

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 01 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-17686					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George B. And Ruth E. Miller
7000 So Meridian Rd.
4. New Owner/Claimant(s) Meridian Id. 83642
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
Miller Meridian Family Ltd PTrshp
7000 So. Meridian Rd
- New Mailing Address Meridian Id. 83642
- City, State and ZIP Code Meridian Id. 83642
- New Telephone Number (208) 888-2577
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

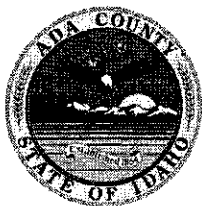
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

George B. Miller
Frank E. Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by RW Date 9-1-04 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

2004

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

THIS IS NOT A BILL.
 DO NOT PAY.

For any questions, please notify the Assessor's Office immediately

PARCEL DESCRIPTION:
 PAR #3012 OF NW4
 SEC 6 2N 1E
 #0010-B
 #99088595-94-93

Assessor's Telephone Number: (208) 287-7236

Parcel Address: LAKE HAZEL RD
 MERIDIAN ID

88929 S1406223012 *****5-DIGIT SCH 83642

|||||

MILLER MERIDIAN FAMILY LTD PARTNERSHIP
 7000 S MERIDIAN RD
 MERIDIAN ID 83642-7116

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 148

*This is the ~~lot~~ w/ well
 Domestic, the developer*

Parcel Number: S1406223012

*The well is actually on the one acre lot
 that was broken off from 63-17686*

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
IRRIGATED AG DRY GRAZING	62.858 4.500	63,800 200	62,900 200
SUBTOTAL:	67.358	64,000	63,100
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		64,000	63,100

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	179.21	176.69	(208) 287-7000	6-16-2004
PEST EXTERMINATION	6.67	6.57	(208) 888-2316	6-16-2004
EMERGENCY MEDICAL	7.84	7.73	(208) 375-7048	6-16-2004
ADA COUNTY HIGHWAY DIST	64.73	63.82	(208) 387-6120	8-25-2004
SCHOOL DISTRICT NO. 2	403.78	398.11	(208) 855-4500	6-15-2004
ADA COMMUNITY LIBRARY	38.69	38.14	(208) 362-0181	8-17-2004
KUNA FIRE	75.15	74.10	(208) 922-4546	8-11-2004
MOSQUITO ABATEMENT	1.90	1.88	(208) 362-1440	6-16-2004
SUBTOTAL:	777.97	767.04		
FEEES:				
TOTAL PROPERTY TAXES & FEES:	777.97	767.04		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
 NEWLY ANNEXED AREAS--SEE 2003 TAX BILL FOR LAST YEARS TAXES.

0102793



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

2004

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

**THIS IS NOT A BILL.
 DO NOT PAY.**

PARCEL DESCRIPTION:
 PAR #3152 OF GOVT LOT 4
 SEC 6 2N 1E
 #3150-B
 #99088598-97-96

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7236

Parcel Address: 45 E LAKE HAZEL RD
 MERIDIAN ID 83642

S1406223152 *****5-DIGIT SCH 83642



MILLER MERIDIAN FAMILY LTD PARTNERSHIP
 7000 S MERIDIAN RD
 MERIDIAN ID 83642-7116

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 148

*This is the one acre lot
 w/ full Domestic Sheds water
 #6317686*

Parcel Number: S1406223152

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RESIDENTIAL TRACT RES IMPROVEMENT	0.634	48,000 34,200	50,000 40,200
SUBTOTAL:	0.634	82,200	90,200
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		82,200	90,200

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	230.17	252.57	(208) 287-7000	6-16-2004
PEST EXTERMINATION	8.56	9.40	(208) 888-2316	6-16-2004
EMERGENCY MEDICAL	10.07	11.05	(208) 375-7048	6-16-2004
ADA COUNTY HIGHWAY DIST	83.13	91.23	(208) 387-6120	8-25-2004
SCHOOL DISTRICT NO. 2	518.61	569.08	(208) 855-4500	6-15-2004
ADA COMMUNITY LIBRARY	49.69	54.52	(208) 362-0181	8-17-2004
KUNA FIRE	96.52	105.92	(208) 922-4546	8-11-2004
MOSQUITO ABATEMENT	2.44	2.68	(208) 362-1440	6-16-2004
SUBTOTAL:	999.19	1,096.45		
FEES:				
TOTAL PROPERTY TAXES & FEES:	999.19	1,096.45		

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 NEWLY ANNEXED AREAS--SEE 2003 TAX BILL FOR LAST YEARS TAXES.

0102794