

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~885-02012~~
Date Received: 5/17/1989
Receipt No: S007158
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

2. Date of Priority: JAN 25, 1907

3. Source: SPRING Trib. to:
BIG CEDAR CANYON COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	21E	8	NW	SE	SW		CASSIA

5. Description of diverting works:
CONCRETE CHECK IN CREEK TO OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	21E	32	NE	SE		IRR	40.0
			SE	SE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		33	NW	SW	IRR	40.0
			SW	SW	IRR	40.0
					Section Acres	80.0
					Total Acres	160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-00426

14. Remarks:

SPRING KNOWN LOCALLY AS BERCH SPRING.
LIC. DESCRIBES BIG CEDAR CANYON AS CEDAR CK.
SOURCES ARE SPRING & BIG CEDAR CANYON.
THIS CHANGE IN P/U PER UNRECORDED TRANS. AND IS LIMITED TO 40 AC.
WITHIN THE P/U AND CANNOT EXCEED THE 0.8 CFS.

OWNERSHIP CHANGE 7/12/94 BY JG.

OWNERSHIP CHANGE 7/120/94 BY JG.

15. Basis of Claim: LICENSE

Water Right Number: 2507

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: December 15, 1993

RECEIVED S.O.

DEC 21 1993

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BMD _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

DEC 23 1993

Department of Water Resources

Southern Region Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: See Exhibit "B" Attached

☐ Name and Address of Former Owner/Claimant(s)(Seller): The Conservation Fund
1800 North Kent, Suite 1120

☐ New Owner/Claimant (Purchaser): Arlington, VA 22209
Idaho Department of Fish and Game

☐ New Mailing Address: 600 South Walnut Street
Boise, Idaho 83712

☐ New Telephone Number: (208) 334 - 3700

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): [Signature] Date 12/17/93

☐ Signature of Former Owner/Claimant(s): [Signature] Date X

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 7/14/94 By: JS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

*NOTE: EXHIBIT "A" does not list T13S R21E S8
SESW as the P/U does for A45-12437 & A45-00437 for
4 acres. 7/13/94 jg

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT 8

Water Rights

45-00420
45-00422
45-00426
45-00436
45-00437
45-00438
45-002012

Water Claims

A45-00426
A45-00436 (includes 45-00436 and 45-00438)
A45-00437
A45-12437 (includes 45-00420 and 45-00422)
A45-02012

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POOR ORIGINAL

EXHIBIT "A"

JUL 13 1994
 Department of Water Resources
 Southern Region Office

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 32: E½SE½

Section 33: W½SW½

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 8: S½SE½, SE½NE½ and NE½SE½

Section 9: SW½NW½ and NW½SW½

Section 17: W½ and NW½NE½

Sections 19 & 20: A tract of land in said Sections, more particularly described as follows:

Beginning at Corner No. 1, identical with the Southwest corner of Section 17;
 Thence North 89°59' East 17 chains to Corner No. 2;
 Thence South 29°23' West 41.49 chains to Corner No. 3;
 Thence North 89°53' West 13.17 chains to Corner No. 4;
 Thence North 24°34' East 39.55 chains to Corner No. 1, the Point of Beginning, also known as H. E. Survey #102.

LAND TITLE & ESCROW

FEE \$500 DEPUTY L M

CASSIA COUNTY, IDAHO
 FRANK D. LEAHNS
 RECORDER

1993 DEC 14 P 3:39

RECORDED AT THE REQUEST OF
 LAND TITLE & ESCROW

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IDAHO FISH AND GAME FAX

Department of Water Resources
Southern Region Office

JUL 13 1994

PAGE 7 OF 6

TO: Judy - Id. Dept.

Water Resources

PHONE: _____

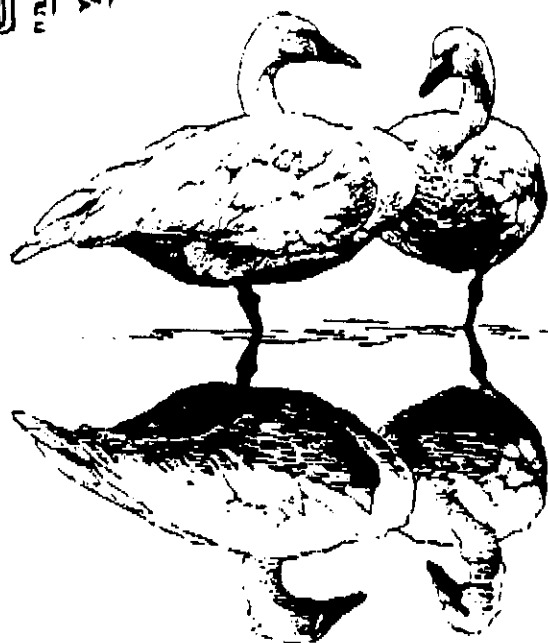
FAX: 736-3037

FROM: Tom Parker

IDFG

PHONE: 334-2920

FAX: 334-2114



REGARDING: _____

JUL 13 1994

JUL 13 1994

Department of Water Resources
Southern Region Office

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REPLY REQUESTED: ☐ YES ☐ NO

COPY

22S138

Department of Water Resources
Southern Region Office
WARRANTY DEED

FOR VALUE RECEIVED, THE CONSERVATION FUND, a Maryland nonprofit corporation, Grantor, whose address is 1800 North Kent Street, Suite 1120, Arlington, Virginia, 22209, does hereby grant, bargain, sell and convey unto the State of Idaho Department of Fish and Game, Grantee, whose current address is 600 S. Walnut, Boise, Idaho, 83707, the real property in Cassia County, State of Idaho as described on Exhibit "A" which is attached hereto and made a part hereof.

The conveyance hereby made is further subject to the following:

1. The lien for general taxes and all assessments levied for the year 1993, and subsequent years.
2. Reservations, restrictions, dedications, easements, rights-of-way and agreements, if any of record.
3. Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.
4. Easement between the State of Idaho, acting by and through the State Board of Land Commissioners, and Idaho Power Company, dated January 25, 1949 and recorded February 23, 1949 as Instrument No. 164895 in Book 13 of Miscellaneous, Page 568, records of Cassia County, Idaho, over and across a portion of Parcel No. 2.
5. State of Idaho Easement Number 4331 by and between The State of Idaho acting by and through the State Board of Land Commissioners, and Weyley W. Cooper and Mattie Cooper, party of the first part and Cottonwood Water Users Association of Lateral, Inc., as party of the second part dated February 5, 1973 and recorded April 4, 1973 as Instrument No. 69135 on Film No. 81, records of Cassia County, Idaho, over and across the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 13 South, Range 21 East of the Boise Meridian.
6. Easement for Construction and Maintenance of Concrete Ditch, between Harold Cranney and Kerma Cranney, husband and wife, and Cottonwood Water Users Association of Lateral, Inc., dated February 12, 1973 and recorded April 4, 1973 as Instrument No. 69138 on Film No. 81, records of Cassia County, Idaho, over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, all in Township 13 South, Range 21 East of the Boise Meridian.

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7. Easement for Construction and Maintenance of Concrete Ditch, between Wiley Cooper, a/k/a Weyley Cooper and Mattie I. Cooper, husband and wife, and Cottonwood Water Users Association of Lateral, Inc., dated June 12, 1973 and recorded June 15, 1973 as Instrument No. 70785 on Film No. 82, records of Cassia County, Idaho, over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, all in Township 13 South, Range 21 East of the Boise Meridian.
8. Power Line Easement between Harold Cranney and Kerma Cranney, his wife, and Idaho Power Company, a corporation, dated April 10, 1974 and recorded August 6, 1974 as Instrument No. 78168 on Film No. 90, records of Cassia County, Idaho, over and across NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 13 South, Range 21 East of the Boise Meridian.
9. Lack of right of access to and from a portion of the land being described as the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 32 and the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 33 in Township 12 South, Range 21 East, Boise Meridian. Right access to and from the land, if any, is not established of record and assurance of such right of access is excluded from coverage.

TO HAVE AND TO HOLD, subject to the aforesaid provisions, the said property with all the rights and appurtenances thereunto belonging, except for any water rights, licenses, permits or claims which will be conveyed by a separate instrument, unto the said Grantee, its successors and assigns, forever; and the Grantor hereby covenants with the Grantee only that it will warrant and defend the title to said property except as hereinbefore mentioned, unto the Grantee, its successors and assigns, against the lawful claims of all persons claiming by, from or under it, but against none other, and makes no other covenants or warranties whatsoever.

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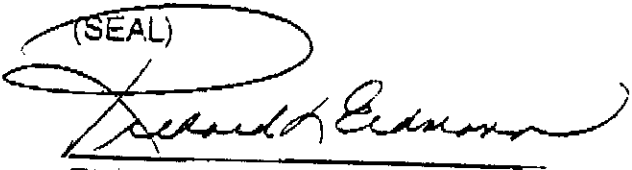
IN WITNESS WHEREOF, the Grantor has caused this Warranty Deed to be duly executed as of the 10th day of December, 1993.

THE CONSERVATION FUND

By: K. A. H. Hawn
Its: Vice Pres

ATTEST:

(SEAL)


Richard L. Erdmann,
Assistant Secretary

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OCT 27 1994

JUL 13 1994

STATE OF Virginia)
County of Arlington) ss.

Department of Water Resources
Southern Region Office

On this 10 day of December, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Hiku H. Hanes and RICHARD L. ERDMANN, known or identified to me to the Vice President and Assistant Secretary of the corporation that executed the instrument or the persons who executed the instrument on behalf of the corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Jennifer A. Pierce
Notary Public for Arlington County, VA
Residing at 2916 Porter St, NW Washington
My commission expires: Nov 30, 1996

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POOR ORIGINAL

EXHIBIT "A"

JUL 13 1994
 Department of Water Resources
 Southern Region Office

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 32: E½SE½

Section 33: W½SW½

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 8: S½SE½, SE½NE½ and NE½SE½

Section 9: SW½NW½ and NW½SW½

Section 17: W½ and NW½NE½

Sections 19 & 20: A tract of land in said Sections, more particularly described as follows:

Beginning at Corner No. 1, identical with the Southwest corner of Section 17;
 Thence North 89°59' East 17 chains to Corner No. 2;
 Thence South 29°23' West 41.49 chains to Corner No. 3;
 Thence North 89°53' West 13.17 chains to Corner No. 4;
 Thence North 24°34' East 39.55 chains to Corner No. 1, the Point of Beginning, also known as H. E. Survey #102.

LAND TITLE & ESCROW

FEE 1500 DEPUTY M

CASSIA COUNTY, IDAHO
 FRANK D. JENKINS
 RECORDER

1993 DEC 14 P 3:39

RECORDED AT THE REQUEST OF
 LAND TITLE & ESCROW

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Jul-1994 15:09

STATE OF IDAHO
DEPT OF FISH & GAME
600 SOUTH WALNUT ST
BOISE ID 83712

ATTN: TOM PARKER

RE: ADJUDICATION CLAIM(S) A45-00426, A45-00436, A45-00437
A45-12437 - A45-02012

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy. I have passed on the list of water rights to the Water Right Section, you should hear from them in the future.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg
Enclosures

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: [REDACTED]
Date Received: 5/17/1989
Receipt No: S007158
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THE CONSERVATION FUND
Address: 1800N KENT ST #1120
ARLINGTON VA 22209
703-525-6300

2. Date of Priority: JAN 25, 1907

3. Source: SPRING
BIG CEDAR CANYON
Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	21E	8	NW	SE	SW		CASSIA

5. Description of diverting works:
CONCRETE CHECK IN CREEK TO OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	21E	32	NE	SE		IRR	40.0
			SE	SE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		33	NW	SW	IRR	40.0
			SW	SW	IRR	40.0
					Section Acres	80.0
					Total Acres	160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-00426

14. Remarks:

SPRING KNOWN LOCALLY AS BERCH SPRING.
LIC. DESCRIBES BIG CEDAR CANYON AS CEDAR CK.
SOURCES ARE SPRING & BIG CEDAR CANYON.
THIS CHANGE IN P/U PER UNRECORDED TRANS. AND IS LIMITED TO 40 AC.
WITHIN THE P/U AND CANNOT EXCEED THE 0.8 CFS.

OWNERSHIP CHANGE 7/12/94 BY JG.

15. Basis of Claim: LICENSE

Water Right Number: 2507

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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OCT 27 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 27 1994



NEW PROPERTY OWNERSHIP
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9/17/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See attached sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 45-00420, 45-00422, 45-00426, 45-00436, 45-00437,
45-00438, 45-002012, A45-00426, A45-00436, A45-00437,
A45-12437, A45-02012
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Harold Cranney, Oakley, Idaho
- ☐ New Owner/Claimant (Purchaser): The Conservation Fund
- ☐ New Mailing Address: 1800 North Kent Street, Suite 1120
Arlington, Virginia 22209
Attention: Richard Erdman, Esq.
- ☐ New Telephone Number: (703) 526-6300 525-6300
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 9/17/93
- ☐ Signature of Former Owner/Claimant(s) [Signature] Date 9-17-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 7/12/94 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

* NOTE: Warranty Deed does not list
T13S R21E S8 SESW as the P
A45-12437 & A45-00437 for

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OCT 27 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

GENERAL WARRANTY DEED

FOR VALUE RECEIVED

Harold Cranney and Sons, an Idaho Partnership, Harold Cranney, and Kerma Cranney, husband and wife, individually, whose address is Box 53, Oakley, Idaho, 83346, the GRANTORS, do hereby GRANT, CONVEY AND WARRANT unto

The Conservation Fund, a Maryland non-profit corporation,

GRANTEE, whose address is: 1800 North Kent Street, Suite 1120, Arlington, Virginia, 22209

the following described real property in Cassia County, Idaho, to wit: as described on Exhibit A which is attached hereto and made a part hereof (the "Property"), including all water rights and water claims which have been put to use on the Property, including but not limited to those described on Exhibit B which is attached hereto and made a part hereof.

This conveyance hereby made is subject to the lien for real property taxes for the year 1993 and any easements and restrictions of record as of this date as contained in the records of Cassia County, Idaho.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's successors and assigns forever. And the said Grantor, for itself, its heirs and assigns, does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as described above; that Grantee, its heirs and assigns shall be entitled to the quiet and peaceable possession of said premises; and that Grantor will warrant and defend the same forever from all lawful claims whatsoever.

DATED: September 17, 1993

GRANTOR:

Harold Cranney and Sons

Harold Cranney
Harold Cranney, General Partner

Kerma Cranney
Harold Cranney, Individually

Kerma Cranney
Kerma Cranney, Individually

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EXHIBIT "A"
LEGAL DESCRIPTION

T12S R21E B.M. Section 32 E $\frac{1}{2}$ SE $\frac{1}{4}$
T12S R21E B.M. Section 33 W $\frac{1}{2}$ SW $\frac{1}{4}$
T13S R21E B.M. Section 8 SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$
T13S R21E B.M. Section 9 SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
T13S R21E B.M. Section 17 NW $\frac{1}{4}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
T13S R21E B.M. Section 19-20 Tax #2035

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EXHIBIT A

PARCEL NO. 1:

**TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO**

Section 32: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 33: W $\frac{1}{2}$ SW $\frac{1}{4}$

**TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO**

Section 8: S $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPT the following described tract of land:

**Beginning at the Northeast corner of said S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence South to the Southeast corner of said S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence West 150 feet;
Thence North to the North boundary of the S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence East 150 feet to the Point of Beginning.**

Section 17: W $\frac{1}{2}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$

**Sections 19 & 20: A tract of land in Minidoka National Forest in said Sections, more
particularly described as follows:**

**Beginning at Corner No. 1, identical with the
Southwest corner of Section 17;
Thence North 89°59' East 17 chains to Corner
No. 2;
Thence South 29°23' West 41.49 chains to Corner
No. 3;
Thence North 89°53' West 13.17 chains to Corner
No. 4;
Thence North 24°34' East 39.55 chains to Corner
No. 1, the Point of Beginning, also known as
H.E. Survey #102.**

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PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 8: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 8: That part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ particularly described as:

Beginning at the Northeast corner of said S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence South to the Southeast corner of said S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence West 150 feet;
Thence North to the North boundary of the S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence East 150 feet to the Point of Beginning.

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-02012
Date Received: 5/17/1989
Receipt No: S007158
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD CRANNEY
Address: P.O. BOX 53 208-862-3417
OAKLEY, ID 83346
OR

Name: KERMA CRANNEY
Address: P.O. BOX 53 208-862-3417
OAKLEY, ID 83346

2. Date of Priority: JAN 25, 1907

3. Source: SPRING Trib. to:
BIG CEDAR CANYON COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	21E	8	NW	SE	SW		CASSIA

5. Description of diverting works:
CONCRETE CHECK IN CREEK TO OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 RANGE

A45-02012

Page 1

Date: 05/17/89

MICROFILMED

MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	21E	32	NE	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				80.0
		33	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			Section Acres				80.0
			Total Acres				160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-00426

14. Remarks:

SPRING KNOWN LOCALLY AS BERCH SPRING.
LIC. DESCRIBES BIG CEDAR CANYON AS CEDAR CK.
SOURCES ARE SPRING & BIG CEDAR CANYON.
THIS CHANGE IN P/U PER UNRECORDED TRANS. AND IS LIMITED TO 40 AC.
WITHIN THE P/U AND CANNOT EXCEED THE 0.8 CFS.

15. Basis of Claim: LICENSE
Water Right Number: 2507

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold Crumery Date: 5-14-89
State of Idaho _____ Date: _____

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of May 19 89

Seal

e this 17th day
Steve Allen
 Notary Public

Residing at Twin Falls
My Commission Expires Dec 7, 1994

MICROFILMED

MAR 08 1993

08/08/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2012

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: BIG CEDAR CANYON CREEK
SPRING

TRIBUTARY: COTTONWOOD CREEK
TRIBUTARY: BIG CEDAR CANYON CREEK

QUANTITY: 0.800 CFS

PRIORITY DATE: 01/25/1907

POINT OF DIVERSION:

T13S R21E S8 SWNESW Within CASSIA County
T13S R21E S8 SWNESW Within CASSIA County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.800 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R21E S32	NESE	40.0	T12S R21E S32	SESE	37.0
T12S R21E S33	NWSW	38.0	T12S R21E S33	SWSW	37.0

152 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 45-426 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 152 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

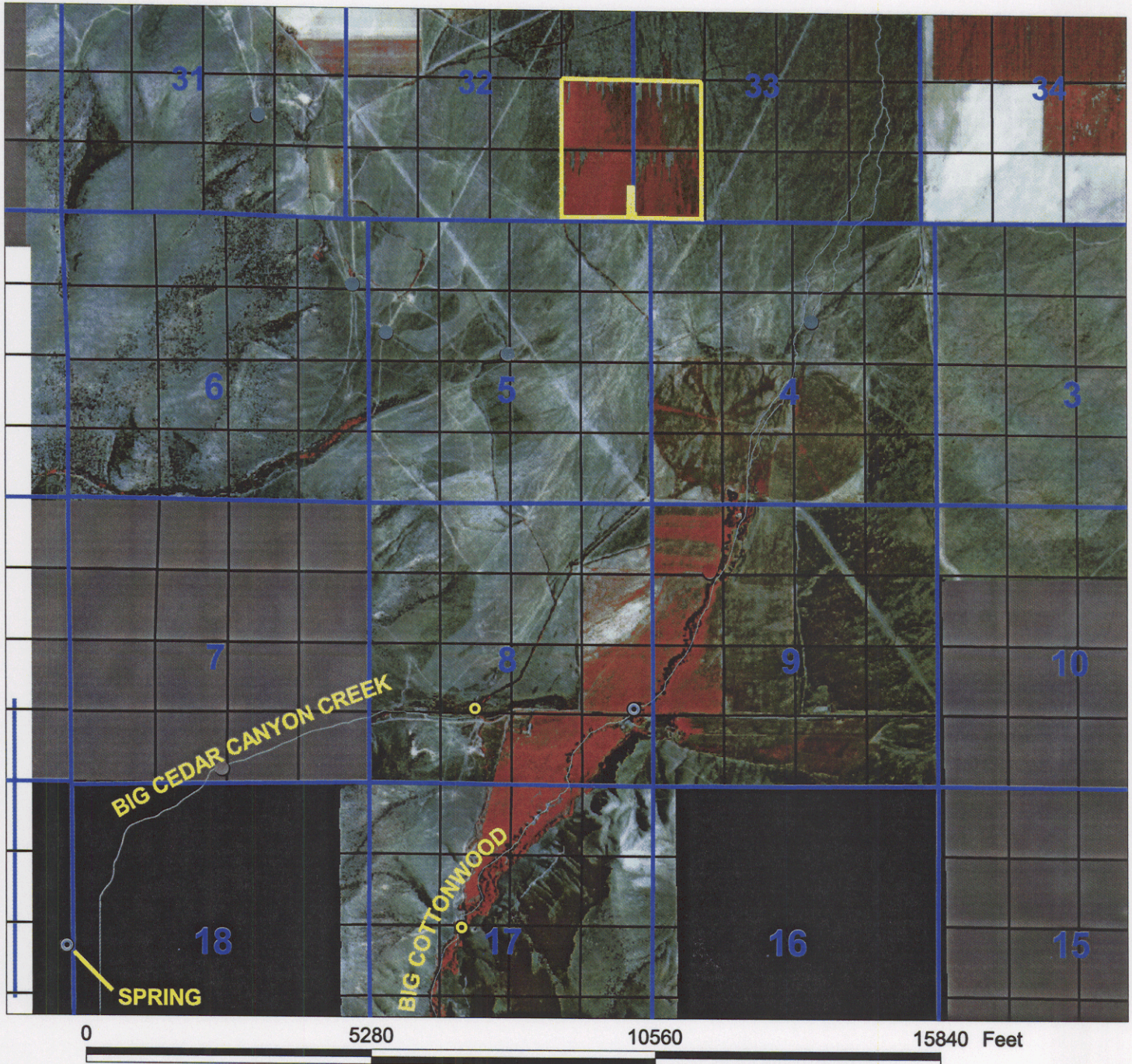
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 45-426, 45-2012

**RECOMMENDED PLACE OF USE
TWP 12S, RNG 21E,
TWP 13S, RNG 21E,
PREPARED AUGUST 8, 2003**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY**

PREPARED BY VIKIE HANCOCK

NOTICE OF ERROR
REPLY

RECEIVED
08/08/2003
APR 28 2004
Department of Fish & Game
Sawtooth National Forest

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See Cover Letter

Water right number: 45-2012

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
Telephone Number: (208)334-2920

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/20/04

SIGNATURE:

Mark M. Fleming

Please print your name:

MARK M. FLEMING

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

MEMO TO FILE

From: Vikie Hancock

Date: 8/8/2003

Regarding: Claim No: 45-2012

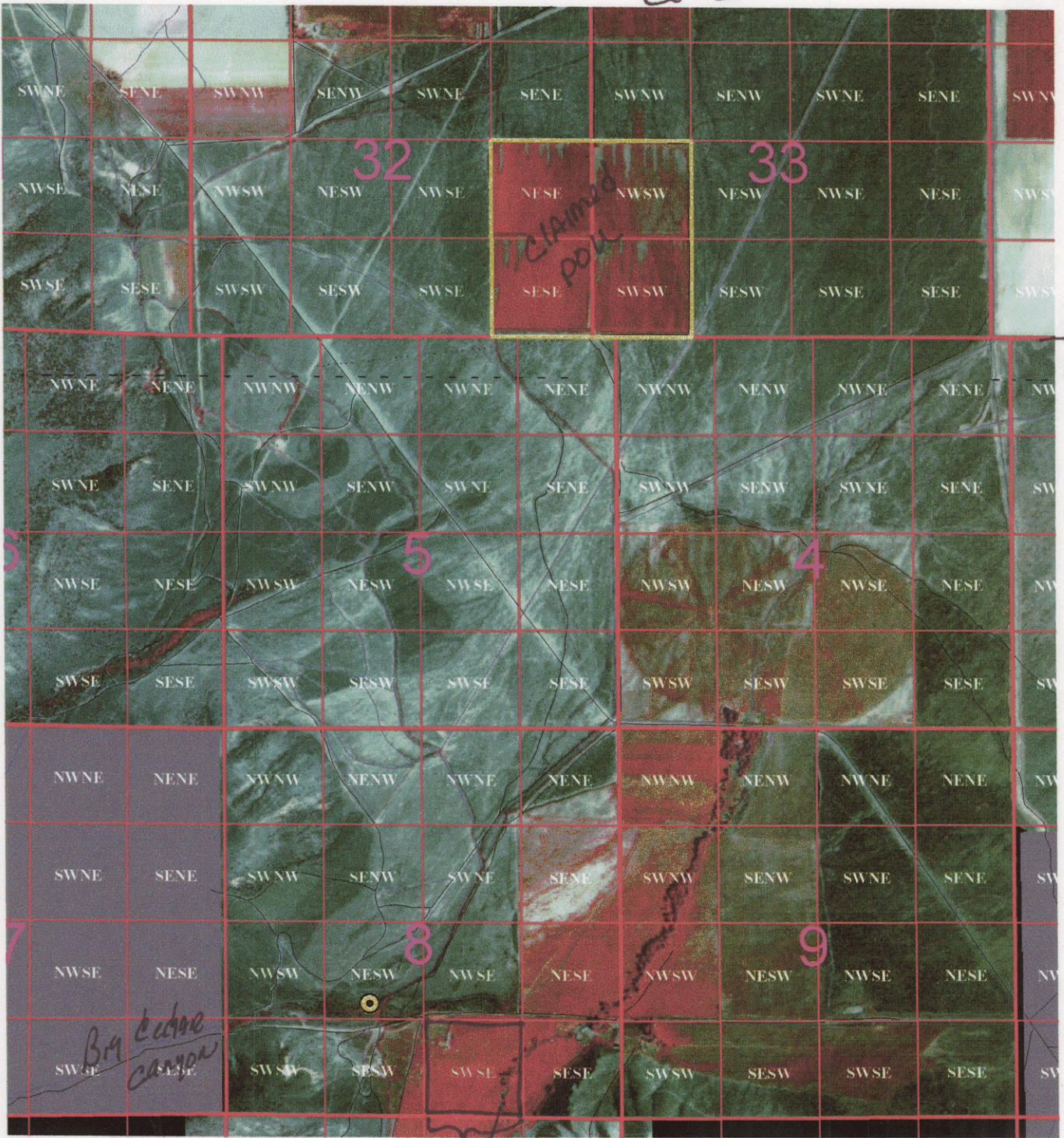
This license was issued for water from two sources. 0.3 cfs from Berch Spring and .5 cfs from Cedar Creek. USGS Quadrangle map and 1976 OPQ #CC76 verifies a spring at the location identified in the license and that the spring is tributary to Big Cedar Canyon.

The SRBA claim represents a change in points of diversion and place of use. Only one POD is claimed in the NWSESW Sec 8 T13S, R21E. This is at the location of a pond into which the creek runs and at which point the entire .8 cfs is diverted.

The USGS quadrangle identifies ditches that run from the pond to the claimed POU that is two miles north of the licensed place of use. At the time the license was issued, the place of use was also irrigated with water decreed from Cottonwood Creek, and the accomplished transfer of 45-2012 represents an unstacking of rights. However, the land to which the Cedar Creek water was moved is also irrigated with water decreed from Cottonwood Creek, so no enlargement has occurred.

Townships , 12S21E, 13S21E

21E



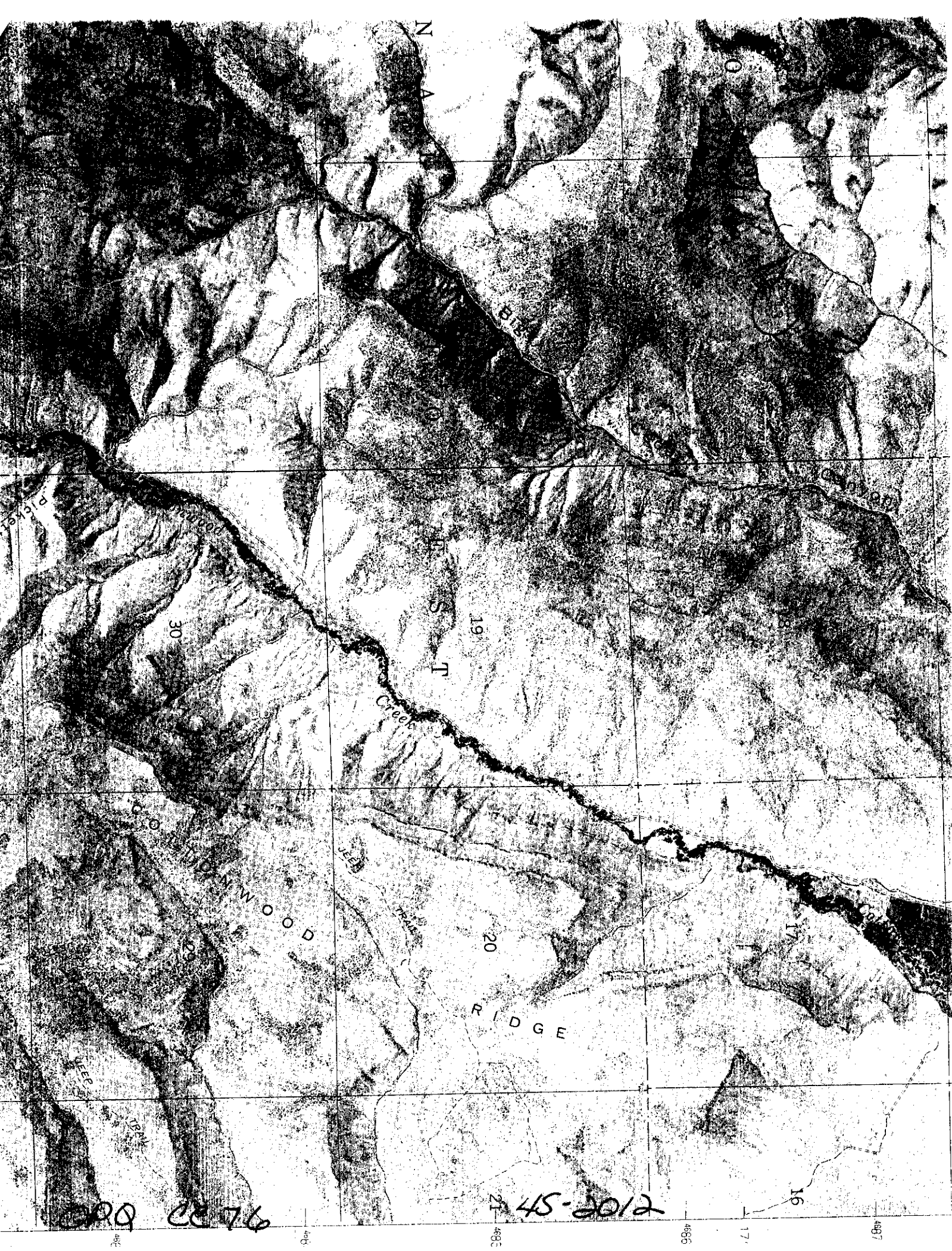
Legend

	Irrigated Area		Section line		Roads
	Place of Diversion		Quarter Section Line		Streams and canals

800 0 800 1600 Feet



Cottonwood Creek



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45-2012

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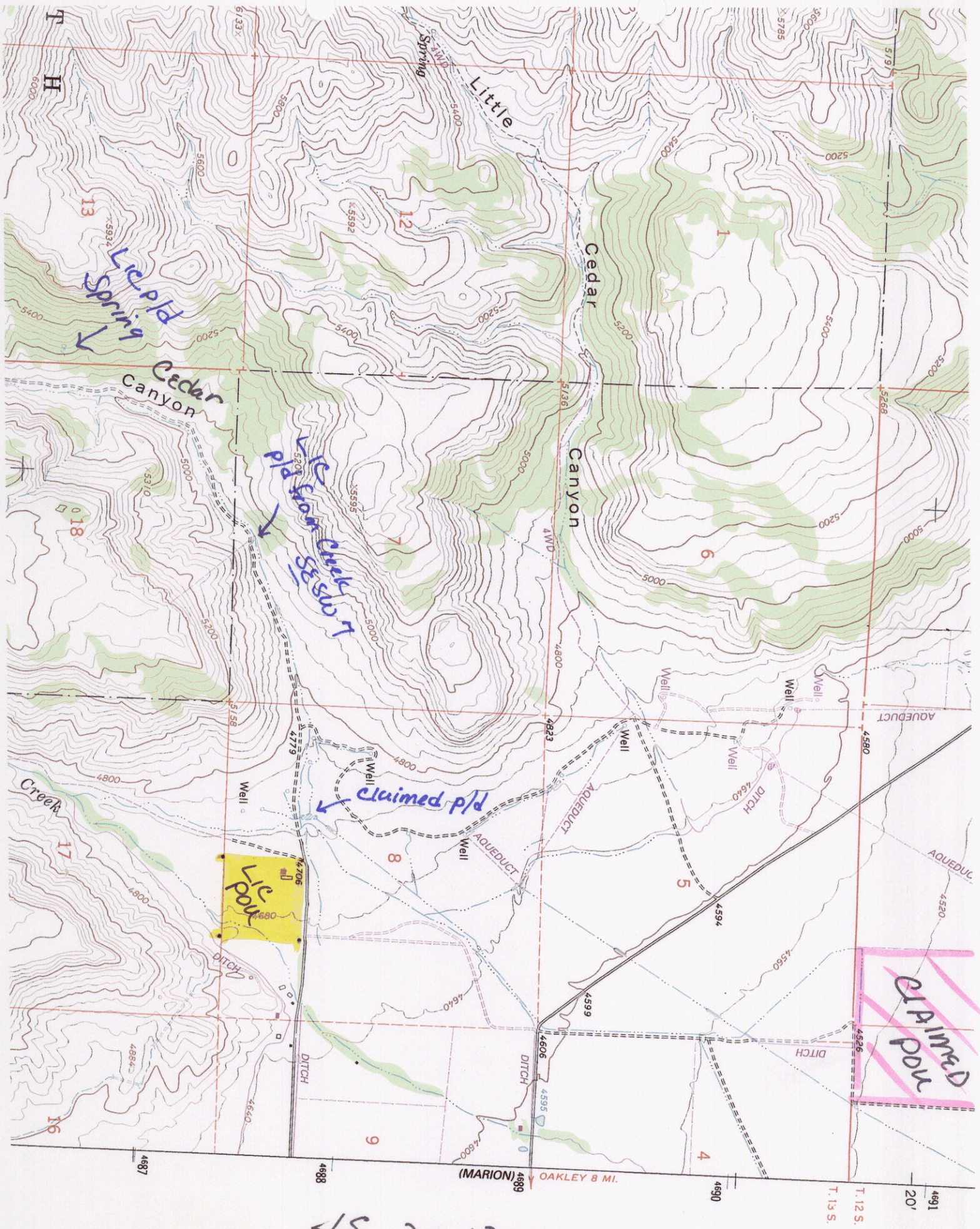
4865

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486

ORR CC 76



45-2012

Cassia County

Birch Spring, - Cedar Creek,
.3 and .5 of one cubic foot, } SS
Irrigation and Domestic
January 26, 1907.

STATE OF IDAHO.

Water License No. 2507.

WHEREAS, On the 2nd day of January, A. D. 1907, JOHN IVERSON, of Oakley, County of Cassia, State of Idaho duly made application (No. 3500) to me for a permit to use three tenths (.3) of one cubic foot per second of the waters of Birch Spring and five tenths (.5) of one cubic foot per second of the waters of Cedar Creek, County of Cassia, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 12th day of January, A. D. 1907, Permit No. 2507 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 12th day of January, A. D. 1909, and for the application to beneficial use of said water on or before the 12th day of January, A. D. 1910, and,

WHEREAS, On the 5th day of January, A. D. 1909, JOHN IVERSON, the holder of said permit duly made proof of the completion of adequate works for the diversion of eight-tenths (.8) of one cubic foot per second of said waters, as evidenced by my Certificate No. 2507 dated January 11, 1909, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use eight-tenths (.8) of one cubic foot per second of water, with date of priority of January 2, 1907, and,

WHEREAS, On the 5th day of February, A. D. 1910, JOHN IVERSON, the holder of said permit duly made proof of the application to beneficial use of .8 of one cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOHN IVERSON, of Oakley, County of Cassia, State of Idaho, the holder and owner of said Permit No. 2507, a perpetual right, dating from January 26, 1907, to the use of three-tenths (.3) of one cubic foot per second of the waters of BIRCH SPRING and five-tenths (.5) of one cubic foot per second of the waters of CEDAR CREEK, in the County of Cassia, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted as follows: From Cedar Creek in the Southwest quarter of Southwest quarter of Section 7, Township 13 South, Range 21 East of Boise Meridian and from Birch Spring in the Northeast quarter of the Southeast quarter of Section 13, Township 13 South, Range 20 East of Boise Meridian, and conducted to and upon 40 acres situated in the Southwest quarter of the Southeast quarter (SW4 SE4) Section 8, Township 13 South, Range 21 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 20th day of April, A. D. Nineteen hundred and ten.

D. G. Martin,

State Engineer.

45 2012

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1942-43

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Report of Engineer

1. State name of applicant and number of permit: John Iverson - Permit # 2507
2. State source of water supply: Bearch Springs & Cedar Creek, Cassia Co. Idaho
3. Location of point of diversion: From Bearch Springs on N6°56' Section 13, T. 10. N. R. 21. E. Range 2.0 East of Boise Meridian & from Cedar Creek on Lot 4: Sec 7. T. 13 S. R. 21 E. B. M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: all completed in compliance with terms of Permit
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: one foot
 - (b) Width at water line: one foot - three inches
 - (c) Depth of water: 14 inches
 - (d) Grade per mile: 2.5 feet
6. State whether or not water has been turned into works of diversion and if so, to what extent: yes - all
7. Give exact location of lands to be irrigated. Clear must number of acres under cultivation in each forty-acre tract: South West fourth of South East fourth of Section Eight Township Thirteen South of Range 2.1 East of the Boise Meridian

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: The proposed diversion and grade of ditch are fully within limits and will deliver quantity of water in excess of foregoing estimate.

Frank R. Rallett

RECEIVED

DEC 1 1900

2507

STATE OF IDAHO

County of Cassia

Frank R. Rallett

being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 14 day of December 1900

My Commission Expires

Frank R. Rallett

Report of Engineer

1. State name of applicant and number of permit: John W. Mason, No. 1000
2. State source of water supply: Bixby Creek and Solar Creek
3. Location of point of diversion: SW 1/4 Sec 8, T. 15 N., R. 21 E.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: holds Certificate of completion dated Jan. 11, '08.
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: _____
 - (b) Width at water line: _____
 - (c) Depth of water: _____
 - (d) Grade per mile: _____
6. State whether or not water has been turned into works of diversion and if so, to what extent: _____
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: All is or has been in cultivation but about 3 acres
in NW Cor and that is being plowed at this time. About one acre
is SW 1/4 still unbroken.
SW 1/4 SW 1/4 Sec 8, T. 15 N., R. 21 E.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: _____

Examination made Mar. 21st, 1910.

J. M. McLean
Water Commissioner 2nd Div.

STATE OF IDAHO,

County of _____

_____ being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____, 1910.

My Commission Expires _____

Notary Public

Proof of Application of Water to Beneficial Use

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. John Iverson, 61, Oakley, Rancher, Oakley Idaho,

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. # 2507, date, Jan, 2nd 1907. Jan. 2nd, 1907.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Cedar Creek & Birch Springs Cedar Creek situated $\frac{1}{2}$ of $\frac{1}{2}$ of sec. 13, T. 13 S. R. 20 East of B.M. Cedar Creek situated in $\frac{1}{2}$ of $\frac{1}{2}$ of sec. 7, in T. 13 South of R. 21 East of the Boise Meridian.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Ditch, will carry sevenly five inches, all the way through, name of ditch is the Iverson ditch,

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Irrigation, used on the $\frac{1}{2}$ of $\frac{1}{2}$ of sec. 8, in T. 13 South of R. 21 East of the Boise Meridian.

Ques. 7. If for other than irrigation purposes, state how, applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. one inch to the acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, state how transferred to present holder.

Ans.

RECEIVED

FEB 9 1910

OFFICE OF STATE ENGINEER

2507

Proof of Completion of Works.

DEPOSITION OF HOLDER.

Ques. 1. State your name, age, residence, occupation and post office address.

[illegible]

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Quota. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

2507 June 13, 1907. To submit, the person
Bent Springs, Idaho. Cedar Creek, Idaho. Co.
Que. State purpose for which water is to be used, and is
born and also description of the

Ques. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

the South West quarter of the Section East
Quarter of Sec. 8. Twp. 13. N. Range 3. E. P. 1.

Quon. A. Mine whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

See 2nd page, turned into work. Oct. 23, 1968. Buckoff

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Q. Are these as fully completed as can be?

And, if the works of divorce do not comply with all the terms of your small state bill, these particulars in which there is any variance.

SECRET

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of

Adv. Dist. the one foot wide and 100 ft. long, and another line
the feet, Dist. the one foot wide and 100 ft. long, and another line
Acres of working 100 ft. long. E. 100 ft.

(Align here.

John L. Linn

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in State of Mississippi.

State of Idaho, of the County of _____
I, _____, Clerk of said Court, do hereby certify that the foregoing is a true and correct copy of the original as same appears from the records of said Court.

Dated at Boise, Idaho, this _____ day of _____, A.D. 1903.

J. H. [Signature]

Attention: Mr. C. W. ...
PHOTO NO. ...

See Cl. from Cedar Creek
Garfield County, N.M.

See Cl. from Cedar Creek

See Cl. from Cedar Creek

See Cl. from Cedar Creek

See Cl. from Cedar Creek

See Cl. from Cedar Creek

See Cl. from Cedar Creek

See Cl. from Cedar Creek

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See Cl. from Cedar Creek

See Cl. from Cedar Creek

See Cl. from Cedar Creek

See Cl. from Cedar Creek

See Cl. from Cedar Creek

See Cl. from Cedar Creek

2307

230

230

230

OWNER
CODE C NAME & ADDRESS
STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
(208) 334-3700

PRIORITY
DATE 01/25/1907

WATER USE
IRRIGATION

USE PERIOD
FROM 03-15 TO 11-15

DIVERSION
RATE 0.80 CFS

DIVERSION
VOLUME 120.00 AFA

Water Source: SPRING
BIG CEDAR CANYON

Tributary to: COTTONWOOD CREEK

Stage: DECREED

Point(s) of Diversion: T13S R21E S08 NWSESW CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	ENE	NENE	SENE	SE	SW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
12S 21E 32	:	:	:	:	:	:	:	:	:	:	:	:	:	80.0
12S 21E 33	:	:	:	:	:	:	:	:	:	:	:	:	:	80.0
														160.0

POU County: CASSIA

Non-Irrigation Uses: S/400 RANGE

Other Rights: A45-00426

Remarks: SPRING KNOWN LOCALLY AS BERCH SPRING.
LIC. DESCRIBES BIG CEDAR CANYON AS CEDAR CK.
SOURCES ARE SPRING & BIG CEDAR CANYON.
THIS CHANGE IN P/U PER UNRECORDED TRANS. AND IS LIMITED TO 40 AC.
WITHIN THE P/U AND CANNOT EXCEED THE 0.8 CFS.

OWNERSHIP CHANGE 7/12/94 BY JG.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 45K Field Inspection Flag: C
Presumption Flag:

MICROFILMED
OCT 27 1994

MICROFILMED
OCT 27 1994

Prefix Translation: RESEARCH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/17/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X77777	Water District	- 45K
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED
OCT 27 1994

SD-0601-2 Last Name: CONSERVATION

S	O	STATE
E	W	
L	N	
First	Water	Priority
Name	Right No.	Date
		Source
		Total
		Diversion
		Use
		Code Desc
CONSERVATION FUND		
THE	C A45-00437	04/30/1882 COTTONWOOD 0.800 01 IRR
THE	C A45-12437	04/12/1892 COTTONWOOD 3.700 01 IRR
THE	C A45-00426	04/12/1892 COTTONWOOD 1.600 01 IRR
THE	C A45-00436	03/31/1872 COTTONWOOD 1.900 01 IRR
THE	C A45-02012	01/25/1907 SPRING 0.800 01 IRR
		BIG CEDAR C

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1994

OWNER CODE: C
NAME & ADDRESS: THE CONSERVATION FUND
1800N KENT ST #1120
ARLINGTON VA 22209
(703) 525-6300
PRIORITY DATE: 01/25/1907
WATER USE: IRRIGATION
USE PERIOD FROM TO: 03-15 11-15
DIVERSION RATE: 0.80 CFS
DIVERSION VOLUME: 120.00 AFA

Water Source: SPRING
BIG CEDAR CANYON
Tributary to: COTTONWOOD CREEK
Stage: DECREED

Point(s) of Diversion: T13S R21E S08 NWSESW

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM												
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12S	21E	32	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
12S	21E	33	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
TOTAL DIVERSION:										40										
CONSUMPTIVE USE:										40										
TOTAL ACRES										160.0										

POU County: CASSIA

Non-Irrigation Uses: S/400 RANGE

Other Rights: A45-00426

Remarks: SPRING KNOWN LOCALLY AS BERCH SPRING.
LIC. DESCRIBES BIG CEDAR CANYON AS CEDAR CK.
SOURCES ARE SPRING & BIG CEDAR CANYON.
THIS CHANGE IN P/U PER UNRECORDED TRANS. AND IS LIMITED TO 40 AC.
WITHIN THE P/U AND CANNOT EXCEED THE 0.8 CFS.

OWNERSHIP CHANGE 7/12/94 BY JG.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: 45K Field Inspection Flag: C
Presumption Flag: C

MICROFILMED
OCT 27 1994

Water Right Number - R45-02012 Prefix Translation: RESEARCH Old (D) Number - 2507
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CONSERVATION FUND THE

1 - 1800N KENT ST #1120
2 -
3 -
City- ARLINGTON State- VA Zip- 22209
Phone - 703-525-6300

*** O - ORIGINAL OWNER ***
CRANNEY HAROLD

1 - P.O. BOX 53
2 -
3 -
City- OAKLEY State- ID Zip- 83346
Phone - 208-862-3417

1 - P.O. BOX 53
2 -
3 -
City- OAKLEY State- ID Zip- 83346
Phone - 208-862-3417

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/25/1907 17 SOUTHERN D - DECREED

+ - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING
BIG CEDAR CANYON COTTONWOOD CREEK

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

13S 21E 8 NW SE SW (31) CASSIA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.800

+ - Total Div. Rate - - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.800 120.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------------|-------------|--------|
| 12S | 21E | 32 | NE SE | 40.0 | 01 | IRRIGATION | (31) CASSIA | |
| 12S | 21E | 32 | SE SE | 40.0 | 01 | IRRIGATION | (31) CASSIA | |
| 12S | 21E | 33 | NW SW | 40.0 | 01 | IRRIGATION | (31) CASSIA | |
| 12S | 21E | 33 | SW SW | 40.0 | 01 | IRRIGATION | (31) CASSIA | |

Total Acres: 160.0

+ Diversion Means - CONCRETE CHECK IN CREEK TO OPEN DITCHES.

MICROFILMED
OCT 27 1994

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 05/17/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - T |
| | | Receipt Number | - X77777 | Water District | - 45K |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

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SD-0601-2 Last Name: CRANNEY

| S
E
L | First
Name | O
W
N | Water
Right No. | Priority
Date | Source | Total
Diversion | STATE
Use
Code Desc |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|---------------------------|
| - | CRANNEY | - | - | - | - | - | - |
| - | MICHAEL | C | A45-04045 | 07/01/1959 | GROUNDWATER | 6.000 | 01 IRR |
| - | HAROLD | C | A45-12437✓ | 04/12/1892 | COTTONWOOD | 3.700 | 01 IRR |
| - | HAROLD | C | A45-00426✓ | 04/12/1892 | COTTONWOOD | 1.600 | 01 IRR |
| - | KERMA | C | A45-00426 | 04/12/1892 | COTTONWOOD | 1.600 | 01 IRR |
| - | HAROLD | C | A45-00436✓ | 03/31/1872 | COTTONWOOD | 1.900 | 01 IRR |
| - | KERMA | C | A45-00436 | 03/31/1872 | COTTONWOOD | 1.900 | 01 IRR |
| - | HAROLD | C | A45-00437✓ | 04/30/1882 | COTTONWOOD | 0.800 | 01 IRR |
| - | KERMA | C | A45-00437 | 04/30/1882 | COTTONWOOD | 0.800 | 01 IRR |
| - | HAROLD | C | A45-02012✓ | 01/25/1907 | SPRING | 0.800 | 01 IRR |
| - | KERMA | C | A45-02012 | 01/25/1907 | BIG CEDAR C | 0.800 | 01 IRR |
| - | W. D. SR. | O | A45-02016 | 05/27/1907 | GOOSE CREEK | 3.200 | 01 IRR |
| - | KEITH | O | A45-02016 | 05/27/1907 | GOOSE CREEK | 3.200 | 01 IRR |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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