

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
STOCKWATER, 750 SHEEP.

VERIFIED BY JR 4/25/03

04/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-10833

NAME AND ADDRESS: PICKETT RANCH & SHEEP CO
1650 S 570 W
OAKLEY ID 83346

SOURCE: SQUAW CREEK TRIBUTARY: TRAPPER CREEK

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/30/1879

POINT OF DIVERSION:

CREEK T14S R20E S21 NWNESE Begin of Stream Flow Within CASSIA County Source: SQUAW

CREEK T14S R20E S34 SESESE End of Stream Flow Within CASSIA County Source: SQUAW

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	6/01 6/15	0.020 CFS

PLACE OF USE: STOCKWATER Within CASSIA County

T14S R20E S21	NESE	T14S R20E S21	SESE
T14S R20E S27	NWNW	T14S R20E S27	SENW
T14S R20E S27	NESW	T14S R20E S27	NWSE
T14S R20E S27	SWSE	T14S R20E S28	NENE
T14S R20E S34	NWNE	T14S R20E S34	SENE
T14S R20E S34	NESE	T14S R20E S34	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
STOCKWATER, 750 SHEEP.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 45-10833 V1

WATER RIGHT NUMBER: 45-10833 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PICKETT RANCH & SHEEP CO 1650 S 570 W OAKLEY, ID 83346 (208)862-3482

Priority Date: 04/30/1879
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
SQUAW CREEK	TRAPPER CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	6/01 to 6/15	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

<u>Location of Point(s) of Diversion</u>		
SQUAW CREEK	NW1/4NE1/4SE1/4	Sec. 21, Twp 14S, Rge 20E, B.M.
CASSIA County	(Beginning of Reach)	
SQUAW CREEK	SE1/4SE1/4SE1/4	Sec. 34, Twp 14S, Rge 20E, B.M.
CASSIA County	(Ending of Reach)	

Place of Use
STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	20E	21													X			X	
14S	20E	27						X		X	X					X	X		
14S	20E	28	X																
14S	20E	34		X		X									X			X	

- Conditions of Approval:
- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
 - N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 45-10833 V1

Remarks:

1. Explanatory STOCKWATER, 750 SHEEP.

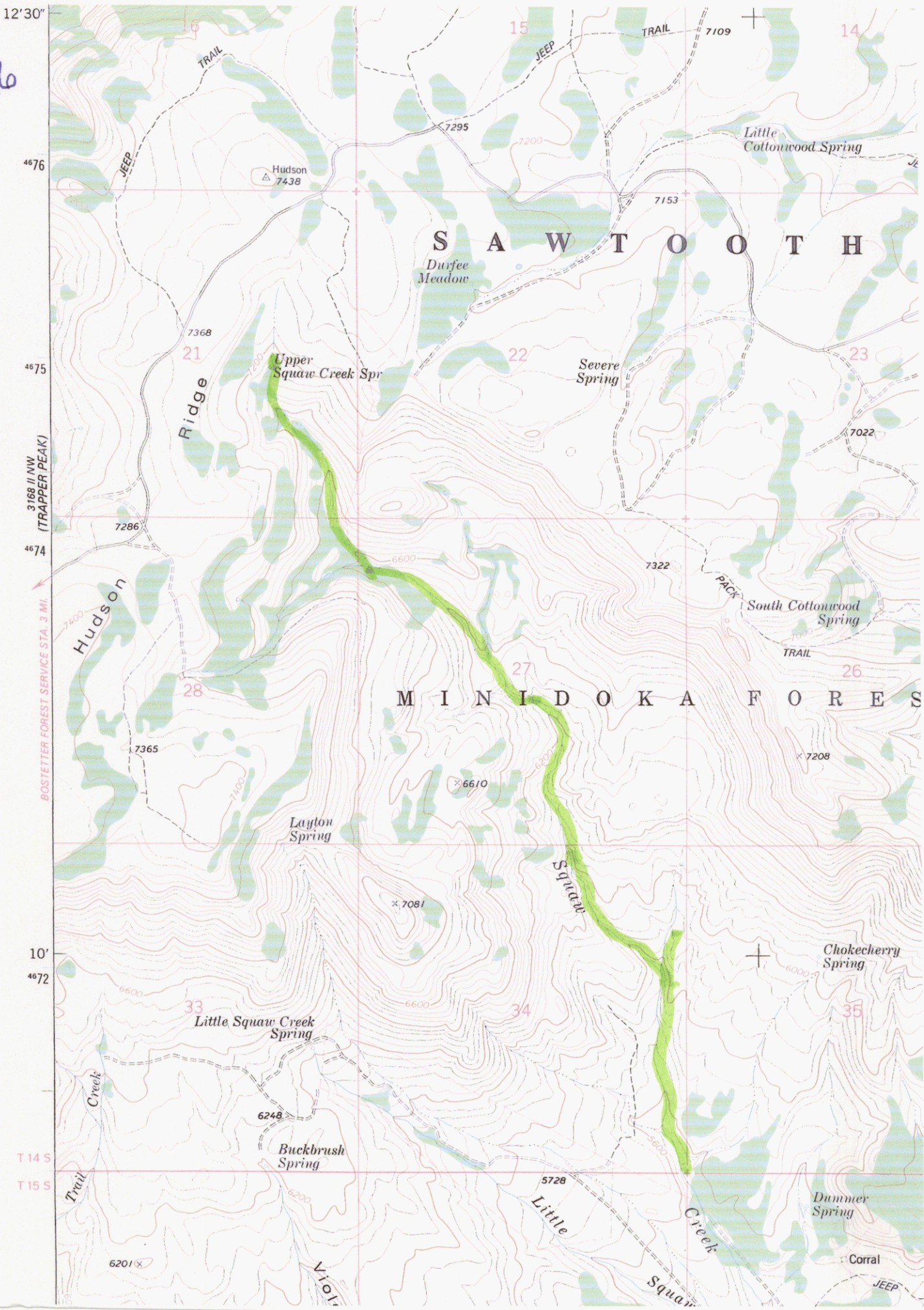
Comments:

1. SSHERMAN 10/20/1997 COPIED FROM REMARKS
Comment: AUTHORITY TO CLAIM WATER RIGHT: IDAHO CODE 42-113 & 42-114; ATTORNEY GENERAL OPINION NO. 88-6, DICTUM. PERMITEE--U.S. FOREST ADDED GRID ADDRESS.
2. DSHAFF 11/5/1997 COPIED FROM REMARKS
Comment: AUTHORITY TO CLAIM WATER RIGHT: IDAHO CODE 42-113 & 42-114; ATTORNEY GENERAL OPINION NO. 88-6, DICTUM. PERMITEE--U.S. FOREST STOCKWATER, 750 SHEEP.
3. jroberts 3/21/2003 Basis of Recommendation
Comment: After checking quad sheet DD26, I verified the location of the beginning pod is probably the NWNESE of Section 21 as claimed and the ending SESESE of Section 34. I also added NENE of Section 28, 14S, 20E to the pou as the stream also flows through that 1/4 1/4 and I deleted the NENE as it does not seem to flow through it.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

DD26



OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
		DATE		FROM	TO		
C	PICKETT RANCH & SHEEP COMPANY	04/30/1879	STOCKWATER	06-01	06-15	0.02 CFS	
TOTAL DIVERSION:						0.02 CFS	

Water Source: SQUAW CREEK Tributary to: TRAPPER CREEK Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T14S R20E S21 NWNESE
Point(s) of Ending Stream Reach: T14S R20E S34 SE SESE
CASSIA County
CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
14S	20E	21	:				:				:				:
14S	20E	27	:				:				:				:
14S	20E	34	:				:				:				:

POU County: CASSIA

Other Rights: NONE

- Conditions of Approval:
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 750 SHEEP.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Held to verify P/u

AJ0749NP
No. R45-10833

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments: Date: 10/20/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
88-6, DICTUM.
PERMITEE--U.S. FOREST

ADDED GRID ADDRESS.

Date: 11/05/1997 User-ID: DSHAFF Subject: COPIED FROM REMARKS
AUTHORITY TO CLAIM WATER RIGHT: IDAHO CODE 42-113 & 42-114;
ATTORNEY GENERAL OPINION NO.
88-6, DICTUM.
PERMITEE--U.S. FOREST

STOCKWATER, 750 SHEEP.

Audit: 11/05/97 DSHAFF

RIGHT NUMBER: 45-10833

NAME & ADDRESS: PICKETT RANCH & SHEEP COMPANY
~~RT 1 BOX 80~~ 1650 S. 570 W.
OAKLEY ID 83346

U.S.
Net 3007335
25.1

SOURCE: SQUAW CREEK TRIBUTARY: TRAPPER CREEK

QUANTITY: 0.03 CFS .02 = 0 diversions.

PRIORITY DATE: 04/30/1879

POINT OF DIVERSION: T14S R20E S21 USFS NWNESE (INSTREAM BEGINNING POINT) Within CASSIA County
S34 11 SESE (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER S/750 SHEEP 06-01 06-15 0.03 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R20E S21 USFS NENE NESE SESE
S27 NWNW SENW NESW NWSE
SWSE
S34 NWNE SENE NESE SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AUTHORITY TO CLAIM WATER RIGHT: IDAHO CODE 42-113 & 42-114;
ATTORNEY GENERAL OPINION NO.
88-6, DICTUM.
PERMITEE--U.S. FOREST

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

U.S.
Verified by [Signature] Date: 01-09-97
Verification Source: C.R.

Water Right Number: A45-10833
13. Remarks Type : GEN
FIRST PAGE

Remarks: AUTHORITY TO CLAIM WATER RIGHT: IDAHO CODE 42-113 & 42-114;
ATTORNEY GENERAL OPINION NO. 88-6, DICTUM.
PERMITEE--U.S. FOREST

ADDED GRID ADDRESS.

(ENTER=Continue/Exit)
(GOLD2=Update) (GOLD4=Prev Scrn) (GOLD6=End of Data) (GOLD8=Cancel)
(GOLD3=Delete) (GOLD5=Next Scrn) (GOLD7=Copy to Cmts) (Gold9=Add Std Rmk)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: [REDACTED]
Date Received: 7/07/1989
Receipt No: S007335
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PICKETT RANCH & SHEEP COMPANY 208-862-3482
Address: RT. 1 BOX 80
OAKLEY, ID 83346
2. Date of Priority: APR 30, 1879
3. Source: SQUAW CREEK Trib. to: TRAPPER CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|--|-------|---------|-------------------|-----|--------|
| Beginning Point of Minimum Instream Flow | | | | | |
| 14S | 20E | 21 | NW NE | SE | CASSIA |
| Ending Point of Minimum Instream Flow | | | | | |
| 14S | 20E | 34 | SE | SE | CASSIA |
5. Description of diverting works:
INSTREAM USES.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 06/01 | 06/15 | 0.030 | | |
7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/750 SHEEP

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	20E	21	NE	NE		STOCK	
			NE	SE		STOCK	
			SE	SE		STOCK	
		27	NW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
		34	NW	NE		STOCK	
			SE	NE		STOCK	
			NE	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
AUTHORITY TO CLAIM WATER RIGHT: IDAHO CODE 42-113 & 42-114;
ATTORNEY GENERAL OPINION NO.
88-6, DICTUM.
PERMITEE--U.S. FOREST

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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6. Water is claimed for the following purposes:
- (both dates are inclusive)
- (cfs)
- (acre feet)
- For Stockwater purposes from June 1 to June 15 amount 0.03 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)
8. ~~Total consumptive use claimed is~~ ~~----- acre feet per annum.~~
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater -- 750 sheep (ewes)
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	20E	21	S												S			S	
		27						S		S	S					S	S		
		34		S		S									S			S	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Cassia
12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)
14. Remarks: Authority to claim water right: Idaho Code 42-113 and 42-114;
Attorney General Opinion No.
88-6, dictum.
Permittee--U.S. Forest

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MAR 08 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A45-10833
Date Received _____
Receipt Number 5007335

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 25 1989
Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Pickett Ranch & Sheep Company Phone (208) 862-3482
Mailing Address Route 1 Box 80 Marion Rd. Oakley, Idaho Zip 83346
2. Date of Priority (Only one (1) per claim) April, 1879
3. Source of water supply (a) Squaw Creek
which is tributary to (b) Trapper Creek
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township 14 S Range 20 E Section 21, NW 1/4 of NE 1/4 of SE 1/4,
Govt. Lot _____ B.M., County of Cassia
ending point is: Township 14 S Range 20 E Section 34, _____ 1/4 of SE 1/4 of
SE 1/4, Govt. Lot _____ B.M., County of Cassia
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Instream Livestock use

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MAR 08 1993

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

Information Sheet No. 42-1400 a 2/88

MAR 8 1988

Page 1

6. Water is claimed for the following purposes:
- (both dates are inclusive) (cfs) (acre feet)
- For Stockwater purposes from June 1 to June 15 amount 0.03 or
- For purposes from to amount or
- For purposes from to amount or
- For purposes from to amount or
7. Total quantity claimed (a) (cfs) and/or (b) (acre feet)
8. Total ~~consumptive use~~ claimed is ~~---~~ ~~acre feet per annum.~~
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater -- 750 sheep (ewes)
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14 S	20 E	21	S												S			S	
		27						S		S	S					S	S		
		34		S		S									S			S	

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Cassia
12. Do you own the property listed above as place of use? Yes No ☒ X
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
or None (☒)
14. Remarks: Authority to claim water right: Idaho Code 42-113 and 42-114;
Attorney General Opinion No.
88-6, dictum.
Permittee--U.S. Forest

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MAR 08 1993

Last Name Ident No.

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President
Title
of Pickett Ranch & Sheep Co , that I have signed the foregoing
Organization
document in the space below as Vice President of Pickett Ranch & Sheep Co
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Vice President Pickett Ranch & Sheep Co Date 05/25/89

State of Idaho/or _____)
County of FF) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89
SEAL Notary Public [Signature]
Residing at FF
My Commission Expires 5/94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

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MAR 08 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN STREAM LIVESTOCK USE -- COMMUNITY ALLOTMENT -- U.S. FOREST

A. Squaw Creek - Tributary of Trapper Creek, which is a
tributary of Oakley Reservoir.

Beginning: NW NE SE Sec. 21 T14S R20E

Running: NE SE
SE SE
NE NE
NW NW Sec. 27
SE NW
NE SW
NW SE
SW SE
NW NE Sec. 34
SE NE
NE SE
Ending: SE SE

NOTICE OF CLAIM - ~~2~~ 1

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MAR 0 8 1993