	31	40	211
		21					40	36											76
		29		37	40				40	40	27	11	40		40	40			315
		31	40			10													50
		32		32			33	40	40										145

Total number of acres to be irrigated 1103

9. Describe any other water rights used for the same purposes as described above

License 45-2582, 45-2584

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part E)

1. Amount of water: a. 3.19 cubic feet per second
 b. 714 ** &/or
-801- acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5 Township 13S
 Range 21E, B.M., _____ County _____
 Additional points NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 6 T. 13S R. 21E
 (These diversion points are at Power Poles #214 & 215)

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	21E	7									40	40	40	40	40	40	32	34	306
		20	40			40									40	20	31	40	211
		21					40	36											76
		29		37	40														77

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 3.19 c.f.s. &/or 714 **
-801- acre feet
- b. Point(s) of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5 Township 13S
 Range 21E, B.M., Cassia County _____
 Additional points NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31 T. 12S R. 21E
 (These diversion points are at Power Poles #215 & 339)
- c. Description of diverting works Two existing wells and pumps, ditches and pipelines
to sprinklers
- d. Describe the reasons for applying for a change in the point(s) of diversion
The land is being sold and divided into two separate parcels, Parcel A to be
watered from these two wells.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	21E	7									40	40	40	40	40	40	33	33	306
		20	39			40									33	33	33	33	211
		29	36	40	40	37													153

Total number of acres to be irrigated 670

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part)

1. Amount of water: a. 3.12 cubic feet per second
&/or
b. 699 ** acre feet per annum
~~781~~
2. Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6 Township 13S
Range 21E, B.M., Cassia County
Additional points SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5 T. 13S R. 21E
(These diversion points are at Power Poles #214 & 215)

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	21E	29									40	40	27	11	40		40	40	238
		31	40			10													50
		32		32			33	40	40										145
																			433

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 3.12 c.f.s. &/or 699 ** acre feet
~~781~~
- b. Point(s) of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6 Township 13S
Range 21E, B.M., Cassia County
Additional points (This diversion point is at Power Pole #214)

c. Description of diverting works Existing well and pump, ditches and pipelines to sprinkler system

d. Describe the reasons for applying for a change in the point(s) of diversion
The land is being sold and divided into two separate parcels, Parcel B to be watered from this well.

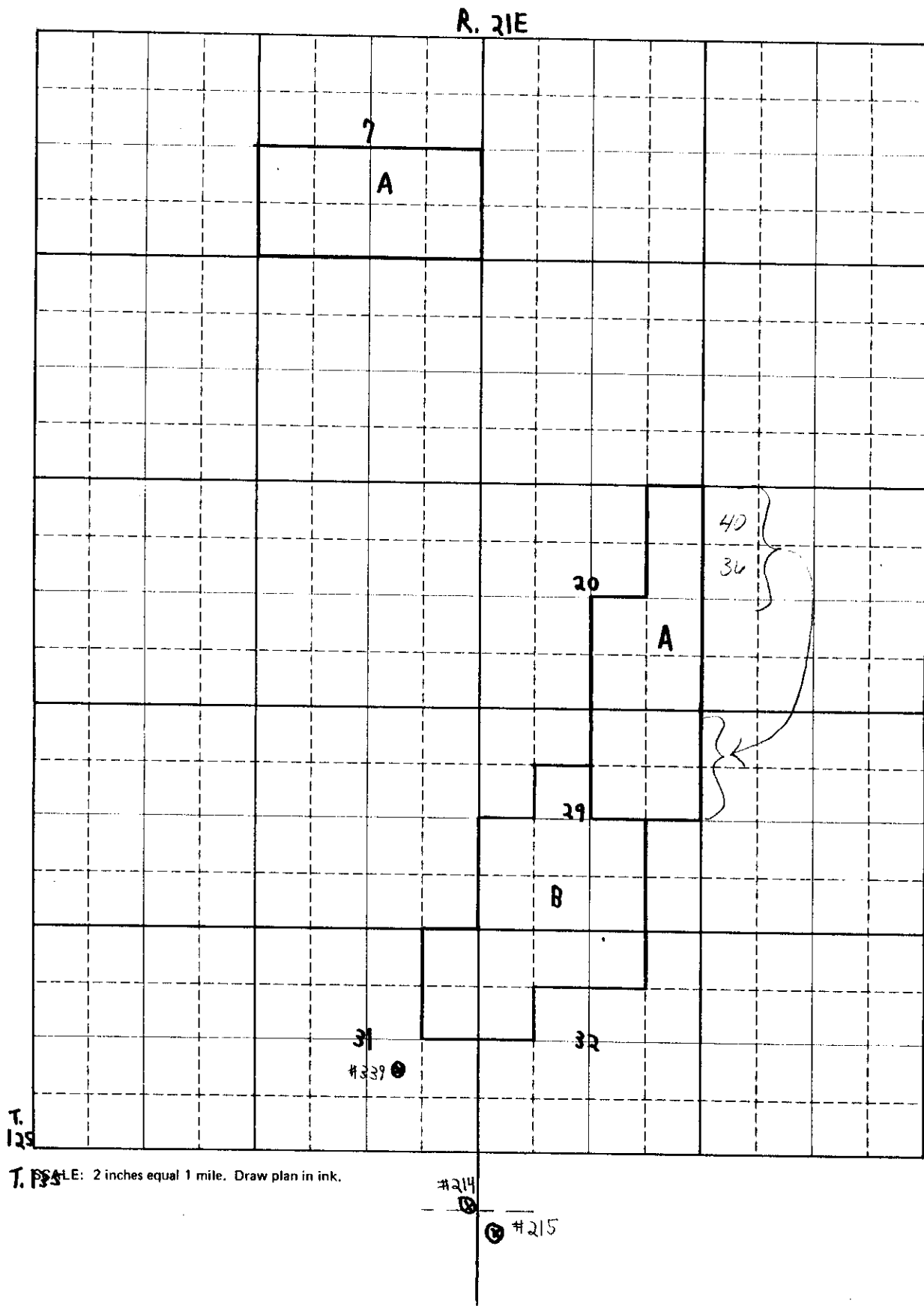
2. Change in place of use No Change

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



4. Remarks Although this right includes the W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 21, it has never been used there.

One purpose of this transfer is to correct that error (see Exhibit A).

Note that the rates of diversion on these two systems are computed
from well capacity rather than from water right proportions (DRT 7-17-80)

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 25th day of February, 19 80.

Simon Baker
(Signature of applicant)

Louis Daniels
(Notary public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2585 and said application is hereby approved, subject to the following limitations and conditions:
(1) Use of water under this right is subject to control by the watermaster of State Water District No. 45-0, Golden Valley. (2) A totalizing meter of a type approved by the Department shall be maintained at the point of diversion. (3) No more than 699 acre-feet shall be diverted in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 6, nor more than 714 acre-feet diverted in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, Twp. 13S, Rge. 21E, or NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, Twp. 12S, Rge. 21E, per year under this water right. (4) Diversion of water under this right is subject to terms and conditions of stipulated judgment dated 6-27-80. (5) Transferred rates of flow and volumes are pertinent to each acre listed on a pro-rata basis.

Witness my hand this 18th day of July, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by J. F. Stanton Date 2-25-80

Protest filed by _____

Prelim. check by AM Fee \$35.00

Received by JA Date 2-25-80 #17116

Published in South Idaho Press

Copies of protest forwarded by _____

Pub. dates 4/3 & 4/10/80

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

rec'd. _____

by Ed Jim

APPROVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Simon L. Baker
Post office address Box 156 Oakley Idaho 83346
2. Right obtained by:
- a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.
- b. License No. E-28052 issued by the State of Idaho, Department of Reclamation.
3. Source of water subterranean tributary to _____
(Name of stream or source)
4. Date of Priority July 20 1959
5. Amount of water a. 6.31 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from Apr 1 to Oct 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6
Township 13 S., Range 21 E., B.M., in Cassia County;
- Additional points of diversion, if any, _____

Additional points of diversion, if any.

8. Lands presently irrigated or place of use: See Copy of Attached License

[illegible]

Total number of acres presently irrigated _____

45 2585

9. If applicant was not original holder of this right explain how it was acquired: _____

10. CHANGE IN POINT OF DIVERSION

#215 a. Quantity to be diverted at new point: 6.31 ~~1.1~~ c.f.s. and/or _____ acre feet

b. New point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, Township 13S
 , Range 21E, B.M.

c. Description of method of diversion and conveyance from new points of diversion: _____

(earthen hatch) NE4NE46 T135
R 210.049

d. Is water to be conveyed to the lands previously irrigated? Yes ✓ No

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

Due to declining water to the
the old point of diversion no
longer provides the amount
of water it is bonded for

f. Do you intend to make the transfer permanent? Yes, if necessary

g. Do you intend to abandon completely the old point of diversion? Yes

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

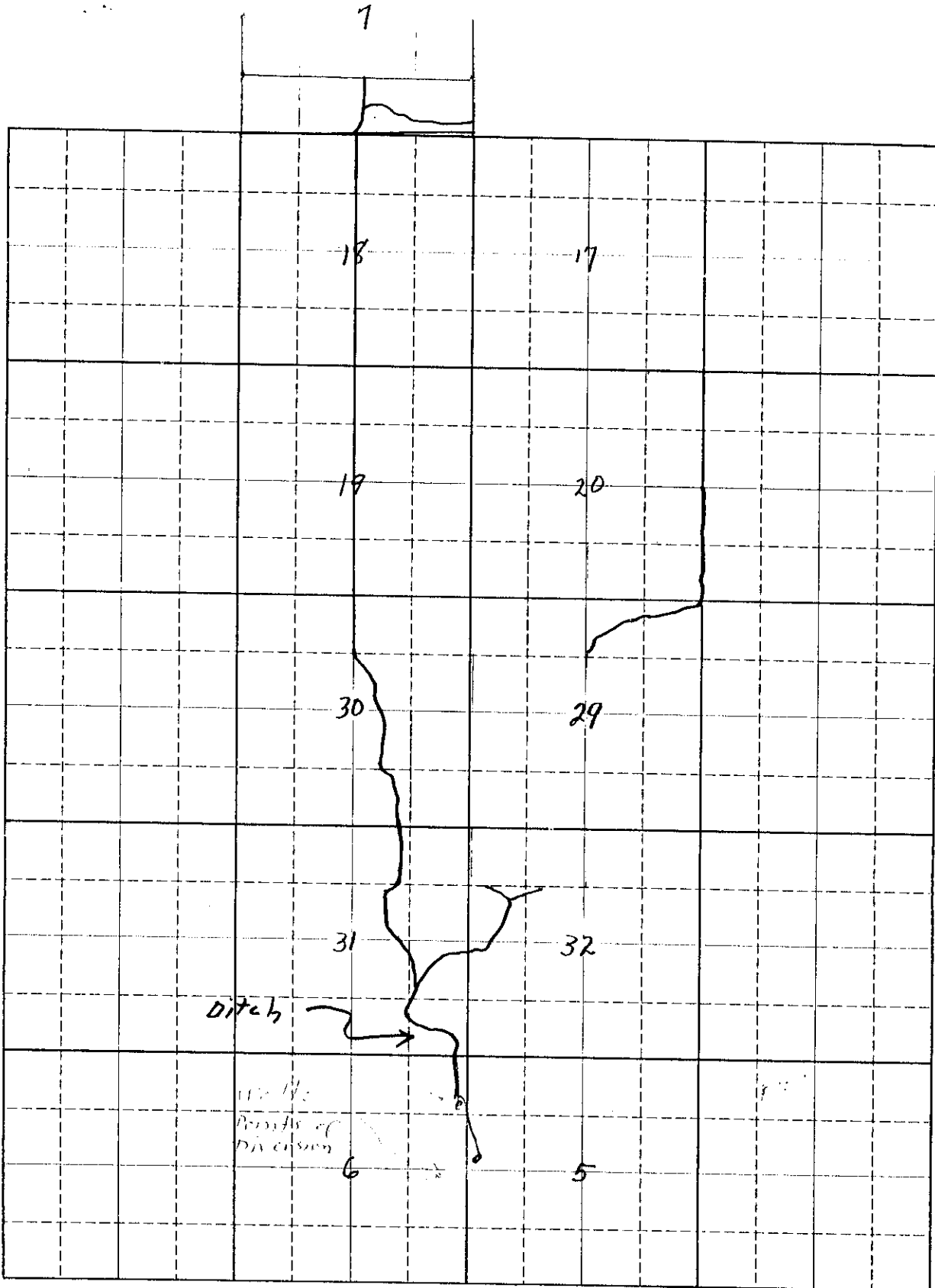
11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

[illegible]

Total number of acres to be irrigated _____

44-2584



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink

8

- b. Do you intend to make the transfer permanent? Yes, if necessary
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

Yes abandonment

- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: None

- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

[Signature]
(signature of applicant)

Subscribed and sworn to before me this 19th day of September, 19 72

[Signature]
(notary public)

My commission expires _____

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2585,
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be permanently
installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of December, 19 72

[Signature]
Director ~~State Reclamation Engineer~~
Dept. of Water Administration

45-2585

✓ 8.128+

State of Idaho License and Certificate of Water Right

Water License No. G-28052

Amount 6.31 c.f.s.

Water District No. _____

Priority July 20, 1959

THIS IS TO CERTIFY that Simon L. Baker
of Oakley, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 20, 19 59; that Permit No. G-28052
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
6.31 second feet, was issued thereunder on December 22, 19 65, showing that said works
were completed on the 17th day of August, 19 64; and that on the 17th
day of August, 19 64, Simon L. Baker

of Oakley, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-28052 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8428, on the 22 day of December, 19 65;

The right hereby confirmed dates from July 20, 19 59;

The Point of Diversion is located

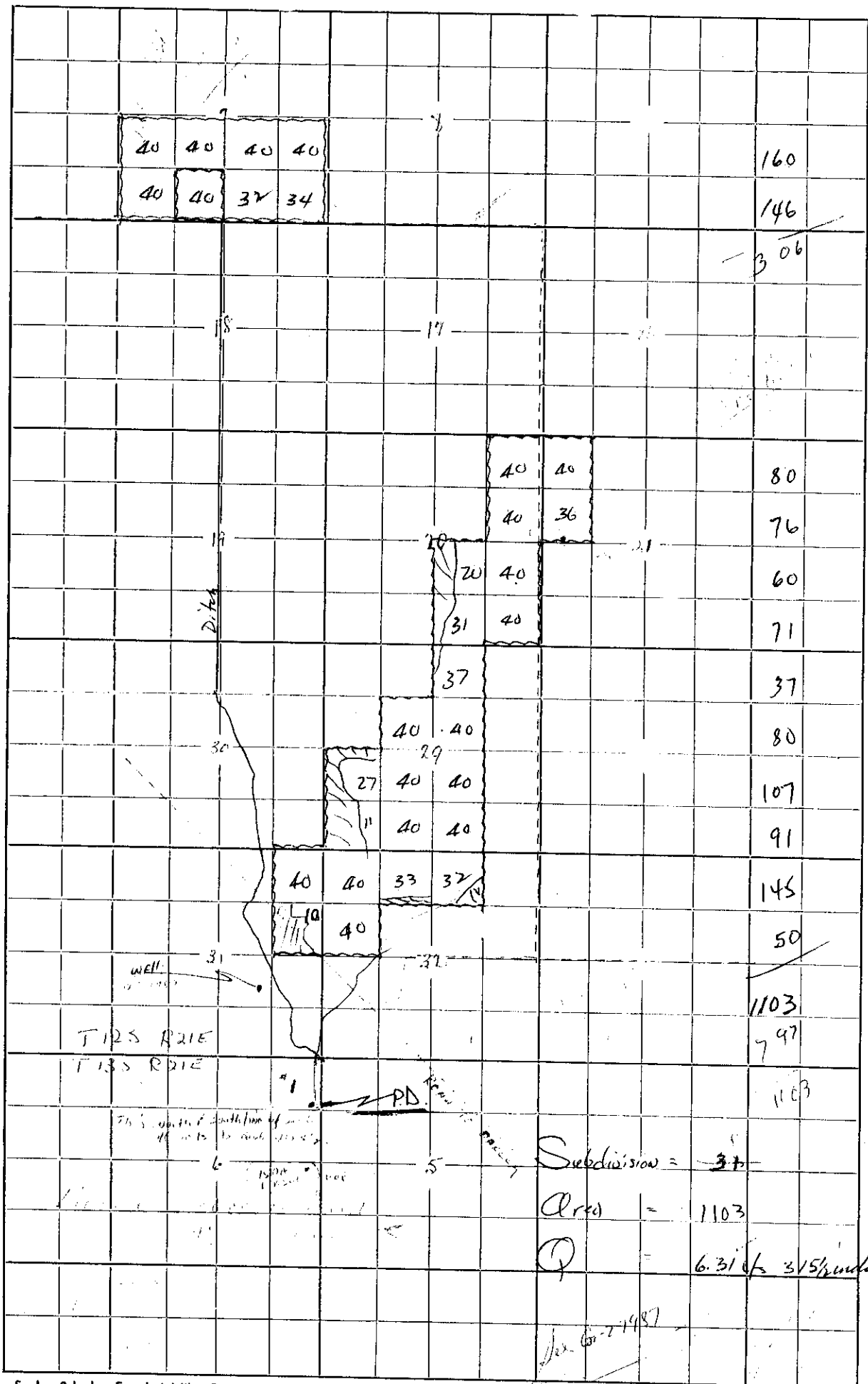
in the NE 1/4 NE 1/4, Sec. 6, Tp. 13 S, R. 21 E, B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 6.31 cubic feet per second.

Description and location of use: 2.86 c.f.s. to Section 7; 3.45 c.f.s. balance to land:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S	21 E	20	ENE 1/4	80	80
			E 1/2 SE 1/4	80	80
			NW 1/4 SE 1/4	40	20
			SW 1/4 SE 1/4	40	31
		21	NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	36
		29	NW 1/4 NE 1/4	40	37
			SE 1/4 NE 1/4	40	40
			SE 1/4 NW 1/4	40	40
			E 1/2 SW 1/4	80	80
			NW 1/4 SW 1/4	40	27
			SW 1/4 SW 1/4	40	11
		31	W 1/2 SE 1/4	80	80
			NE 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	10
		32	NW 1/4 NE 1/4	40	32
Tt. of use			NE 1/4 NW 1/4	40	33
			W 1/4 NW 1/4	80	80
W1	7		SW 1/4	160	160
			N 1/2 SE 1/4	80	80
2			SW 1/4 SE 1/4	40	32
			SE 1/4 SE 1/4	40	34
(SEA Total number of acres to be irrigated:					1103

45 2585



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28052This proof is for G/W and R/U

In Water District No. _____

1. Name of applicant Simon L. Baker
2. Source of water supply: Subterranean SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T12S, R21E and
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5; NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6
T. 13 S R. 21 E County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Generator 5K6316XC1A
200 HP #R15421004
Logan & Baker pump Model 18EHH S#27146
3600 GPH @ 115' @ 1770 RPH
Discharge 12" steel pipe 15' long to open dirt ditch

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 20; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21; SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 31;
W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 7, all in T. 12 S., R. 21 E., making
a total of 1240 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Simon Baker along with Bill PoultonWeir measurement over 5' @ polletti weir @ 1.52 H = 6.31 cfs

See Permit "G-27987"

This examination was made on the 14th day of July, 1965(Signed) Ray Johnson
Don McElroy Examiner.

28052

Stage: DECREED

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE				SUM	
			NENE	NNNE	NNNE	SENE	NENN	NNNW	SWNW	SENW	NESW	NNSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
12S	21E	7	39																	306.0
12S	21E	20	39																	211.0
12S	21E	29	36	40	40	37														153.0
TOTAL ACRES																				670.0

P/D AT POWER POLES 215 & 339.
A TOTALIZING METER OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AT THE P/D. NO MORE THAN 699 AF SHALL BE DIVERTED IN THE NENE, SEC. 6, NOR MORE THAN 714 AF DIVERTED IN THE SHAW, SEC. 5, T13S, R21E, OR NASE, SEC. 31, T12S, R21E, PER YEAR UNDER THIS WATER RT. DIVERSION OF WATER UNDER THIS RT. IS SUBJECT TO TERMS AND CONDITIONS OF STIPULATED JUDGMENT DATED 6-27-80.
TRANSFERRED RATES OF FLOW AND VOLUMES ARE PERTINENT TO EACH ACRE

AJ5809NP
No. A45-02585A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/99
PAGE: 2

Remarks: LISTED ON A PRO-RATA BASIS.

Dates: Exam Made Date: Verified Date: 05/06/1985 Objection Filed Date:

Misc: Water District Number: 450 Field Inspection Flag:
Presumption Flag:

Audit: 06/02/89 MERRITT 06/06/89 WHITE 03/30/95 POST-STD

FROM Allen

DATE 2/26/80

TO File Baker Transfers.

SUBJECT Ownership of right

The W $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 21 T.12S., R.21E., B.M. listed as being covered by rights 45-2585 & 45-2582 is not being irrigated by these rights. Refer to Findings XXVII of Court Findings which Ralph Poulton claimed no interest to well 339. It stated this land is irrigated by well on property; this well being licensed by 45-2584.

ADAN

SIGNATURE

MICROFILMED

RECEIVED

MAY 21 1980

AFFIDAVIT

Department of Water Resources
Southern District Office

OF

RULON VANTASSEL and PAULA VANTASSEL

STATE OF IDAHO

ss.

County of Cassia

We, Rulon VanTassel and Paula VanTassel, reside in Cassia County, Idaho; we are record owners of part interest in the W $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, Township 12 South, Range 21 East of the Boise Meridian, Cassia County, Idaho; that we are familiar with the said land and the water which is used on the said land.

That there is no water used on the above described premises which comes from water drawn pursuant to Idaho Department of Water Resources Licenses 45-2582 and 45-2585 and that water from those licenses has never been used on the above described premises.

We do hereby agree to waive any and all right that we may have to water drawn pursuant to Idaho Department of Water Resources licenses 45-2582 and 45-2585 as a result of our ownership rights in the above described premises.

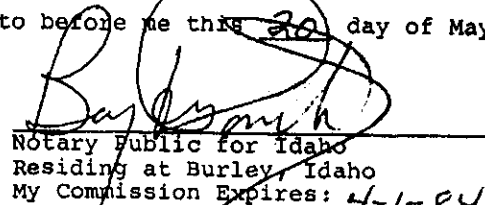
That we have no objection to the transfer or diversion of water rights, under Idaho Department of Water Resources licenses 45-2582 and 45-2585, by Simon Baker pursuant to his request to divert or transfer which has been filed with the Idaho Department of Water Resources.

DATED this 20 day of May, 1980.


Rulon VanTassel


Paula VanTassel

SUBSCRIBED AND SWORN to before me this 20 day of May, 1980.


Notary Public for Idaho
Residing at Burley, Idaho
My Commission Expires: 4-1-84

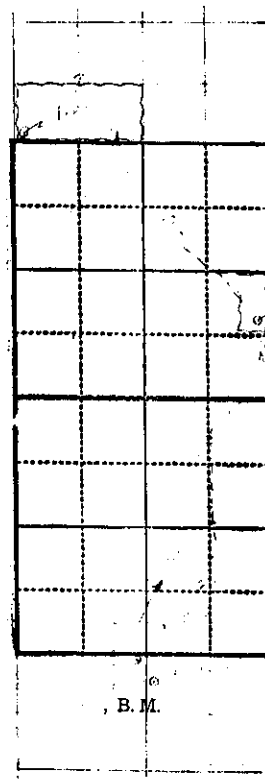
Microfilm

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36014
Permit No. G- 28052
District No.

1. Name of Applicant: Simon L. Baker
Postoffice address: Box 256, Oakley County: Cassia State: Idaho
2. Quantity of water claimed: 9.6 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second 9.6 or Idaho
Miners' inches 480 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean SE : SE 31
SW : SW 7
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5 Twp. 13 S., Rge. 21 E. B.M. County of Cassia
Twp. 12 S., Rge. 21 E., B.M., County of Cassia
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 40,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 9.6 (cubic feet per second, inches or gallons per minute) is for new lands.



Application for Amendment
POINT OF DIVERSION
Permit No. G-28052

Comes now Simon L. Baker, and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-28052. That one of the points of diversion is described in said Permit as being located: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, T12S, R21E BM.

That he now requests that the point of diversion be changed to a point located: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 6, T13S, R 21E BM

That the reason for desiring to make such change is as follows: land survey shows well is actually located in NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 6, T13S, R21E BM. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 23rd day of November, 1960
/s/ Simon L. Baker

Date of Receipt at Department of Reclamation: Nov. 23, 1960

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-28052. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded in Book 99 of
Permits, at Page 28052
November 29, 1960

Application for Amendment
LAND LIST
Permit No. G-28052

Comes now Simon L. Baker, and represents to the STATE RECLAMATION ENGINEER of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-28052, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 20; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21; SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 31; W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 7, all in T. 12 S., R. 21 E., making a total of 1240 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Oakley, Idaho this 8 day of June, 1964

/s/ Simon L. Baker

Date of receipt at office of Department of Reclamation: June 10, 1964

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-28052. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded: May 11, 1964

Permit No. G-28052

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that Simon L. Baker of Oakley, County of Cassia and State of Idaho, the holder of Permit No. G-28052, issued upon Application No. G-36014 bearing date of priority of July 20, 1959, authorizing the diversion of 9.6 second feet of the waters of four wells, County of Cassia, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.31 second feet of the waters of a well from subterranean flow at the point of diversion of said waters NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6, T 13 S., R 21 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows to wit; E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 20, SE $\frac{1}{4}$, Section 20, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21; SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 29; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 31, W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 7, all in T 12 S., R 21 E., B.M.

Witness my hand this 22nd day of December, A.D. 1965.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

LICENSE ISSUED FOR 6.31 SEC. FT.
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Proof of Completion of Works made: August 17, 1964.

Individual Rights:

Combinations:

WR #	Combined Rate	Combined Volume	Combined Acres
3, 4			72
1, 2, 3	5.18	7.14	
1, 2, 3, 4			742

Other Conditions, Remarks: