

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	25-258	C			
	25-10900				

2. The following **REQUIRED** information must be submitted with this form:

RECEIVED

APR 29 2004

Department of Water Resources
Eastern Region

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☐ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☐ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ROXINE STONE

P.O. Box 50538 Idaho Falls, Idaho 83405

4. New Owner/Claimant(s)

LJS Farms, INC.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

160767 N15E

City, State and ZIP Code

Idaho Falls, Idaho 83401

New Telephone Number

(208) 523-7483

5. Date you acquired the property

4-21-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

LJS Farms Inc.
By Josh A. Lame V.P.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

VARRANTY DEED

For Value Received

the grantor , does hereby grant, bargain, sell, and convey unto

L&S Farms, Inc.

the grantee , whose current address is

P.O. Box 50538, Idaho Falls, Idaho 83405

the following described premises, to-wit:

Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

Section 35: S 1/2 SW 1/4

EXCEPTING THEREFROM: Beginning at a point 550 feet North from the SW Corner of said Section 35 and running thence East 322 feet; thence N13°49'E 800 feet, more or less to the North line of the SW 1/4 of the SW 1/4; thence West along the 16th line 513 feet, more or less to the NW Corner of said SW 1/4 of the SW 1/4, thence South along the Section line 777 feet, more or less to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at a point 550 feet North and 322 feet East of the SW Corner of said Section 35; thence N13°49'E 800 feet, more or less to the North line of the SW 1/4 of the SW 1/4; thence East along the 16th line 220 feet, more or less; thence South 777 feet, more or less thence West 388 feet more or less to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at a point 550 feet North of the SW Corner of said Section 35 and running thence East 150 feet; thence South 150 feet; thence West 150 feet; thence North 150 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the SE Corner of the SW 1/4 of said Section 35 and running thence North 820 feet; thence West to the intersection of the Center of an existing ditch; thence in a Southwesterly Direction following the meandering of the East Bank of said ditch to the point of intersection of South line of said Section 35; thence East to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee ,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that they the owners in fee simple of said premises; that said
premises are free from all encumbrances except as hereinabove set forth that he will warrant and
defend the same from all lawful claims whatsoever.

Dated: 4-21-04

L&S Investments, L.P.

by Roxine Stone, General Atty

STATE OF IDAHO, COUNTY OF

On this 21 day of April, 2004
before me, a notary public in and for said State, personally
appeared

Roxine Stone

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that she executed the same.

H. Cook
Notary Public
Residing at *Benjamin County*, Idaho
Comm. Expires *4/2007*

INSTRUMENT NO.