



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 28, 2004

RECEIVED

FEB 09 2004

Department of Water Resources
Southern Region

HELEN & RICHARD S ANDERSON
1096 S HWY 77
ALBION ID 83311

Re: Snake River Basin Adjudication (SRBA)
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it in the enclosed self-addressed envelope. Make corrections to your name and address, if necessary, before returning this letter. Please return this letter by February 28 2004. If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Should you have any questions or need assistance, please feel free to contact this office.

Sincerely,

Carrie Hahn
Clerk

MRS. HELEN ANDERSON
BOX 114
ALBION, ID 83311

Mailing address

The address is correct as shown above or as otherwise changed.

Claimant Signature

Physical Address 1100 S 50 W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-284B
Date Received: 4/6/1989
Receipt No: S006801
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HELEN ANDERSON Phone: (208)673-5384
RICHARD S ANDERSON
STAR RT BOX 30
ALBION ID USA 83311

AMENDED

Handwritten:
2-1-89
2-2-89

2. Date of Priority: 04/01/1875

3. Source: HOWELL CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	25E	21	SE NW SW	CASSIA	
12S	25E	21	NE NW SW	CASSIA	
12S	25E	21	SW SE NW	CASSIA	

Handwritten:
SW NW

5. Description of diverting works:

HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/01	1.5	

7. Total Quantity Appropriated is:
1.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
12S	25E	16	NW NW	IRRIGATION	1.7
			SW NW	IRRIGATION	28

NW	SW	IRRIGATION	33
SW	SW	IRRIGATION	39
SE	SW	IRRIGATION	28
NW	SE	IRRIGATION	8.3
SW	SE	IRRIGATION	29
SE	SE	IRRIGATION	18

Section Acres 185

12S 25E 21

NW	NE	IRRIGATION	40
NE	NW	IRRIGATION	39
NW	NW	IRRIGATION	41
SW	NW	IRRIGATION	36
SE	NW	IRRIGATION	37

Section Acres 193

Total Acres 378

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SEE TRANSFERS #639, 738, 775, 1029 163" DECREED WATER USED ON ~190 ACRES.

Claim is being amended to increase the irrigated place of use and to correct the legal description of the points of diversion. The changes are based upon data obtained during a department field visit and arcview mapping.

15. Basis of Claim: Decreed

16. Signature(s)

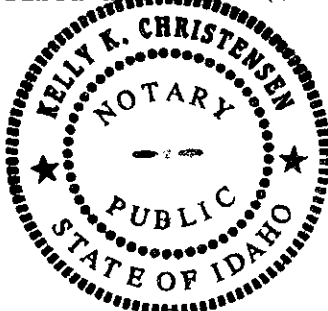
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen Anderson Date: Aug 6-03
 _____ Date: _____

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day of Aug 2003



Kelly K Christensen
 Notary Public

Residing at Twin Falls Id

My commission Expires 8-3-11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00284B
Date Received: 4/06/1989
Receipt No: S006801
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD S. ANDERSON 208-673-5384
Address: STAR RT. BOX 30
ALBION, ID 83311-0000

AND/OR

Name: HELEN ANDERSON 208-673-5384
Address: STAR RT. BOX 30
ALBION, ID 83311-0000

2. Date of Priority: APR 01, 1875

3. Source: HOWELL CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	25E	21	SE	NW			CASSIA

5. Description of diverting works:
HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A45-00284B

Page 1

Date: 04/06/89

MICROFILMED

MAR 07 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	25E	16	SW	SW		IRR	20.0
			SW	SE		IRR	30.0
			SE	SE		IRR	20.0
			Section Acres				70.0
		21	NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	20.0
			SE	NW		IRR	20.0
			Section Acres				120.0
			Total Acres				190.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A45-00275, 00523A, 00285, 00517D, 00327D

14. Remarks:

SEE TRANSFERS #639, 738, 775, 1029
163" DECREED WATER USED ON ~190 ACRES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

R. L. WOOD, ET. AL.
Decree Plaintiff

vs

WM. STOKES, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard S. Anderson Date: April 6, 1989

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 6th day

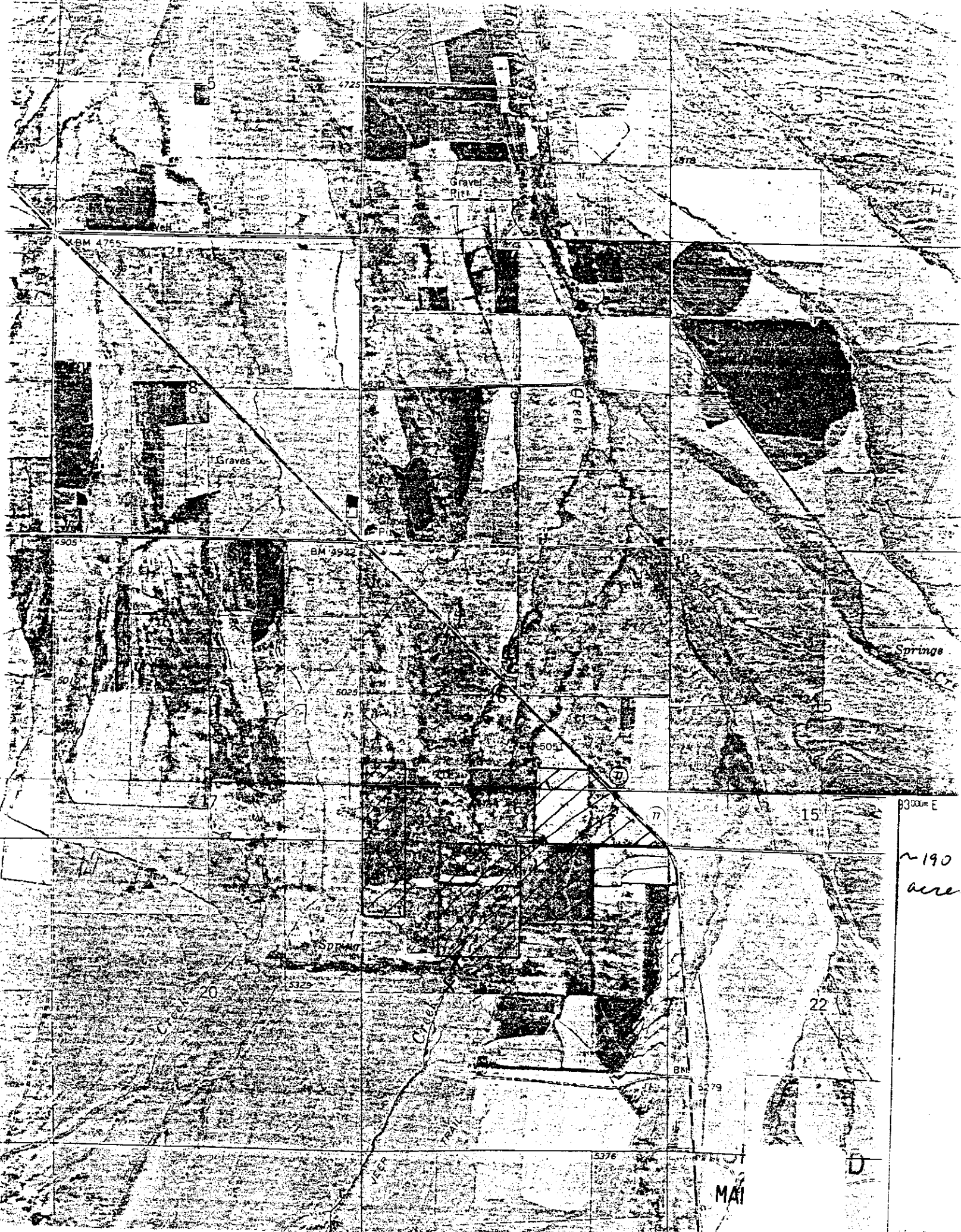
of Apr 19 89

Tom White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94



8300m E

~190
acre

MAI

04/19/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-284B

NAME AND ADDRESS: HELEN ANDERSON
RICHARD S ANDERSON
BOX 114
1100 S 50 W
ALBION ID 83311

VERIFIED BY KKC

SOURCE: HOWELL CREEK

TRIBUTARY: MARSH CREEK

QUANTITY: 1.500 CFS

PRIORITY DATE: 04/01/1875

POINT OF DIVERSION:

T12S R25E S16 SWSESW Within CASSIA County
T12S R25E S21 NWSESW Within CASSIA County
T12S R25E S21 NENWSW Within CASSIA County
T12S R25E S21 SENWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	1.500 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T12S R25E S16	NWNW	1.7	T12S R25E S16	SWNW	28.0
T12S R25E S16	NWSW	33.0	T12S R25E S16	SWSW	39.0
T12S R25E S16	SESW	28.0	T12S R25E S16	NWSE	8.3
T12S R25E S16	SWSE	29.0	T12S R25E S16	SESE	18.0
T12S R25E S21	NWNE	40.0	T12S R25E S21	NENW	39.0
T12S R25E S21	NWNW	41.0	T12S R25E S21	SWNW	36.0
T12S R25E S21	SESW	37.0			

378 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 378 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS. 45-275, 45-284B, 45-285, 45-327D, 45-517D,
45-523A, AND 45-13589

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 90 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

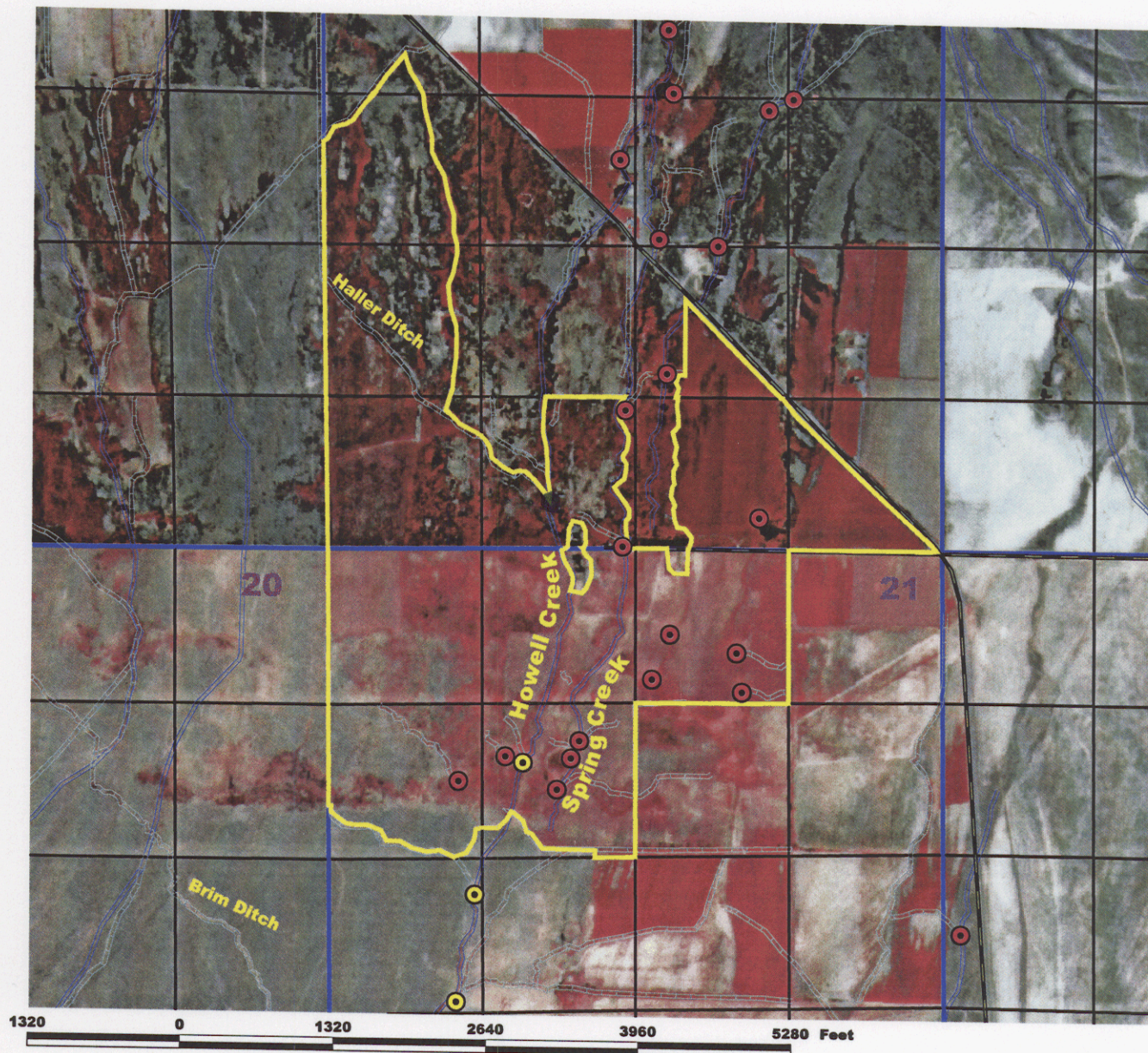
EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Water Right 45-284B

**RECOMMENDED PLACE OF USE FOR
45-284B, 45-285, 45-327D
Decreed Source = Howell Creek**



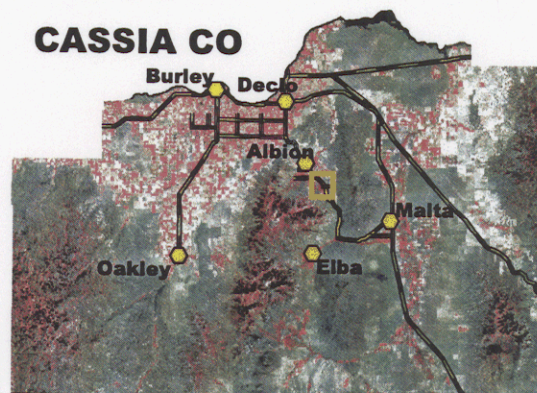
PLACE OF USE
TWP 12S, RNG 25E, SEC 16 & 21
Data entry on September 4, 2003

-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



CASSIA CO



Send To Printer

Back To TerraServer

Change to 8.5x11 Print Size

Show Grid Lines

Change to Landscape

Back To TerraServer Change To 8.5x11 Print Size Show Grid Lines



☒ Claimed P/u.

ANDERSON

**Idaho Dept of Water Resources
Claims review notes and narrative**

Date: 10-1-2001

File: 45-284 decree split analysis

Prepared by Kelly K Christensen

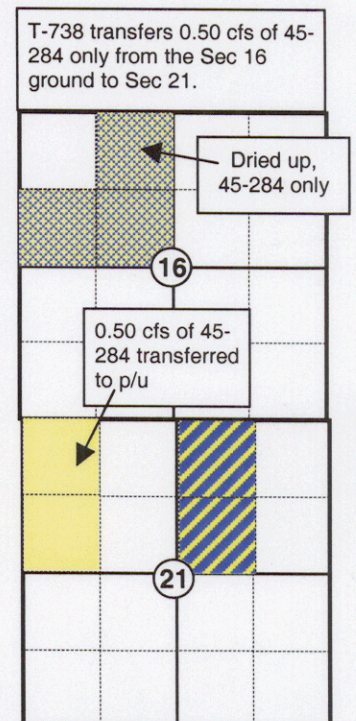
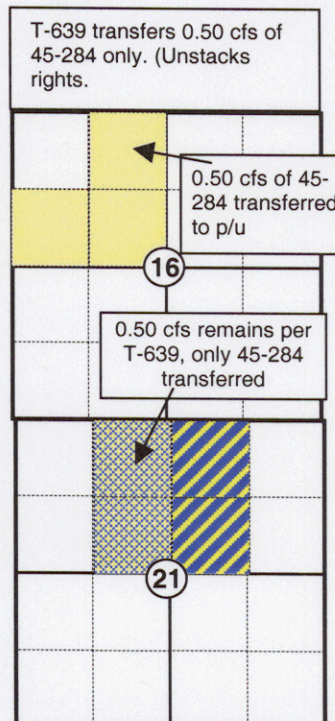
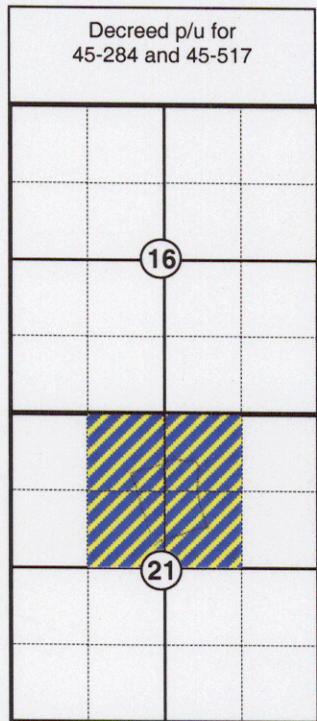
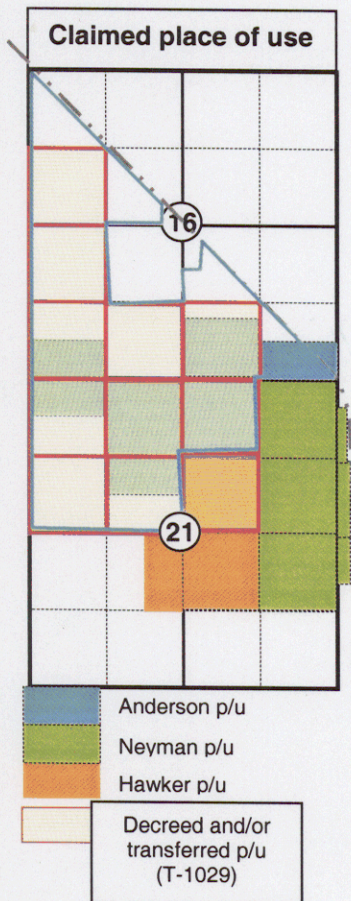
**ANALYSIS OF 45-284
4-1-1875 source Howell Creek
2.68 cfs on four 40 ac tracts
(complete p/u overlap with 45-517)**

T-639 moves 0.50 cfs to ground in sec 16	T-738 moves the 0.50 cfs to ground in Sec 21	T-775 creates a ppu from the .5 cfs in T-738; .5 cfs from the original transferred from pu in T-639; and .5 cfs from NWNE SEC 21 (part of original decreed pu)	T-1029 creates a new ppu from the ppu created in T-775. T-1029 changed the place of use for 1.50 cfs of 45-284 and 0.20 cfs of 45-517
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This right was claimed as follows

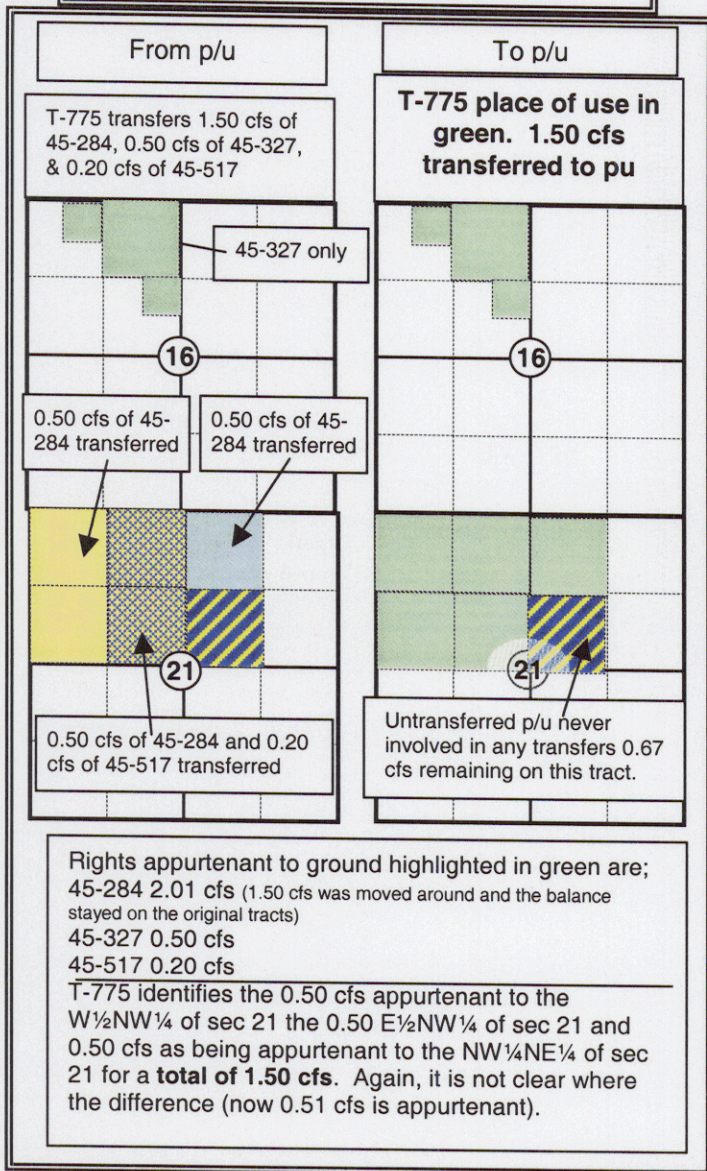
45-284A	Hawker	0.67 cfs	<i>25% - 40 ac</i> <i>50% - 88 ac</i> <i>20% - 32 ac</i> claimed place of use includes 40 acres of the decreed pu all but 20 acres of the claimed pu are within the transferred pu Claimed pu is NOT part of the decreed or transferred pu
45-284B	Anderson	1.50 cfs	
45-284C	Neyman	0.51 cfs	
total		2.68 cfs	

At 2.68 cfs / 4 40-acre tracts you get 0.67 cfs per tract.
 Therefore, Hawker's share (1 forty acre tract) is 0.67 cfs
 The remaining 2.01 cfs is appurtenant to ground owned by Anderson and/or Neyman.

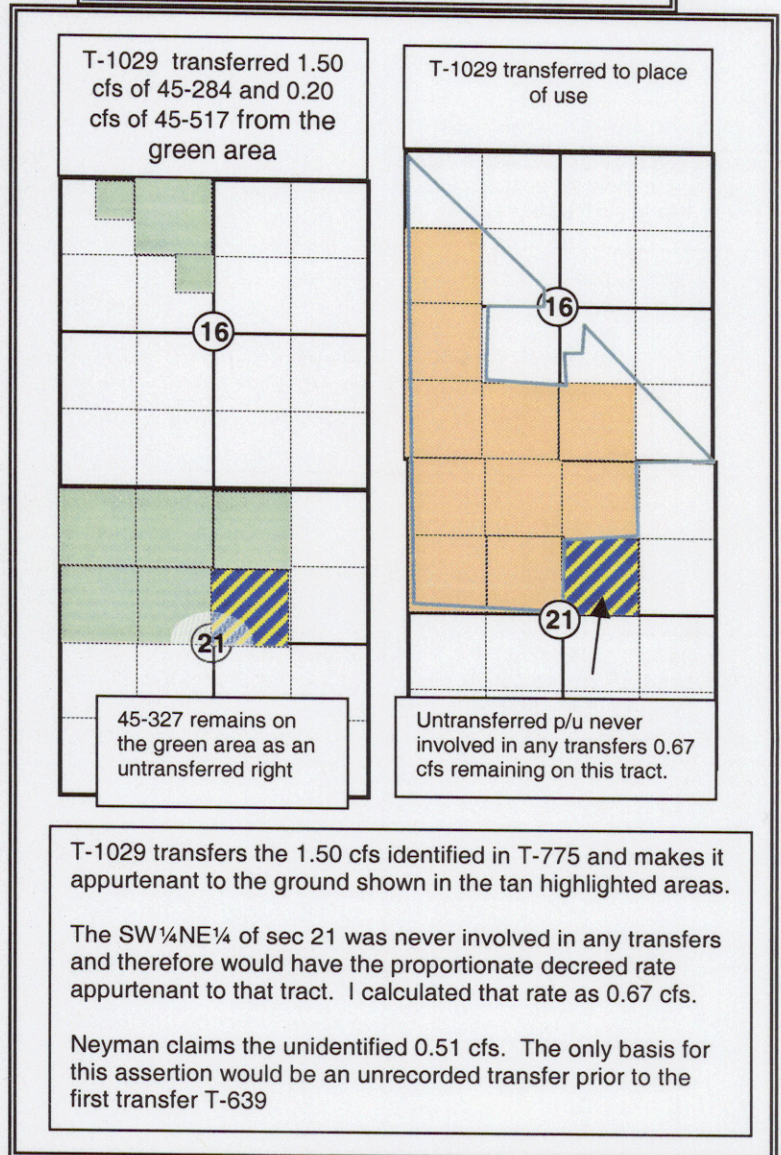


T-639 identifies the owner as having 1.00 cfs appurtenant to the E½NW¼ of sec 21 and that 0.50 cfs is transferred to the ground in Section 16. At 0.67 cfs per tract 1.34 cfs should have been appurtenant to those two tracts. No information is available regarding the 0.34 cfs not identified.

T-775 transfer analysis



T-1029 transfer analysis



Acre limitation calculation.

Hawker based upon SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec 21	= 40 acres	Rate	0.67 cfs
Neyman .51/.67 * 40 ac	≈ 30 acres		0.51 cfs
Anderson (40 + 30) - 160	= 90 acres		1.50 cfs

Tentative



The blue outlined shape shows Anderson owned ground

BASIS FOR RECOMMENDATION

45-284 split analysis

I met with Anderson, Hawker, and Clark on 6-19-2003 along with other individuals involved with other claims.

After reviewing the claims involved the three of them stated that this right should be split by diversion rate as claimed. The latest information existing in the department records was T-1029, which was approved on 5-26-1964. This transfer placed the right on 10 40-acre tracts currently owned by Anderson and 1 40-acre tract owned by Hawker.

The three individuals agreed that the proper split for this right is as follows.

ORIGINAL DECREE

2.68 cfs on 160 acres

Acre limitation calculation.		Rate
Hawker	based upon SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec 21 = 40 acres	0.67 cfs
Neyman	$.51/.67 * 40$ ac ≈ 30 acres	0.51 cfs
Anderson	$(40 + 30) - 160$	≈ 90 acres
	Totals	160 acres
		2.68 cfs

Log for claim A45-00284B

Spatial Dynamics MWY

4/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s25e	16	SWSW	20	22	
12s25e	16	SWSE	30	28	
12s25e	16	SESE	20	18	
12s25e	21	NWNE	40	39	
12s25e	21	NENW	40	39	
12s25e	21	NWNW	20	11	
12s25e	21	SENW	20	38	Indiscernible
Totals:			190	195	

43-284

4-1-75

2.68cfs Howell Cr

12S 25E

Sec 21 W 1/2 NE 1/4
E 1/2 NW 1/4

43-517

8-31-74 1.40cfs Spring Cr

W

Township , 12S25E

