

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:	25-278											
NAME AND ADDRESS:	A GAIL SHEPPARD 3831 E 850 N RIGBY ID 83442 RICHARD G SHEPPARD 3837 E 850 N RIGBY ID 83442 MARGENE SHEPPARD 3831 E 850 N RIGBY ID 83442 JUNE SHEPPARD 3837 E 850 N RIGBY ID 83442											
SOURCE:	ANNIS SLOUGH	TRIBUTARY:	SNAKE RIVER									
QUANTITY:	0.850 CFS The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.											
PRIORITY DATE:	05/15/1889											
POINT OF DIVERSION:	T05N R38E S23 SENWSW Lot 3 Within JEFFERSON County T05N R38E S23 NESWSW Within JEFFERSON County											
PURPOSE AND PERIOD OF USE:	<table><tr><td><u>PURPOSE OF USE</u></td><td><u>PERIOD OF USE</u></td><td><u>QUANTITY</u></td></tr><tr><td>IRRIGATION</td><td>04/01 10/31</td><td>0.850 CFS</td></tr><tr><td>STOCKWATER</td><td>04/01 10/31</td><td>0.050 CFS</td></tr></table>			<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>	IRRIGATION	04/01 10/31	0.850 CFS	STOCKWATER	04/01 10/31	0.050 CFS
<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>										
IRRIGATION	04/01 10/31	0.850 CFS										
STOCKWATER	04/01 10/31	0.050 CFS										
PLACE OF USE:	<u>IRRIGATION Within JEFFERSON County</u> T05N R38E S23 Lot 3 SWNW 7.8 T05N R38E S23 Lot 3 NWSW 29.0 <u>STOCKWATER Within JEFFERSON County</u> T05N R38E S23 Lot 3 SWNW T05N R38E S23 Lot 3 NWSW											
36.8 ACRES TOTAL												
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.												
EXPLANATORY MATERIAL:	Decreed SOURCE WAS FORMERLY KNOWN AS HYRUM POOLE SLOUGH. RIGHT NO. 25-11512 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE AS T5N R38E SEC23 SENWSW LOT 3. Stockwater use is for 120 range cattle.											

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-278
Date Received: 8/12/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

A GAIL SHEPPARD Phone: (208)745-6200

3831 E 850 N
RIGBY ID USA 83442

RICHARD G SHEPPARD Phone: (208)745-6114

3837 E 850 N
RIGBY ID USA 83442

MARGENE SHEPPARD Phone: (208)745-6200

3831 E 850 N
RIGBY ID USA 83442

JUNE SHEPPARD Phone: (208)745-6114

3837 E 850 N
RIGBY ID USA 83442

2. Date of Priority: 05/15/1889

3. Source: HYRUM POOLE SLOUGH Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4	of 1/4 Lot	County	Type
05N	38E	23	NE	SW SW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	3.52	
STOCKWATER	01/01	12/31	0.05	

7. Total Quantity Appropriated is:
3.52 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	38E	23	SW	NW	3	IRRIGATION	10
			NW	SW	3	IRRIGATION	33
			SW	NW	3	STOCKWATER	
			NW	SW	3	STOCKWATER	
Section Acres							43
Total Acres							43

11. Place of use in counties: JEFFERSON
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks:

CLAIM ORIGINALLY FILED AS 25-277A BEFORE BEING RENUMBERED.

15. Basis of Claim: Decreed
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____