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IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: May 8, 1998
PAGE: 1

RIGHT NUMBER: 25-12042

NAME AND ADDRESS: ~~CHARLES BRIGGS~~
JOYCE BRIGGS
3625 E 500 N
RIGBY ID 83442

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 02/03/1890

POINT OF DIVERSION T04N R38E S10 NWNENW Within JEFFERSON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within JEFFERSON County
	T04N R38E S10	NENW
	DOMESTIC	Within JEFFERSON County
	T04N R38E S10	NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04N38E102400
STOCKWATER, 300 CATTLE

PERSONAL REPRESENTATIVE'S

DEED OF DISTRIBUTION

THIS DEED, made by JOYCE L. BRIGGS as Personal Representative of the
 ESTATE OF CHARLES M. BRIGGS, deceased, "Grantor", to JOYCE L. BRIGGS, "Grantee",
 whose address is 3625 E. 500 N., Rigby, Idaho 83442,

WITNESSETH:

WHEREAS, Grantor is the duly-appointed and qualified personal representative
 of said estate, filed as Probate No. *CV02-252* in Jefferson County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real
 property from the estate;

THEREFORE, for valuable consideration received, Grantor conveys and releases
 to Grantee the following described real property located in Jefferson County, Idaho:

TRACT I:

*Right #
25-12042*

Beginning at the North Quarter corner of Section 10,
 Township 4 North, Range 38, East of the Boise Meridian,
 Jefferson County, Idaho, and running thence South 80 rods;
 thence East 53 1/3 rods; thence South 76 rods; thence West
 106 2/3 rods; thence North 76 rods; thence West 53 1/3
 rods; thence North 80 rods to the North line of said Section
 10, thence East 106 2/3 rods to the point of beginning.
 Together with appurtenant water rights and ditch rights,
 including 30.2 shares of stock in the Parks and Lewisville
 irrigation company.

Excepting therefrom:

Beginning at the Northeast corner of the Northwest quarter
 of the Northwest quarter of Section 10, Township 4 North,
 Range 38 East, Boise Meridian, and running thence North
 89° 45' East along the Section Line 66 Feet, thence South
 305 Feet; thence South 89° 45' West 143 Feet; thence
 North 305 feet, more or less, to the section line, thence

RECEIVED BY
 ASSESSOR

For PLATTING

Date *4-18-02* Time *9:25*

Instrument # 314166

RIGBY, JEFFERSON, IDAHO

2002-04-18

09:25:00 No. of Pages: 3

Recorded for : JOYCE BRIGGS

CONNIE M. KELLER

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, PERSONAL REPRESENTATIVE

JK

North 89°45' East 77 feet, more or less, to the point of beginning.

TRACT II:

Commencing at a point 40 rods East of the Southwest Corner of Section 3, Township 4 North, Range 38 East of the Boise Meridian; thence North 40 rods; thence East 40 rods; thence South 40 rods; thence West 40 rods to the point of beginning:

Also, the East half (E1/2) of the Southwest Quarter (SW1/4), in Section 3, Township 4 North, Range 38 East of the Boise Meridian.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantee and to her successors and assigns forever.

In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

DATED this 11 day of April, 2002.

ESTATE OF CHARLES M. BRIGGS

By Joyce L. Briggs
Joyce L. Briggs, Personal Representative

Right #
25-12041

STATE OF IDAHO)
) ss.
County of Bonnoville)
Jefferson

On this 10th day of April, 2002, before me,
ED WATSON, a Notary Public in and for said State, personally appeared
JOYCE L. BRIGGS, known or identified to me to be the Personal Representative of the
ESTATE OF CHARLES M. BRIGGS, deceased, and the person whose name is subscribed to the
within instrument as a personal representative of the Estate, and acknowledged to me that she
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

(SEAL)



[Signature]

Notary Public for Idaho

Residing at: *12564*

My Commission Expires: *7-30-07*

3625 E 500 N
K, 964 Id 83442

SRBA EASTERN

BUSINESS REPLY MAIL

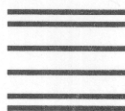
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IDAHO DEPARTMENT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83707-9815

DEPARTMENT OF
WATER RESOURCES
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