



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 5, 2001

JON L & MARIE JONSSON
2040 IVINS RD
BANCROFT ID 83217

RE: CHANGE IN OWNERSHIP FOR A29-10310

Dear Mr. & Mrs. Jonsson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC 10-5-01
RECEIVED
OCT 04 2001
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A29-10310</u>	☐			☐
	<u>29-586</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *no fee. CB.*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Glenn H. HARPER
5986 TOLCATE LN.

4. New Owner/Claimant(s)

SALT LAKE CITY, UT 84121
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

MARIE Jonsson & Jon L. Jonsson
2040 IVINS Rd.

City, State and ZIP Code

New Telephone Number

(208) 425-3078

5. Date you acquired the property

4-28-2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A29-10310</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>2.0 cfs</u>	<u>200 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>2.0 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Don Dawson Co Trustee
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at **Item 4**, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

161278

WARRANTY DEED

Order No.: 4-0335A

FOR VALUE RECEIVED

William R. Shore and Roberta S. Shore, Husband and Wife

STATE OF IDAHO
County of CaribouDate: April 28, 2000Time: 12:40 PM

Official Records

Recorder: Edie IzattDeputy: Jessi StephensFee: 3.00 AT

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Marie Jonsson and Jon L. Jonsson, and the survivor and successors thereto, trustee of the Marie Jonsson Family Trust

whose current address is

2040 Ivins Road Bancroft, ID 83217

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Township 8 South, Range 40 East of the Boise Meridian, Caribou County, Idaho

Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ✓Section 14: N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ✓Section 15: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THE SOUTH 495 FEET ✓Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ✓Section 23: E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ ✓Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$ ✓

EXCEPT: Township 8 South, Range 40 East of the Boise Meridian, Caribou County, Idaho

Section 22: NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

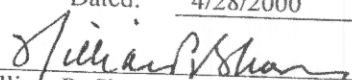
Including unto the grantee all oil, gas and other mineral rights.

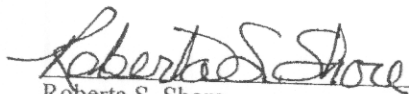
Together with all improvements thereon and appurtenances thereunto belonging, including 711 shares of Farmers Land & Irrigation Company; and all rights in Ten Mile Spring [WR0749NP; No. 29-00586]; and all rights under a Statutory Claim to an unnamed spring which is tributary to the Sinks [WR0749NP; No. 29-00586] in NENESE of T8S, R40 E, S22

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

And that the above described water shares and water rights are free from all liens and encumbrances except current year assessments.

Dated: 4/28/2000

 William R. Shore


 Roberta S. Shore

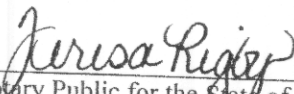
State of Idaho

County of Caribou

 }
 } ss.
 }

On this 28th day of April, 2000, before me, a Notary Public in and for said state, personally appeared William R. Shore and Roberta S. Shore

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
 IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



 Notary Public for the State of Idaho
 Residing at: Grace
 Commission Expires: June 17, 2002

Handwritten initials, possibly "J.S." or "M.S.", in the bottom right corner.

Recorded at Request of

Roberta Shore

at *1155A* M. Fee Paid \$ *3.00*

May 1, 1992

by *Roberta Shore*

Dep. Book

Page

Ref.:

Mail tax notice to

William L. Shore

Address

2055 Ivins Rd Bancroft

WARRANTY DEED

GLENN H. HARPER AND ELMINA M. HARPER, husband and wife
of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to

WILLIAM R. SHORE AND ROBERTA S. SHORE, husband and wife, as joint
tenants with full rights of survivorship, and not as tenants in
common,

of 2055 Ivins Road, Bancroft, Idaho
TEN (\$10.00)

grantee
for the sum of
DOLLARS,

and other good and valuable consideration,
the following described tract of land in Caribou
State of ~~XXXX~~ IDAHO:

County,

Township 8 South, Range 40 East of the Boise Meridian:

- Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
- Section 14: N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 15: NE $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 22: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 23: E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.
- Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$.

Including unto the grantee all oil, gas and other mineral
rights.

Together with all improvements thereon and appurtenances
thereunto belonging, including 311 shares of Farmers
Land & Irrigation Co.

WITNESS, the hand of said grantor, this
APRIL

, A. D. 19 *92*

9th

day of

Signed in the Presence of

Glenn H. Harper
Glenn H. Harper
Elmina M. Harper
Elmina M. Harper

STATE OF UTAH,

County of *SALT LAKE*

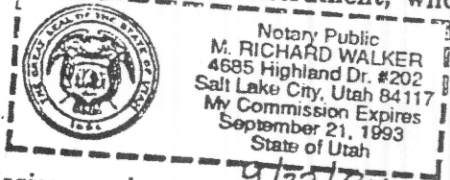
ss.

On the *9th* day of

APRIL

, A. D. 19 *92*

personally appeared before me
the signers of the within instrument, who duly acknowledged to me that they executed the
same.



M. Richard Walker

Notary Public.

My commission expires

9/23/94

Residing in

SL County Utah