

03/10/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-256B
NAME AND ADDRESS: R DEAN FULLMER
PO BOX 280
MENAN ID 83434

SOURCE: SPRING CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.510 CFS

PRIORITY DATE: 06/01/1890

POINT OF DIVERSION:

T05N R37E S35 NESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
2.510 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S35	NESE	32.0	T05N R37E S35	NWSE	35.0
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67 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LONG ISLAND CANAL CO.

RIGHT NO. 25-256A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

AJ5809NP
No. A25-00256B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 38

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	R DEAN FULLMER PO BOX 280 MENAN ID 83434 (208) 754-8562	06/01/1890	IRRIGATION	04-01 11-01	3,000 CFS	
					TOTAL DIVERSION:	3,000 CFS
					CONSUMPTIVE USE:	119.50 AFA

Water Source: SPRING CREEK Tributary to: SNAKE RIVER Stage: DECREED

Point(s) of Diversion: T05N R37E S35 NESE JEFFERSON County

Place of use Legal Description for: IRRIGATION

	NE	NW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
05N 37E 35	: 32	: 35	: 35	: 67.0
TOTAL ACRES				67.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: LONG ISLAND CANAL CO.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-11288 A25-00256A A25-11288

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317

Remarks: GEN THIS CLAIM IS FOR HALF OF DECREED RIGHT 25-0256.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 03/28/91 FRITSCHL 03/29/95 POST-STD