

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-258C
Date Received: 11/3/1988
Receipt No: E003749 + E029784
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

L & S FARMS INC Phone: (208)523-7453
6767 N 15 E
IDAHO FALLS ID USA 83401

2. Date of Priority: 06/01/1890

3. Source: SPRING CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	32	NW NW	JEFFERSON	

5. Description of diverting works:

15HP PUMP IN SPRING CREEK DIVERTS TO EAMES LATERAL DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.4	

7. Total Quantity Appropriated is:
2.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	37E	35	SE SW	IRRIGATION	35
			SW SW	IRRIGATION	26
				Section Acres	61
				Total Acres	61

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ON 5/3/2004 CLAIMANT AMENDED CLAIM TO ADD 3 ACRES TO POU.

THIS RIGHT COVERS PORTION OF DECREED RIGHT 25-00258 OWNED BY CLAIMANT CHANGED OWNERSHIP PER REQUEST. AJ-4-28-1998

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am V.P. of

L3S Farms Inc. Title
Organization, that I have signed the foregoing

document in the space below as V.P. of

L3S Farms Inc. Title
Organization and that the statements contained in the

foregoing document are true and correct. Jack A. Lams
Signature of Authorized Agent

V.P. L3S Farms Inc.
Title and Organization

5-3-04
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 3rd
of May 2004

Jennifer Crabtree
Notary Public

Residing at Idaho Falls

My commission Expires 9/23/09



DATE: 10/26/00
PAGE: 43

DIVERSION

0
0
0
0
0
0
0
0
0
0

145.00 AFA

Stage: DECREED

JEFFERSON County

SE

SUM

0.85

58.0

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A25-00259 A25-10900

25-280 A+B
258 C
262