

2004 SEP 9 PM 2 40

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION; FINDINGS OF
Case No. 39576	)	FACT AND CONCLUSIONS OF LAW
	)	
	)	WATER RIGHT NOS.: 74-14364,
	)	74-14421, 74-14427, 74-14433, 74-14437,
	)	74-14441, 74-14449, and 74-14455

I. FINDINGS OF FACT

Claims were filed for these water rights pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained recommendations for the elements of these water rights.

Objections were filed by the State of Idaho on February 23, 1999. *Objections* were filed by the United States Bureau of Land Management on April 6, 1999. The *Objections* to these water rights were resolved with the filing of *Standard Forms 5/Amended Claims* on May 28, 2004. All parties to the subcases and IDWR are signatories to the *Standard Forms 5/Amended Claims*. The *Standard Forms 5/Amended Claims* were placed on the Docket Sheet. No objections were filed and the time for filing such objections has now expired.

II. CONCLUSIONS OF LAW

The United States claimed these rights under state law. There is no assertion that these rights are based on a federal reservation. Therefore, based on the file and record herein, IT IS RECOMMENDED that these water rights be decreed with the elements set forth in the attached *Special Master's Recommendations for Partial Decrees*.

DATED: September 9, 2004.



BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 74-14421

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NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: EIGHTEENMILE CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION:	T13N R28E S01	SWNWSW	(Instream Ending Point)	Within Lemhi County
	S02	NENESW	(Instream Beginning Point)	
		NWNESW	(Instream Ending Point)	
	R29E S20	NENWNE	(Instream Beginning Point)	
	T14N R27E S05	NESENW	(Instream Ending Point)	
		NENESW	(Instream Beginning Point)	
	S08	NWNENE	(Instream Ending Point)	
	S09	SWSWSW	(Instream Beginning Point)	
	S21	SESWNE	(Instream Beginning Point)	
		NESWNE	(Instream Ending Point)	
	S27	SENWSW	(Instream Beginning Point)	
		NENWSW	(Instream Ending Point)	
	S28	NESENE	(Instream Beginning Point)	
		NESENE	(Instream Ending Point)	
	S35	NENENE	(Instream Beginning Point)	
		NWNENE	(Instream Ending Point)	
		NESENE	(Instream Beginning Point)	
		NWSENW	(Instream Ending Point)	
	R28E S32	SESENE	(Instream Beginning Point)	
		SWSENE	(Instream Ending Point)	
	T15N R26E S12	NWNWNE	(Instream Ending Point)	
		SWSENE	(Instream Beginning Point)	
	R27E S18	SENENW	(Instream Beginning Point)	
		LOT 1 (NENWNW)	(Instream Ending Point)	
		NESWSE	(Instream Ending Point)	
		SWSESE	(Instream Beginning Point)	
	S29	SENWNW	(Instream Beginning Point)	
		NENWNW	(Instream Ending Point)	
	S32	NESWSW	(Instream Beginning Point)	
		NESWSW	(Instream Ending Point)	

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater	Within Lemhi County
	T13N R28E S01	NWSW SWSW
		SESW
	S02	NESW
	S12	NENE NWNE
		SENE NENW
	R29E S07	SWNW NESW
		NWSW NWSE
		SWSE SESE

PLACE OF USE (continued)

S17	NWNW	SWNW
	NESW	NWSW
	SESW	SWSE
S18	NENE	
S20	NWNE	
T14N R27E S05	SENW	NESW
S08	NENE	NWNE
	SWNE	SENE
	NESE	SESE
S09	SWSW	
S21	SWNE	
S27	NWSW	
S28	SENE	
S35	NENE	SWNE
	SENE	SENW
R28E S32	SENE	
T15N R26E S12	NWNE	SWNE
	SENE	
R27E S18	NENW	LOT 1 (NWNW)
	SWSE	SESE
S29	NWNW	
S32	SWSW	

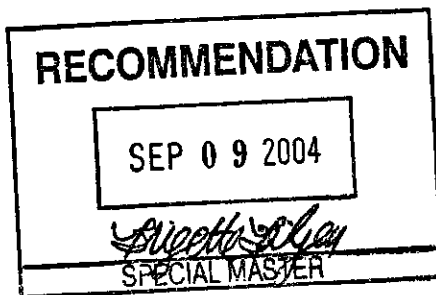
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 74-14364
74-14421 74-14427 74-14433
74-14437 74-14441 74-14449
74-14455

On September 09, 2004, Special Master BRIGETTE BILYEU issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED September 09, 2004.



JANET CONNELL
Deputy Clerk

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
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CERTIFICATE OF MAILING

Water Right(s): 74-14364
74-14421 74-14427 74-14433
74-14437 74-14441 74-14449
74-14455

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S
REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE
OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed
on September 09, 2004, with sufficient first-class postage prepaid to
the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

USDI BLM
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CERTIFICATE OF MAILING

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 09/09/04
JANET CONNELL
Deputy Clerk