

Kuna

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 01 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-17688 ✓					
63-5116 ✓					
63-17687 Decreed \$25 Fee ✓					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) × George B. And Ruth E. Miller
4. New Owner/Claimant(s) × 7000 So. Meridian Rd.
MERIDIAN ID. 83642
MILLER KUDA FAMILY LTD. PARTNERSHIP
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7000 So. Meridian Rd
- City, State and ZIP Code MERIDIAN, ID. 83642
- New Telephone Number () 800-2977
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

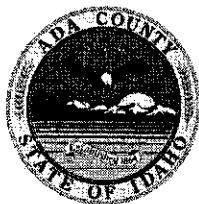
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X George B. Miller
(include title if applicable) Guth E. Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>MM</u>	Date <u>9-1-04</u>	Fee <u>25⁰⁰</u>
Received by <u>DB</u>	Date <u>"</u>	Receipt No. <u>W032180</u>
Processed by _____	AJ Date _____	WR _____ Date _____



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

2004

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

**THIS IS NOT A BILL.
 DO NOT PAY.**

PARCEL DESCRIPTION:
 PAR #1200 OF S2NE4
 SEC 20 2N 1E

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7236

Parcel Address: 859 S EAGLE RD
 KUNA ID 83634

88928 S1420131200 *****5-DIGIT SCH 83642

|||||

MILLER KUNA FAMILY LTD PARTNERSHIP
 7000 S MERIDIAN RD
 MERIDIAN ID 83642-7116

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 239

*This is the Section 20
 There are the Numbers*

*Waste Water 63-17688 - filed one of these is Commercial
 Domestic Water 63-5116
 Domestic Water 63-17687 - Filed Decree*

Parcel Number: S1420131200

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
IRRIGATED AG	72.330	74,400	74,100
HOMESITE ON AG	1.000	45,000	60,000
FEED LOT	5.000	8,300	20,000
WASTE LAND	0.670	0	0
RES IMPROVEMENT		73,100	71,600
IMPROVEMENT		46,500	35,000
SUBTOTAL:	79.000	247,300	260,700
LESS HOMEOWNERS EXEMPTION:		-36,550	-35,800
NET TAXABLE PROPERTY VALUE:		210,750	224,900

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	590.13	629.75	(208) 287-7000	6-16-2004
PEST EXTERMINATION	21.96	23.43	(208) 888-2316	6-16-2004
EMERGENCY MEDICAL	25.81	27.54	(208) 375-7048	6-16-2004
ADA COUNTY HIGHWAY DIST	213.15	227.46	(208) 387-6120	8-25-2004
SCHOOL DISTRICT NO 3	1,376.54	1,468.96	(208) 922-1000	6-8-2004
KUNA LIBRARY	123.98	132.30	(208) 922-1025	8-12-2004
KUNA CEMETERY	23.06	24.61	(208) 922-5256	8-9-2004
KUNA FIRE	247.48	264.09	(208) 922-4546	8-11-2004
MOSQUITO ABATEMENT	6.27	6.69	(208) 362-1440	6-16-2004
SUBTOTAL:	2,628.38	2,804.83		
FEEES:				
TOTAL PROPERTY TAXES & FEES:	2,628.38	2,804.83		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
 NEWLY ANNEXED AREAS--SEE 2003 TAX BILL FOR LAST YEARS TAXES.

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