

04/15/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2131

NAME AND ADDRESS: ROBERT HUNTING  
3345 E 800 N  
MENAN ID 83434

SOURCE: UNNAMED DRAIN

TRIBUTARY: EMIGRANT CREEK

QUANTITY: 2.180 CFS  
381.500 AFY

PRIORITY DATE: 08/11/1960

POINT OF DIVERSION:

T05N R38E S19 NWNWSE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

2.180 CFS  
381.50 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

|                          |      |               |                          |      |
|--------------------------|------|---------------|--------------------------|------|
| T05N R38E S19            | NESW | 33.0          | T05N R38E S19 Lot 3 NWSW | 35.0 |
| T05N R38E S19 Lot 4 SWSW | 28.0 | T05N R38E S19 | SESW                     | 13.0 |

109 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF  
WATER DISTRICT 01.

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

DATE: 10/26/00  
PAGE: 58

DIVERSION  
VOLUME

287.50 AFA

Stage: LICENSE

JEFFERSON County

MS

115.0

Other Rights: NONE

license in  
for 29 ac  
in 5W5W

|           |            |            |            |            |            |            |            |           |           |
|-----------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|
| A01-00080 | A01-00109G | A01-00110E | A01-00111E | A01-00112Z | A01-00113E | A01-00114C | A01-00115S | A01-00317 | A25-04085 |
| A25-04086 |            |            |            |            |            |            |            |           |           |

Field Inspection Flag: E  
Presumption Flag:

Audit: 11/30/88 MCC 03/29/95 POST-STD

VERIFY: PO4 ✓  
pic 1775 looking east