

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-2187
Date Received: 6/14/1989
Receipt No: S008216
Received By:

RECEIVED
JUL 02 2004
Department of Water Resources
Southern Region

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

OAKLEY VALLEY WATER CO
PO BOX 201
OAKLEY ID USA 83346

Phone: (208)862-3346

2. Date of Priority: 06/03/1941

3. Source: BATES SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14S	21E	3	SE SE	CASSIA	

5. Description of diverting works:

COLLECTION BOXES, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1	
STOCKWATER	1/01	12/31	1	
DOMESTIC	1/01	12/31	1	
<u>MUNICIPAL</u>	<u>01/01</u>	<u>12/31</u>	<u>1</u>	

7. Total Quantity Appropriated is:

1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
12S	22E	19	SE	SE	IRRIGATION	0.5	
			SE	SE	STOCKWATER		
					Section Acres	0.5	
12S	22E	29	SW	SW	STOCKWATER		
			SW	SW	IRRIGATION	0.5	
					Section Acres	0.5	
12S	22E	30	SE	SE	IRRIGATION	0.5	
			SE	SE	STOCKWATER		
					Section Acres	0.5	
12S	22E	31	NE	NE	STOCKWATER		
			SE	NE	STOCKWATER		
			SE	SE	STOCKWATER		
			NE	NE	IRRIGATION	1	
			SE	NE	IRRIGATION	0.5	
			SE	SE	IRRIGATION	1	
					Section Acres	2.5	
12S	22E	32	NE	NE	IRRIGATION	0.5	
			NW	NE	IRRIGATION	0.5	
			NW	NW	IRRIGATION	1	
			NW	SW	IRRIGATION	1	
			SW	SW	IRRIGATION	0.5	
			NE	NE	STOCKWATER		
			NW	NE	STOCKWATER		
			NW	NW	STOCKWATER		
			NW	SW	STOCKWATER		
			SW	SW	STOCKWATER		
					Section Acres	3.5	
12S	22E	33	SW	SE	STOCKWATER		
			SW	SE	IRRIGATION	0.5	
					Section Acres	0.5	
13S	22E	5	NW	NW	4	IRRIGATION	1
			SW	NW		IRRIGATION	1
			NE	SW		IRRIGATION	0.5
			NW	NW	4	STOCKWATER	
			SW	NW		STOCKWATER	
			NE	SW		STOCKWATER	
					Section Acres	2.5	
13S	22E	6	NE	NE	1	STOCKWATER	
			SE	NE		STOCKWATER	
			NE	SE		STOCKWATER	
			NE	NE	1	IRRIGATION	1
			SE	NE		IRRIGATION	1
			NE	SE		IRRIGATION	0.5

				Section Acres	2.5
13S	22E	7	SE NE	IRRIGATION	0.5
			SE SW	IRRIGATION	0.5
			NE SE	IRRIGATION	0.5
			SE SE	IRRIGATION	1.5
			SE NE	STOCKWATER	
			SE SW	STOCKWATER	
			NE SE	STOCKWATER	
			SE SE	STOCKWATER	

				Section Acres	3
13S	22E	8	NW SW	STOCKWATER	
			SE SW	STOCKWATER	
			NW SW	IRRIGATION	0.5
			SE SW	IRRIGATION	0.5

				Section Acres	1
13S	22E	17	NW NW	IRRIGATION	0.5
			SW NW	IRRIGATION	0.5
			SE NW	IRRIGATION	0.5
			NE SW	IRRIGATION	0.5
			NW SW	IRRIGATION	1.5
			SW SW	IRRIGATION	0.5
			NW NW	STOCKWATER	
			SW NW	STOCKWATER	
			SE NW	STOCKWATER	
			NE SW	STOCKWATER	
			NW SW	STOCKWATER	
			SW SW	STOCKWATER	

				Section Acres	4
13S	22E	18	NE NE	STOCKWATER	
			SE NE	STOCKWATER	
			NE NW	STOCKWATER	
			SE SW	STOCKWATER	
			NE SE	STOCKWATER	
			SE SE	STOCKWATER	
			NE NE	IRRIGATION	1
			SE NE	IRRIGATION	0.5
			NE NW	IRRIGATION	0.5
			SE SW	IRRIGATION	0.5
			NE SE	IRRIGATION	0.5
			SE SE	IRRIGATION	1.5

				Section Acres	4.5
13S	22E	19	NW NE	IRRIGATION	0.5
			SE NE	IRRIGATION	0.5
			NE NW	IRRIGATION	0.5
			NW NW	IRRIGATION	0.5
			NW SW	IRRIGATION	0.5
			SW SW	IRRIGATION	0.5
			SW SE	IRRIGATION	1
			SE SE	IRRIGATION	1
			NW NE	STOCKWATER	

SE	NE	STOCKWATER
NE	NW	STOCKWATER
NW	NW	STOCKWATER
NW	SW	STOCKWATER
SW	SW	STOCKWATER
SW	SE	STOCKWATER
SE	SE	STOCKWATER

Section Acres 5

13S	22E	20	NW	NE	STOCKWATER	
			NE	NW	STOCKWATER	
			SW	NW	STOCKWATER	
			NW	SW	STOCKWATER	
			SW	SW	STOCKWATER	
			SE	SW	STOCKWATER	
			SW	SE	STOCKWATER	
			NW	NE	IRRIGATION	0.5
			NE	NW	IRRIGATION	0.5
			SW	NW	IRRIGATION	0.5
			NW	SW	IRRIGATION	1
			SW	SW	IRRIGATION	0.5
			SE	SW	IRRIGATION	1
			SW	SE	IRRIGATION	0.5

Section Acres 4.5

13S	22E	29	NW	NW	IRRIGATION	1
			NW	SW	IRRIGATION	0.5
			SW	SW	IRRIGATION	0.5
			NW	NW	STOCKWATER	
			NW	SW	STOCKWATER	
			SW	SW	STOCKWATER	

Section Acres 2

13S	22E	30	SE	NE	STOCKWATER	
			NW	NW	STOCKWATER	
			NW	SW	STOCKWATER	
			NE	SE	STOCKWATER	
			SE	SE	STOCKWATER	
			SE	NE	IRRIGATION	0.5
			NW	NW	IRRIGATION	0.5
			NW	SW	IRRIGATION	0.5
			NE	SE	IRRIGATION	0.5
			SE	SE	IRRIGATION	1.5

Section Acres 3.5

13S	22E	31	NE	NE	IRRIGATION	0.5
			SE	SW	IRRIGATION	0.5
			SW	SE	IRRIGATION	1
			SE	SE	IRRIGATION	0.5
			NE	NE	STOCKWATER	
			SE	SW	STOCKWATER	
			SW	SE	STOCKWATER	
			SE	SE	STOCKWATER	

Section Acres 2.5

13S	22E	32	NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			NW	SW		STOCKWATER	
			SW	SW		STOCKWATER	
			SE	SW		STOCKWATER	
			NW	NW		IRRIGATION	1.5
			SW	NW		IRRIGATION	0.5
			NW	SW		IRRIGATION	1
			SW	SW		IRRIGATION	0.5
			SE	SW		IRRIGATION	0.5

Section Acres 4

14S	22E	5	NE	NW	3	IRRIGATION	0.5
			NW	NW	4	IRRIGATION	1
			SW	NW		IRRIGATION	0.5
			NE	NW	3	STOCKWATER	
			NW	NW	4	STOCKWATER	
			SW	NW		STOCKWATER	

Section Acres 2

14S	22E	6	NE	NE	1	STOCKWATER	
			NW	NE	2	STOCKWATER	
			SE	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			NE	SE		STOCKWATER	
			NE	NE	1	IRRIGATION	1
			NW	NE	2	IRRIGATION	0.5
			SE	NE		IRRIGATION	0.5
			NE	NW		IRRIGATION	0.5
			NE	SE		IRRIGATION	0.5

Section Acres 3

Total Acres 52

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? ~~yes~~ No

13. Other Water Rights Used: 45-4273, 45-2186, 45-91

14. Remarks:

Claim amended to change use to Municipal.

Place of use is within the service area of the Oakley Valley Water Company municipal water supply system as provided for under Idaho Law.

GROUNDWATER AND SIMMONS SPRING ALSO USED FOR HOME SITES.

ORIGINALLY LICENSED FOR DOMESTIC AND STOCK, HAVE ALWAYS IRRIGATED 104 LAWNS OR 52 ACRES.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Organizations:

I do solemnly swear or affirm that I am Attorney of

Oakley Valley Water Co, that I have signed the foregoing
Organization

document in the space below as Attorney of

Oakley Valley Water Co and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Attorney, Oakley Valley Water Co.
Title and Organization

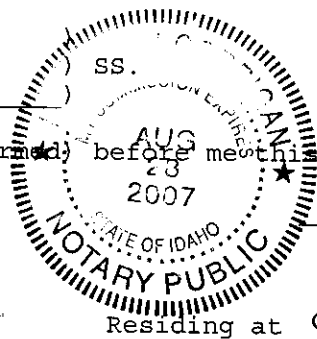
6-29-04
Date

State of Idaho

County of Bozeman

Subscribed and sworn (or affirmed) before me this

of June 20 04



[Signature]
Notary Public
[Signature]
Residing at

My commission Expires 8-28-07

Arkoosh Law Offices
Chartered

POST OFFICE BOX 32
301 MAIN STREET
GOODING, IDAHO 83330

Theodore R. Booth, Esq.

Telephone: (208) 934-8872
Facsimile: (208) 934-8873
E-mail: alo@cableone.net

July 1, 2004

RECEIVED
JUL 02 2004
Department of Water Resources
Southern Region

Jeannie Robertson
IDWR
Southern Regional Office
1341 Filmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Snake River Basin Adjudication (SRBA)
Oakley Valley Water Company
Claim Nos: 45-4273/45-2187/45-2186
ALO File No. 648-01

Dear Jeannie:

Enclosed are a completed and signed *Amended Notices of Claim* for Water Right Nos. 45-4273, 45-2187 and 45-2186. Your assistance in this matter is greatly appreciated.

Sincerely,

ARKOOSH LAW OFFICES, CHTD.



Theodore R. Booth

TRB/cp
Enclosure
cc: Client

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2187 V1

WATER RIGHT NUMBER: 45-2187 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	OAKLEY VALLEY WATER CO PO BOX 201 OAKLEY, ID 83346 (208)862-3346
Original Owner	MARION PIPELINE CO C/O JOSEPH REED WHITELEY RT 1 BOX A OAKLEY, ID 83346 (208)862-3246
Current Owner	ARKOOSH LAW OFFICES PO BOX 32 GOODING, ID 83330 (208)934-8872

Priority Date: 06/03/1941

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
BATES SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to	12/31	1.000 CFS	
DOMESTIC	1/01 to	12/31	1.000 CFS	
	<u>Total Diversion:</u>		1.000 CFS	

Location of Point(s) of Diversion

BATES SPRING	SW1/4SE1/4SE1/4	Sec. 3, Twp 14S, Rge 21E, B.M.
CASSIA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	22E	19																	X
12S	22E	29					X	X			X	X							
12S	22E	30	X			X									X			X	
12S	22E	31	X			X									X			X	
12S	22E	32	X	X			X	X	X		X	X	X			X	X		

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 45-2187 V1

12S 22E 33										X	X			X		
13S 22E 5		X			X	X	X	X	X	X	X		X	X		
					L 4											
13S 22E 6	X		X									X			X	
	L 1															
13S 22E 7	X		X								X	X		X	X	
13S 22E 8				X	X	X			X	X	X					
13S 22E 17					X	X	X	X	X	X						
13S 22E 18	X	X	X	X						X	X	X		X	X	
										L 4						
13S 22E 19	X	X	X	X	X	X			X	X	X	X		X	X	
					L 1	L 2			L 3	L 4						
13S 22E 20		X		X	X	X			X	X	X			X		
13S 22E 29					X	X			X	X						
13S 22E 30	X		X		X	X			X			X			X	
					L 1	L 2			L 3							
13S 22E 31	X		X								X	X		X	X	
13S 22E 32					X	X			X	X	X			X		
14S 22E 5		X		X	X	X			X							
		L 2			L 3	L 4										
14S 22E 6	X	X		X								X				
	L 1	L 2		L 3												

DOMESTIC

Twps Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 22E 19																X	
12S 22E 29						X	X			X	X						
12S 22E 30	X			X									X			X	

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 45-2187 V1

12S 22E 31	X		X						X			X	
12S 22E 32	X	X		X	X	X		X	X	X		X	X
12S 22E 33								X	X			X	
13S 22E 5			X		X	X	X	X	X	X		X	X
13S 22E 6	X		X								X		X
13S 22E 7	X		X							X	X	X	X
13S 22E 8				X	X	X		X	X	X			
13S 22E 17					X	X	X	X	X	X			
13S 22E 18	X	X	X	X					X	X	X	X	X
13S 22E 19	X	X	X	X	X	X		X	X	X	X	X	X
13S 22E 20		X		X	X	X		X	X	X		X	
13S 22E 29					X	X		X	X				
13S 22E 30	X		X		X	X		X			X		X
13S 22E 31	X		X							X	X	X	X
13S 22E 32					X	X		X	X	X		X	
14S 22E 5		X		X	X	X		X					
14S 22E 6	X	X	X	X							X		

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 104 homes with lawns.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 45-2187 V1

Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1 CFS. COMBINED RIGHT NOS.: 45-2186, 45-2187, & 45-4273.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 52 ACRES IN A SINGLE IRRIGATION SEASON UNDER THE DOMESTIC USE. COMBINED RIGHT NOS.: 45-2186, 45-2187, & 45-4273.

Comments:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 4, 2004

ATTN TED BOOTH
ARKOOSH LAW OFFICES
PO BOX 32
GOODING ID 83330

Re: SRBA Claim(s) 45-91, 45-2186, 45-2187, 45-2226, 45-4273
Oakley Valley Water Company

Dear Mr. Booth:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', written over the printed name.

Trish Fawcett

Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 01 2004

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>45-2226</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>45-91</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>45-2187</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>45-2186</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>45-4273</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) See Attached
4. New Owner/Claimant(s) Oakley Valley Water Company
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 201
- City, State and ZIP Code Oakley, ID 83346
- New Telephone Number 208) 862-3346
5. Date you acquired the property Merger effective April 3, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Oakley Valley Water Company By Donna
Chairman
PRESIDENT

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

ATTACHMENT

The former owner/claimant of Water Rights Nos. 45-2226 and 45-91 is:

North Oakley Water Company
c/o Randy Hardy
1496 S 500 West
Oakley, ID 83341
(208) 431-3680

The former owner/claimant of Water Rights Nos. 45-2187, 45-2186, and 45-4273, is:

Marion Pipeline Company
c/o Joseph Reed Whitely
Route 1, Box A
Oakley, ID 83346
(208) 862-3246

FILED/EFFECTIVE**ARTICLES OF MERGER**

04/03/2001
 Pursuant to the provisions of Idaho Code §30-3-102, the undersigned non-profit corporations have adopted the following Articles of Merger for the purpose of merging them into one of such corporations, which will hereafter be known as **Oakley Valley Water Company**, ~~STATE OF IDAHO~~

1. The following Plan of Merger attached hereto and made a part hereof was approved by each of the undersigned corporations.

2. As to each of the undersigned corporations, the Plan of Merger was adopted in the following manner:

a. The Plan of Merger was adopted by Marion Pipe Line Company at its annual meeting of its members held on January 27, 2001, at which a quorum was present, and the Plan of Merger received all of the votes which members present or represented by proxy at such meeting were entitled to cast and at a meeting of the Board of Directors held on January 16, 2001, and received the unanimous vote of the Directors in office.

b. The Plan of Merger was adopted by North Oakley Water Company, Inc. at a meeting of its members held on January 27, 2001, at which a quorum was present, and the Plan of Merger received all of the votes which members present or represented by proxy at such meeting were entitled to cast and at a meeting of the Board of Directors held on January 16, 2001, and received the unanimous vote of the Directors in office.

3. The manner of the adoption of the Plan of Merger and the vote by which it was adopted constitute full legal compliance with the provisions of Idaho Code §30-3-101 and with the Articles of Incorporation and By-Laws of the undersigned corporations.

4. The effective date of the merger is April 3, 2001.

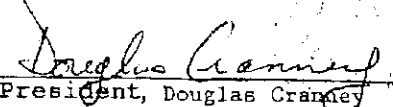
DATED this 3rd day of April, 2001.

ATTEST:


 Secretary, Douglas T. Pickett

MARION PIPE LINE COMPANY

By:

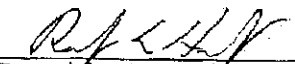

 President, Douglas Cranney

ATTEST:


 Secretary, Karla Robinson

NORTH OAKLEY WATER COMPANY, INC.

By:


 President, Randy L. Hardy

CLERK OF STATE
 07/05/2001 09:00
 CK: 33389 CT: 2200 DN: 406370
 10 30.00 = 30.00 MERGER 12

C85161

PLAN OF MERGER

THIS AGREEMENT, made and entered into this 16th day of January, 2001, by and between Marion Pipe Line Company, a non-profit corporation organized and existing under the laws of the State of Idaho, having its principal office at 204 N. Center, Oakley, Idaho 83346, and North Oakley Water Company, Inc., a non-profit corporation organized and existing under the laws of the State of Idaho, having its principal office and place of business at Route 1, Box 35, Oakley, Idaho 83346.

1. Surviving Corporation.

A. North Oakley Water Company, Inc. shall be the non-surviving corporation, and all references in this Plan of Merger to "non-surviving corporation" shall be to North Oakley Water Company, Inc.

B. Marion Pipe Line Company shall be the surviving corporation, and all references in this Plan of Merger to "surviving corporation" shall be to Marion Pipe Line Company.

2. Management.

A. The Article of Incorporation of Marion Pipe Line Company shall continue to be its Articles of Incorporation following the effective date of the merger, until the same shall be altered or amended.

B. The By-Laws of Marion Pipe Line Company shall be and remain the By-Laws of the surviving corporation until altered, amended, or repealed.

C. The officers and directors of Marion Pipe Line Company in office on the effective date of the merger shall continue in office and shall constitute the officers and directors of the surviving corporation until their respective successors shall be elected or appointed and qualified.

3. Rights, Privileges.

A. On the effective date of the merger, Marion Pipe Line Company shall possess all the rights, privileges, immunities, powers, and franchises of a public and private nature, and shall be subject to all of the restrictions, disabilities and duties of the non-surviving corporation; and all of the property, real, personal and mixed, and all debts due on whatever account, and all other choices in action and all and every other interest of or belonging to or due to the non-surviving corporation shall be deemed to be transferred to and vested in Marion Pipe Line Company without further act or

deed, and the title to any property or any interest therein, vested in the non-surviving corporation shall not revert or be in any way impaired by reason of the merger.

B. On the effective date of the merger, Marion Pipe Line Company shall be deemed responsible and liable for all the liabilities and obligations of the non-surviving corporation; and any claims existing by or against the non-surviving corporation may be prosecuted to judgment as if the merger had not taken place, or Marion Pipe Line Company may be substituted in place of the non-surviving corporation. The rights of the creditors shall not be impaired by this merger. Marion Pipe Line Company shall execute and deliver any and all documents which may be required for it to assume or otherwise comply with the outstanding obligations of the non-surviving corporation.

4. Conversion of Shares.

A. North Oakley Water Company, Inc., the non-surviving corporation, has issued and there is outstanding 200 shares of capital stock, all of one class, and membership rights are evidenced by ownership of these shares of stock. Marion Pipe Line Company has issued and there is outstanding 172 shares of capital stock and membership rights are evidenced by ownership of these shares of stock.

B. On the effective date of the merger, all of the outstanding shares of stock of the non-surviving corporation shall be surrendered and cancelled, and one (1) share of Marion Pipe Line Company shall be issued for each two (2) shares issued and outstanding of North Oakley Water Company, Inc., whether or not said shares of surviving corporation are now authorized and unissued.

C. The total number of shares of stock of Marion Pipe Line Company that are to be authorized by amendment to its Articles of Incorporation, if necessary, shall be 330 shares, 172 shares of which have been issued to members of Marion Pipe Line Company, the pro rata share of each of the 172 shareholders in the 28 shares now unissued which such shareholder may request be issued to him (.1627906 of a share), and 100 shares which shall be issued upon merger to the members of North Oakley Water Company, Inc. The Articles of Incorporation of Marion Pipe Line Company, as amended, shall on the effective date of the merger be amended to authorize the issuance of 330 shares of capital stock of the corporation, all of which shall be of one class, and which shall constitute membership in the corporation.

5. Amendments to Articles of Incorporation.

The Articles of Incorporation of Marion Pipe Line Company shall on the effective date of the merger be amended in the following respects, to-wit:

A. The name of the corporation shall be changed to the "Oakley Valley Water Company."

B. The total shares of capital stock authorized to be issued by the surviving corporation shall be three hundred and thirty (330) shares.

6. Amendment of By-Laws of Surviving Corporation.

The By-Laws of the surviving corporation may be amended by the Board of Directors on the effective date of the merger, in the following respects, to-wit:

A. Directors of the corporation shall be elected for a term of three (3) years. At the first annual meeting of the surviving corporation, a new Board of Directors shall be elected, one director to serve for a term of one year, two directors to serve for a term of two years, and two directors to serve for a term of three years. All directors thereafter elected shall be for a term of three years.

B. The Board of Directors of the corporation shall establish and assess a maintenance fee for each share of stock, which fee shall be billed on a monthly basis to all members, which maintenance fee may be amended from time to time as may be deemed necessary by the Board of Directors of the corporation. The initial maintenance fee shall be \$12.00 per month, payable in advance, until otherwise determined by the Board.

C. Each member shall be entitled to 40,000 gallons of water per month for each share held, until otherwise determined by the Board of Directors. In the event the Board determines that any member has exceeded his allotted gallons of water in any month, the Board may establish an overage fee for the excessive use.

7. Subsequent Acts.

A. Upon completion of the merger and the election of a new Board of Directors, the Board shall elect a new slate of officers, including President, Vice President and Secretary at its first Board meeting.

B. The issued and outstanding shares of the surviving corporation and 28 shares of unissued shares shall be deemed to have a value of \$2,500.00 per share.

C. It is recommended that the new Board of Directors establish a maintenance fee for each share of stock upon completion of the merger of \$12.00 per month, which shall be billed on a monthly basis. There is further recommended that the Board establish an excessive use fee of 30¢ per 1,000 gallons or any fraction thereof, assessed each month for any excessive use over and above the allotment of 40,000 gallons per member.

D. The surviving corporation shall immediately proceed with the improvement plan previously outlined by the respective corporations prior to the merger. Financing has tentatively been approved for the surviving corporation by the Department of Environmental Quality of the State of Idaho to carry out the improvement plan.

E. If at any time the surviving corporation shall consider that any further assignment or assurances in law are necessary or desirable to vest or to perfect or confirm of record in the surviving corporation the title to any property or rights of the non-surviving corporation or to otherwise carry out the provisions hereof, the proper officers and directors of the non-surviving corporation as of the effective date of the merger shall execute and deliver any and all proper assignments and assurances in law, and do all things necessary or proper to vest, perfect, or confirm title to such property or rights in the surviving corporation and to otherwise carry out the provisions hereof.

8. Objects and Purposes.

A. The nature of the business and objects and purposes proposed to be transacted, promoted and carried on by the surviving corporation shall be the same as those objects and purposes that now exist for the surviving corporation and non-surviving corporation.

B. Neither corporation shall, prior to the effective date of the merger, engage in any activity or transaction other than in the ordinary course of business, except as contemplated by this agreement.

9. Abandonment of Merger.

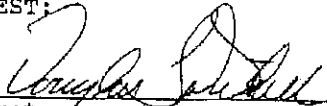
Anything to the contrary herein notwithstanding, if the Board of Directors of the surviving corporation, or the Board of Directors of the non-surviving corporation, shall determine, either before or after the meeting of the stockholders of the respective

corporations called to vote on the adoption or rejection of this agreement of merger, that for any legal, financial, economic, or business reason deemed sufficient by such Board it is not in the interest of the corporation it represents, or the stockholders of such corporation, or is otherwise inadvisable or impracticable to consummate the merger, such Board of Directors may abandon the merger by directing the officers of the corporation to refrain from executing or filing any agreement of merger under this Plan.

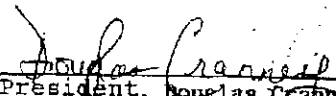
Duly executed on the day and year first above written.

MARION PIPE LINE COMPANY

ATTEST:

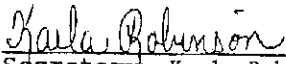

Secretary, Douglas T. Pickett

By:

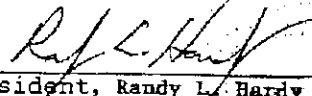

President, Douglas Cranney

NORTH OAKLEY WATER COMPANY, INC.

ATTEST:


Secretary, Karla Robinson

By:


President, Randy L. Hardy

Arkoosh Law Offices
Chartered

POST OFFICE BOX 32
301 MAIN STREET
GOODING, IDAHO 83330

THEODORE R. BOOTH, ESQ.

TELEPHONE: (208) 934-8872
FACSIMILE: (208) 934-8873
E-MAIL: alo@cableone.net

May 28, 2004

Jeannie Robertson
IDWR
Southern Regional Office
1341 Filmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Oakley Valley Water Co.
ALO File No. 648-01

RECEIVED
JUN 01 2004
Department of Water Resources
Southern Region

Dear Jeannie:

Enclosed is an original notice of change in water right ownership which has been signed by Douglas Cranney, the president of Oakley Valley Water Co.

Sincerely,

ARKOOSH LAW OFFICES, CHTD.


Kathleen Clark-Corrigan, Paralegal

/kc
Enclosure
cc: Doug Cranney

Arkoosh Law Offices
Chartered

POST OFFICE BOX 32
301 MAIN STREET
GOODING, IDAHO 83330

THEODORE R. BOOTH, ESQ.

TELEPHONE: (208) 934-8872
FACSIMILE: (208) 934-8873
E-MAIL: alo@cableone.net

April 29, 2004

Jeannie Robertson
IDWR
Southern Regional Office
1341 Filmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Oakley Valley Water Co.
ALO File No. 648-01

RECEIVED
APR 30 2004
Department of Water Resources
Southern Region

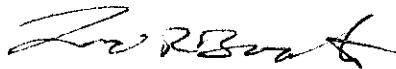
Dear Jeannie:

This letter will serve as a notice of appearance for the water right claims filed by North Oakley Water Company and Marion Pipeline Company, predecessor-in-interest to the Oakley Valley Water Company. Accordingly, all notices required by law to be mailed by the director to the claimant should be mailed to me at the address set forth above. The claim numbers are:

North Oakley Water Co.: 45-2226, and 45-91
Marion Pipeline Company: 45-4273, 45-2187, and 45-2186

Sincerely,

ARKOOSH LAW OFFICES, CHTD.



Theodore R. Booth

TRB/kc
Enclosure
cc: Doug Cranney



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

5/12/1989

MARION PIPELINE COMPANY
%JOSEPH REED WHITELEY
RT 1 BOX A
OAKLEY, ID 83346

1745-02187
04273

DEAR MR. WHITELEY:

ENCLOSED PLEASE FIND COPIES OF THE 3 MARION PIPELINE COMPANY WATER CLAIMS. I ALSO ENCLOSED A MAP OF THE AREA CONCERNED AND NEED TO HAVE YOU RED DOT EACH OF THE 75 HOUSES. THIS IS SO THAT I KNOW WHICH ACRES OF THE ~38 ACRES (.5 ACRE PER HOUSEHOLD) TO APPROPRIATE TO EACH QUARTER OF EACH SECTION INVOLVED.

PLEASE SIGN, HAVE NOTARIZED AND RETURN THE CLAIMS WITH THE COMPLETED MAP AND CHECK FOR THE BALANCE DUE. I WILL THEN SEND YOU COPIES OF THE CLAIMS WITH THE ACRES APPROPRIATED AND YOUR RECEIPT.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME AT 734-3578.

SINCERELY,

LORI WHITE
WATER AGENT

MICROFILMED
JUL 2 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

JUN 7 1989

Ident. Number: A45-02187
Date Received: 6/14/1989
Receipt No: S008216
Received By: tw

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARION PIPELINE COMPANY 208-862-3246
Address: %JOSEPH REED WHITELEY
RT. 1 BOX A
OAKLEY, ID 83346-0000

2. Date of Priority: JUN 03, 1941

3. Source: BATES SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	21E	3	SE	SE	SE		CASSIA

5. Description of diverting works:
COLLECTION BOXES, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.000		
STOCKWATER	01/01	12/31	1.000		
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/104 HOMES, S/15,000 STOCK

A45-02187

Page 1

Date: 06/14/89

MICROFILMED

MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	22E	19	SE		SE		IRR	0.5
			Section Acres					0.5
		29	NW		SW		STOCK	
			SW		SW		IRR	0.5
			Section Acres					0.5
		30	NE		SE		STOCK	
			SE		SE		IRR	0.5
			Section Acres					0.5
		31	NE		NE		IRR	1.0
			SE		NE		IRR	0.5
			SE		SE		IRR	1.0
			Section Acres					2.5
		32	NE		NE		IRR	0.5
			NW		NE		IRR	0.5
			NW		NW		IRR	1.0
			NW		SW		IRR	1.0
			SW		SW		IRR	0.5
			Section Acres					3.5
		33	SW		SE		IRR	0.5
			Section Acres					0.5
13S	22E	5	NW		NW	4	IRR	1.0
			SW		NW		IRR	1.0
			SE		NW		STOCK	
			NE		SW		IRR	0.5
			NW		SW		STOCK	
			SE		SW		STOCK	
			Section Acres					2.5
		6	NE		NE	1	IRR	1.0
			SE		NE		IRR	1.0
			NE		SE		IRR	0.5
			SE		SE		STOCK	
			Section Acres					2.5

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	22E	7	NE		NE		STOCK	
			SE		NE		IRR	0.5
			SE		SW		IRR	0.5
			NE		SE		IRR	0.5
			SE		SE		IRR	1.5
			Section Acres					3.0
		8	NW		NW		STOCK	
			SW		NW		STOCK	
			NW		SW		IRR	0.5
			SE		SW		IRR	0.5
			Section Acres					1.0
		17	NW		NW		IRR	0.5
			SW		NW		IRR	0.5
			SE		NW		IRR	0.5
			NE		SW		IRR	0.5
			NW		SW		IRR	1.5
			SW		SW		IRR	0.5
			Section Acres					4.0
		18	NE		NE		IRR	1.0
			SE		NE		IRR	0.5
			NE		NW		IRR	0.5
			SE		SW		IRR	0.5
			NE		SE		IRR	0.5
			SE		SE		IRR	1.5
			Section Acres					4.5
		19	NE		NE		STOCK	
			NW		NE		IRR	0.5
			SE		NE		IRR	0.5
			NE		NW		IRR	0.5
			NW		NW		IRR	0.5
			NW		SW		IRR	0.5
			SW		SW		IRR	0.5
			NE		SE		STOCK	
			SW		SE		IRR	1.0
			SE		SE		IRR	1.0
			Section Acres					5.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	22E	20	NW		NE		IRR	0.5
			NE		NW		IRR	0.5
			NW		NW		STOCK	
			SW		NW		IRR	0.5
			NW		SW		IRR	1.0
			SW		SW		IRR	0.5
			SE		SW		IRR	1.0
			SW		SE		IRR	0.5
						Section Acres	4.5	
		29	NW		NW		IRR	1.0
			NW		SW		IRR	0.5
			SW		SW		IRR	0.5
							Section Acres	2.0
		30	NE		NE		STOCK	
			SE		NE		IRR	0.5
			NW		NW		IRR	0.5
			NW		SW		IRR	0.5
			NE		SE		IRR	0.5
			SE		SE		IRR	1.5
						Section Acres	3.5	
31	NE		NE		IRR	0.5		
	SE		SW		IRR	0.5		
	SW		SE		IRR	1.0		
	SE		SE		IRR	0.5		
				Section Acres	2.5			
32	NW		NW		IRR	1.5		
	SW		NW		IRR	0.5		
	NW		SW		IRR	1.0		
	SW		SW		IRR	0.5		
	SE		SW		IRR	0.5		
				Section Acres	4.0			
14S	22E	5	NE		NW	3	IRR	0.5
			NW		NW	4	IRR	1.0
			SW		NW		IRR	0.5
							Section Acres	2.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	22E	6	NE		NE	1	IRR	1.0
			NW		NE	2	IRR	0.5
			SE		NE		IRR	0.5
			NE		NW		IRR	0.5
			NE		SE		IRR	0.5
							Section Acres	3.0
							Total Acres	52.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-02186, 04273

14. Remarks:
GROUNDWATER & SIMMONS SPRING ALSO USED FOR HOME SITES.
ORIGINALLY FOR STOCK & DOMESTIC USE ONLY. HAVE ALWAYS
IRRIGATED 104 LAWNS OR 52 ACRES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Chairman of MARION Pipeline Company, that I have signed the foregoing document in the space below as Chairman of MARION Pipeline Company and that the statements contained in the foregoing document are true and correct.

Douglas Gannoe
Signature of Authorized Agent
Chairman; MARION Pipeline Company
Title and Organization

JUNE 1, 1989
Date

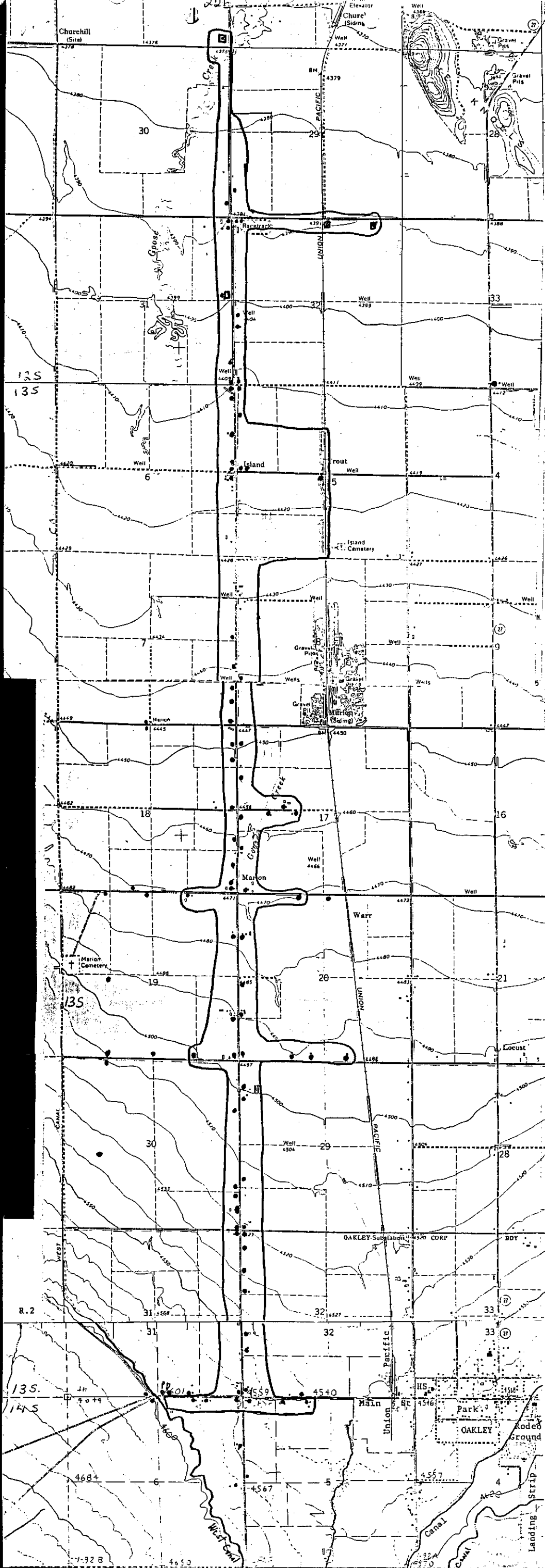
State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of June 19 89

Shelma L. Clark
Notary Public

Seal

Residing at Oakley, Idaho
My Commission Expires June 10, 1993



Water Right Number - 45-02187 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 18947
+ - - - - Last Name - - - + + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
MARION PIPE LINE CO.

1 -
2 -
3 -

City- OAKLEY State- ID Zip- 83346
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/03/1941 L - LICENSE
+ - - - - Source - - - - - + + - - - - - Tributary - - - - - SINKS - - - - - +
BATES SPRING

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot Rflg County
14S 21E 3 SE SE (31) CASSIA

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To
04 - STOCKWATER
43 - DOMESTIC
1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description
Twn Rng Sec Tract Lot Acres Code County

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
P/U INCOMPLETE. SEE FILE.

+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Credit Fields -

MICROFILMED
MAR 08 1993

Adj. flag translation: Standard Water Right Number

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|---|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - |
| Start Work Date | - 00/00/0000 | Verified Date | - 03/26/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 05/24/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug 4, 1989

Re: A45-04273
A45-02186
A45-02187-

. MARION PIPELINE COMPANY
. % JOSEPH REED WHITELEY
. RT 1 BOX A
OAKLEY ID 83346-0000

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 08 1993

A45-02186
02187
04273

sent (cw)

✓

5/12/1989

MARION PIPELINE COMPANY
%JOSEPH REED WHITELEY
RT 1 BOX A
OAKLEY, ID 83346

DEAR MR. WHITELEY:

ENCLOSED PLEASE FIND COPIES OF THE 3 MARION PIPELINE COMPANY WATER CLAIMS. I ALSO ENCLOSED A MAP OF THE AREA CONCERNED AND NEED TO HAVE YOU RED DOT EACH OF THE 75 HOUSES. THIS IS SO THAT I KNOW WHICH ACRES OF THE ~38 ACRES (.5 ACRE PER HOUSEHOLD) TO APPROPRIATE TO EACH QUARTER OF EACH SECTION INVOLVED.

PLEASE SIGN, HAVE NOTARIZED AND RETURN THE CLAIMS WITH THE COMPLETED MAP AND CHECK FOR THE BALANCE DUE. I WILL THEN SEND YOU COPIES OF THE CLAIMS WITH THE ACRES APPROPRIATED AND YOUR RECEIPT.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME AT 734-3578.

SINCERELY,

Lori White
LORI WHITE
WATER AGENT

NOT RECORDED
MAR 06 1993

07/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2187

NAME AND ADDRESS: OAKLEY VALLEY WATER CO
PO BOX 201
OAKLEY ID 83346

SOURCE: BATES SPRING

TRIBUTARY: SINKS

QUANTITY: 1.000 CFS

PRIORITY DATE: 06/03/1941

POINT OF DIVERSION:

T14S R21E S3 SWSESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

1.000 CFS

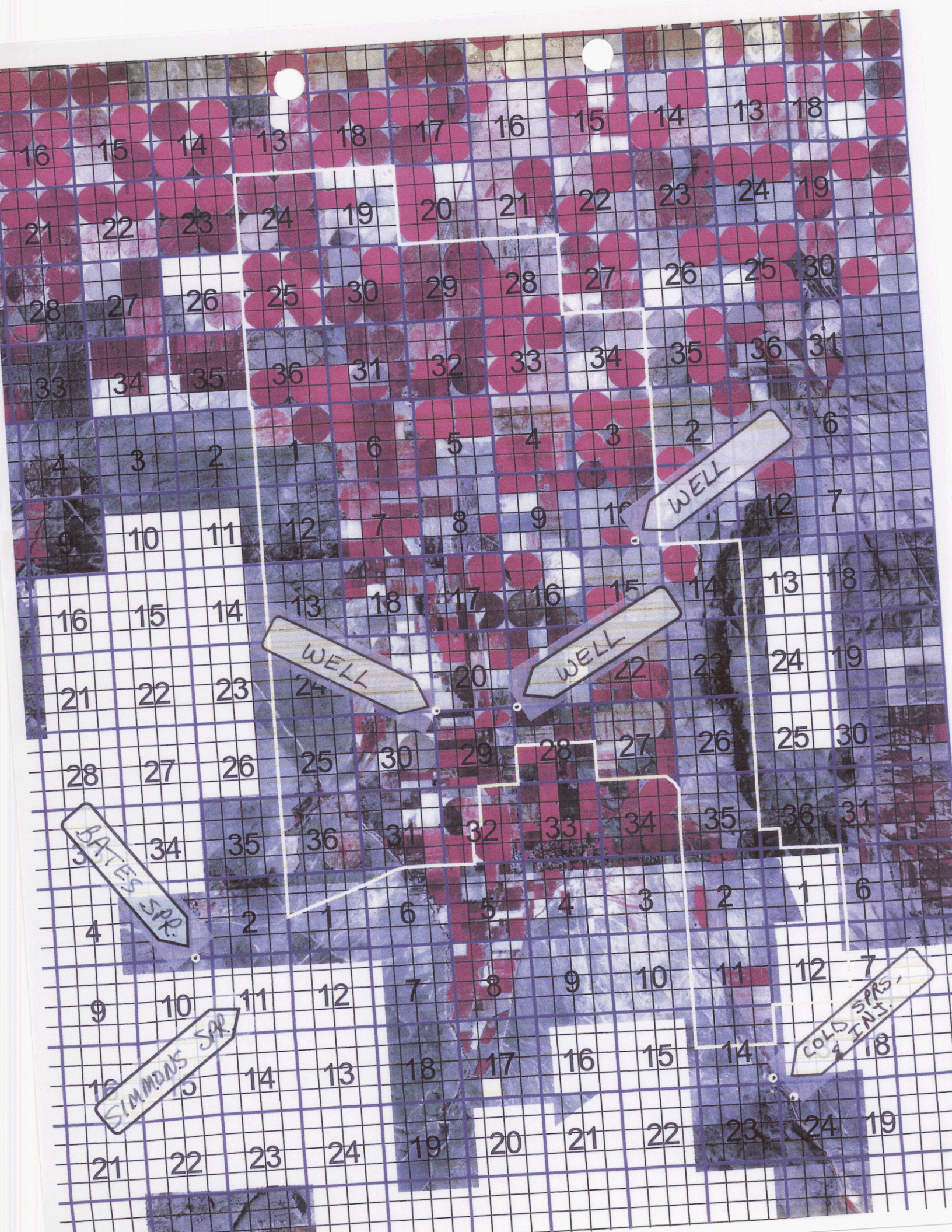
PLACE OF USE:

Place of use is within the area served by Oakley Valley Water Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2187 V1

WATER RIGHT NUMBER: 45-2187 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | OAKLEY VALLEY WATER CO
PO BOX 201
OAKLEY, ID 83346
(208)862-3346 |
| Original Owner | MARION PIPELINE CO
C/O JOSEPH REED WHITELEY
RT 1 BOX A
OAKLEY, ID 83346
(208)862-3246 |
| Attorney | ARKOOSH LAW OFFICES
PO BOX 32
GOODING, ID 83330
(208)934-8872 |

Priority Date: 06/03/1941

| Basis: | License |
|--------|---------|
|--------|---------|

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BATES SPRING | SINKS |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| MUNICIPAL | 01/01 to 12/31 | 1.000 CFS | |
| | Total Diversion: | 1.000 CFS | |

Location of Point(s) of Diversion

BATES SPRING SW1/4SE1/4SE1/4 Sec. 3, Twp 14S, Rge 21E, B.M.
CASSIA County

Place of Use

MUNICIPAL

[illegible]

[illegible]

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2187 V1

| | | | | | | | | | | | | | | | | | |
|------------|----------|----------|---|---|----------|----------|---|---|---|---|---|---|---|---|---|---|---|
| 14S 22E 2 | X
L 1 | X
L 2 | X | X | X
L 3 | X
L 4 | X | X | X | X | X | X | X | X | X | X | X |
| 14S 22E 6 | | | | | X
L 3 | X
L 4 | | | | | | | | | | | |
| 14S 22E 11 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 14S 22E 12 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 14S 22E 14 | X | X | X | X | X | X | X | X | | | | | | | | | |

Conditions of Approval:

1. 129 Place of use is within the area served by Oakley Valley Water Company.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. jroberts 5/7/2004 Basis of Recommendation

Comment: Removed irrigation as use because it was not in the license and up to .5 acre is allowed per home for the 104 homes in the system under the domestic use. 45-2186, 45-2187, & 45-4273 will all be limited to 1 cfs when combined. [Ted Booth, an attorney representing these claimants said that the Marion Pipeline Company and the North Oakley Water Company have merged and are now known as the Oakley Valley Water Company. No ownership change has yet been received but a transfer will be needed to combine their systems and probably change the use to Municipal.]

2. jroberts 7/9/2004 New Recommendation

Comment: Claim was amended to Municipal use so was recommended as such in a large PoU.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

05/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

| | | | |
|--------------------------------------|------|---------------------|------|
| T13S R22E S07 | SESW | T13S R22E S07 | NESE |
| T13S R22E S07 | SWSE | T13S R22E S07 | SESE |
| T13S R22E S08 | NENW | T13S R22E S08 | NWNW |
| T13S R22E S08 | SWNW | T13S R22E S08 | NWSW |
| T13S R22E S08 | SWSW | T13S R22E S08 | SESW |
| T13S R22E S17 | NWNW | T13S R22E S17 | SWNW |
| T13S R22E S17 | SESW | T13S R22E S17 | NESE |
| T13S R22E S17 | NWSW | T13S R22E S17 | SWSW |
| T13S R22E S18 | NENE | T13S R22E S18 | NWNE |
| T13S R22E S18 | SENE | T13S R22E S18 | NENW |
| T13S R22E S18 Lot 4 | SWSW | T13S R22E S18 | SESW |
| T13S R22E S18 | NESE | T13S R22E S18 | SWSE |
| T13S R22E S18 | SESE | T13S R22E S19 | NENE |
| T13S R22E S19 | NWNE | T13S R22E S19 | SENE |
| T13S R22E S19 | NENW | T13S R22E S19 Lot 1 | NWNW |
| T13S R22E S19 Lot 2 | SWNW | T13S R22E S19 Lot 3 | NWSW |
| T13S R22E S19 Lot 4 | SWSW | T13S R22E S19 | SESW |
| T13S R22E S19 | NESE | T13S R22E S19 | SWSE |
| T13S R22E S19 | SESE | T13S R22E S20 | NWNE |
| T13S R22E S20 | NENW | T13S R22E S20 | NWNW |
| T13S R22E S20 | SWNW | T13S R22E S20 | NWSW |
| T13S R22E S20 | SWSW | T13S R22E S20 | SESW |
| T13S R22E S20 | SWSE | T13S R22E S29 | NWNW |
| T13S R22E S29 | SWNW | T13S R22E S29 | NWSW |
| T13S R22E S29 | SWSW | T13S R22E S30 | NENE |
| T13S R22E S30 | SENE | T13S R22E S30 Lot 1 | NWNW |
| T13S R22E S30 Lot 2 | SWNW | T13S R22E S30 Lot 3 | NWSW |
| T13S R22E S30 | NESE | T13S R22E S30 | SESE |
| T13S R22E S31 | NENE | T13S R22E S31 | SENE |
| T13S R22E S31 | SESW | T13S R22E S31 | NESE |
| T13S R22E S31 | SWSE | T13S R22E S31 | SESE |
| T13S R22E S32 | NWNW | T13S R22E S32 | SWNW |
| T13S R22E S32 | NWSW | T13S R22E S32 | SWSW |
| T13S R22E S32 | SESW | T13S R22E S32 | SWSE |
| T14S R22E S05 Lot 2 | NWNE | T14S R22E S05 Lot 3 | NENW |
| T14S R22E S05 Lot 4 | NWNW | T14S R22E S05 | SWNW |
| T14S R22E S05 | NWSW | T14S R22E S06 Lot 1 | NENE |
| T14S R22E S06 Lot 2 | NWNE | T14S R22E S06 | SENE |
| T14S R22E S06 Lot 3 | NENW | T14S R22E S06 | NESE |
| <u>DOMESTIC Within CASSIA County</u> | | | |
| T12S R22E S19 | SESE | T12S R22E S29 | NWNW |
| T12S R22E S29 | SWNW | T12S R22E S29 | NWSW |

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

| | | | |
|---------------------|------|---------------------|------|
| T12S R22E S29 | SWSW | T12S R22E S30 | NENE |
| T12S R22E S30 | SENE | T12S R22E S30 | NESE |
| T12S R22E S30 | SESE | T12S R22E S31 | NENE |
| T12S R22E S31 | SENE | T12S R22E S31 | NESE |
| T12S R22E S31 | SESE | T12S R22E S32 | NENE |
| T12S R22E S32 | NWNE | T12S R22E S32 | NENW |
| T12S R22E S32 | NWNW | T12S R22E S32 | SWNW |
| T12S R22E S32 | NWSW | T12S R22E S32 | SWSW |
| T12S R22E S32 | SESW | T12S R22E S32 | SWSE |
| T12S R22E S32 | SESE | T12S R22E S33 | SWSW |
| T12S R22E S33 | SESW | T12S R22E S33 | SWSE |
| T13S R22E S05 | SWNE | T13S R22E S05 Lot 4 | NWNW |
| T13S R22E S05 | SWNW | T13S R22E S05 | SENW |
| T13S R22E S05 | NESW | T13S R22E S05 | NWSW |
| T13S R22E S05 | SWSW | T13S R22E S05 | SESW |
| T13S R22E S05 | NWSE | T13S R22E S05 | SWSE |
| T13S R22E S06 Lot 1 | NENE | T13S R22E S06 | SENE |
| T13S R22E S06 | NESE | T13S R22E S06 | SESE |
| T13S R22E S07 | NENE | T13S R22E S07 | SENE |
| T13S R22E S07 | SESW | T13S R22E S07 | NESE |
| T13S R22E S07 | SWSE | T13S R22E S07 | SESE |
| T13S R22E S08 | NENW | T13S R22E S08 | NWNW |
| T13S R22E S08 | SWNW | T13S R22E S08 | NWSW |
| T13S R22E S08 | SWSW | T13S R22E S08 | SESW |
| T13S R22E S17 | NWNW | T13S R22E S17 | SWNW |
| T13S R22E S17 | SENW | T13S R22E S17 | NESW |
| T13S R22E S17 | NWSW | T13S R22E S17 | SWSW |
| T13S R22E S18 | NENE | T13S R22E S18 | NWNE |
| T13S R22E S18 | SENE | T13S R22E S18 | NENW |
| T13S R22E S18 Lot 4 | SWSW | T13S R22E S18 | SESW |
| T13S R22E S18 | NESE | T13S R22E S18 | SWSE |
| T13S R22E S18 | SESE | T13S R22E S19 | NENE |
| T13S R22E S19 | NWNE | T13S R22E S19 | SENE |
| T13S R22E S19 | NENW | T13S R22E S19 Lot 1 | NWNW |
| T13S R22E S19 Lot 2 | SWNW | T13S R22E S19 Lot 3 | NWSW |
| T13S R22E S19 Lot 4 | SWSW | T13S R22E S19 | SESW |
| T13S R22E S19 | NESE | T13S R22E S19 | SWSE |
| T13S R22E S19 | SESE | T13S R22E S20 | NWNE |
| T13S R22E S20 | NENW | T13S R22E S20 | NWNW |
| T13S R22E S20 | SWNW | T13S R22E S20 | NWSW |
| T13S R22E S20 | SWSW | T13S R22E S20 | SESW |
| T13S R22E S20 | SWSE | T13S R22E S29 | NWNW |

05/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

| | | | |
|---------------------|------|---------------------|------|
| T13S R22E S29 | SWNW | T13S R22E S29 | NWSW |
| T13S R22E S29 | SWSW | T13S R22E S30 | NENE |
| T13S R22E S30 | SENE | T13S R22E S30 Lot 1 | NWNW |
| T13S R22E S30 Lot 2 | SWNW | T13S R22E S30 Lot 3 | NWSW |
| T13S R22E S30 | NESE | T13S R22E S30 | SESE |
| T13S R22E S31 | NENE | T13S R22E S31 | SENE |
| T13S R22E S31 | SESW | T13S R22E S31 | NESE |
| T13S R22E S31 | SWSE | T13S R22E S31 | SESE |
| T13S R22E S32 | NWNW | T13S R22E S32 | SWNW |
| T13S R22E S32 | NWSW | T13S R22E S32 | SWSW |
| T13S R22E S32 | SESW | T13S R22E S32 | SWSE |
| T14S R22E S05 Lot 2 | NWNE | T14S R22E S05 Lot 3 | NENW |
| T14S R22E S05 Lot 4 | NWNW | T14S R22E S05 | SWNW |
| T14S R22E S05 | NWSW | T14S R22E S06 Lot 1 | NENE |
| T14S R22E S06 Lot 2 | NWNE | T14S R22E S06 | SENE |
| T14S R22E S06 Lot 3 | NENW | T14S R22E S06 | NESE |

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 52 ACRES IN A SINGLE IRRIGATION SEASON UNDER
THE DOMESTIC USE. COMBINED RIGHT NOS.: 45-2186, 45-2187, & 45-4273.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

TRANSMITTAL COVER SHEET

TO: Mark Larson
S.O.

TOTAL PAGES SENT: 1 + cover
(including cover sheet)

DOCUMENT DESCRIPTION: map submitted with North
Oakley Water Company claims of their place of use.
45-91 & 45-2226

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____ Please remit to the above address.

SENDER: Jeanie Robertson / Southern AJ

COMMENTS: call me on Monday (12/1/03) regarding
what we should do about this - should I or
you create a shape?

p.d. each
at . x

| | |
|------|--|
| 135. | |
| 145. | |

22E

MICROFILMED

MAR 08 1993

A45-02226

Log for claim A45-02187

Spatial Dynamics BTD

6/2/00

| TR | SEC | QQ | Acres
Claimed | Acres
Found | COMMENT |
|--------|-----|------|------------------|----------------|---------------|
| 12s22e | 19 | SESE | 0.5 | 40 | Indiscernible |
| 12s22e | 29 | SWSW | 0.5 | 40 | Indiscernible |
| 12s22e | 30 | SESE | 0.5 | 40 | Indiscernible |
| 12s22e | 31 | NENE | 1 | 40 | Indiscernible |
| 12s22e | 31 | SENE | 0.5 | 40 | Indiscernible |
| 12s22e | 31 | SESE | 1 | 40 | Indiscernible |
| 12s22e | 32 | NENE | 0.5 | 40 | Indiscernible |
| 12s22e | 32 | NWNE | 0.5 | 39 | Indiscernible |
| 12s22e | 32 | NWNW | 1 | 39 | Indiscernible |
| 12s22e | 32 | NWSW | 1 | 39 | Indiscernible |
| 12s22e | 32 | SWSW | 0.5 | 39 | Indiscernible |
| 12S22E | 33 | SWSE | 0.5 | 40 | INDISCERNIBLE |
| 13s22e | 5 | NWNW | 1 | 42 | Indiscernible |
| 13s22e | 5 | SWNW | 1 | 39 | Indiscernible |
| 13s22e | 5 | NESW | 0.5 | 39 | Indiscernible |
| 13s22e | 6 | NENE | 1 | 44 | Indiscernible |
| 13s22e | 6 | SENE | 1 | 40 | Indiscernible |
| 13s22e | 6 | NESE | 0.5 | 40 | Indiscernible |
| 13s22e | 7 | SENE | 0.5 | 40 | Indiscernible |
| 13s22e | 7 | SESW | 0.5 | 40 | Indiscernible |
| 13s22e | 7 | NESE | 0.5 | 40 | Indiscernible |
| 13s22e | 7 | SESE | 1 | 39 | Indiscernible |
| 13s22e | 8 | NWSW | 0.5 | 40 | Indiscernible |
| 13s22e | 8 | SESW | 0.5 | 40 | Indiscernible |
| 13s22e | 17 | NWNW | 0.5 | 40 | Indiscernible |
| 13s22e | 17 | SWNW | 0.5 | 40 | Indiscernible |
| 13s22e | 17 | SENE | 0.5 | 40 | Indiscernible |
| 13s22e | 17 | NESW | 0.5 | 40 | Indiscernible |
| 13s22e | 17 | NWSW | 1 | 40 | Indiscernible |
| 13s22e | 17 | SWSW | 0.5 | 40 | Indiscernible |
| 13s22e | 18 | NENE | 1 | 40 | Indiscernible |
| 13s22e | 18 | SENE | 0.5 | 40 | Indiscernible |
| 13s22e | 18 | NENW | 0.5 | 40 | Indiscernible |
| 13s22e | 18 | SESW | 0.5 | 40 | Indiscernible |
| 13s22e | 18 | NESE | 0.5 | 40 | Indiscernible |
| 13s22e | 18 | SESE | 1 | 40 | Indiscernible |
| 13s22e | 19 | NWNE | 0.5 | 40 | Indiscernible |
| 13s22e | 19 | SENE | 0.5 | 40 | Indiscernible |
| 13s22e | 19 | NENW | 0.5 | 40 | Indiscernible |
| 13s22e | 19 | NWNW | 0.5 | 46 | Indiscernible |
| 13s22e | 19 | NWSW | 0.5 | 46 | Indiscernible |
| 13s22e | 19 | SWSW | 0.5 | 46 | Indiscernible |
| 13s22e | 19 | SWSE | 1 | 40 | Indiscernible |
| 13s22e | 19 | SESE | 1 | 40 | Indiscernible |
| 13s22e | 20 | NWNE | 0.5 | 40 | Indiscernible |
| 13S22E | 20 | NENW | 0.5 | 40 | INDISCERNIBLE |
| 13s22e | 20 | SWNW | 0.5 | 40 | Indiscernible |
| 13s22e | 20 | NWSW | 1 | 40 | Indiscernible |

Log for claim A45-02187

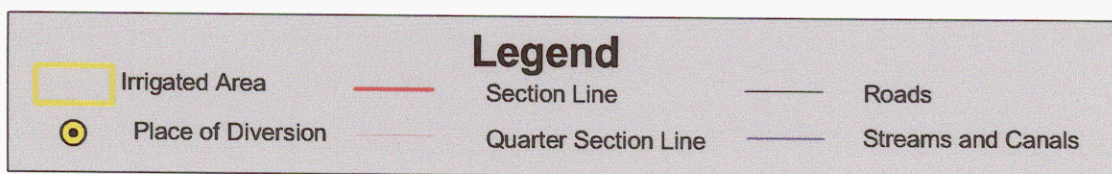
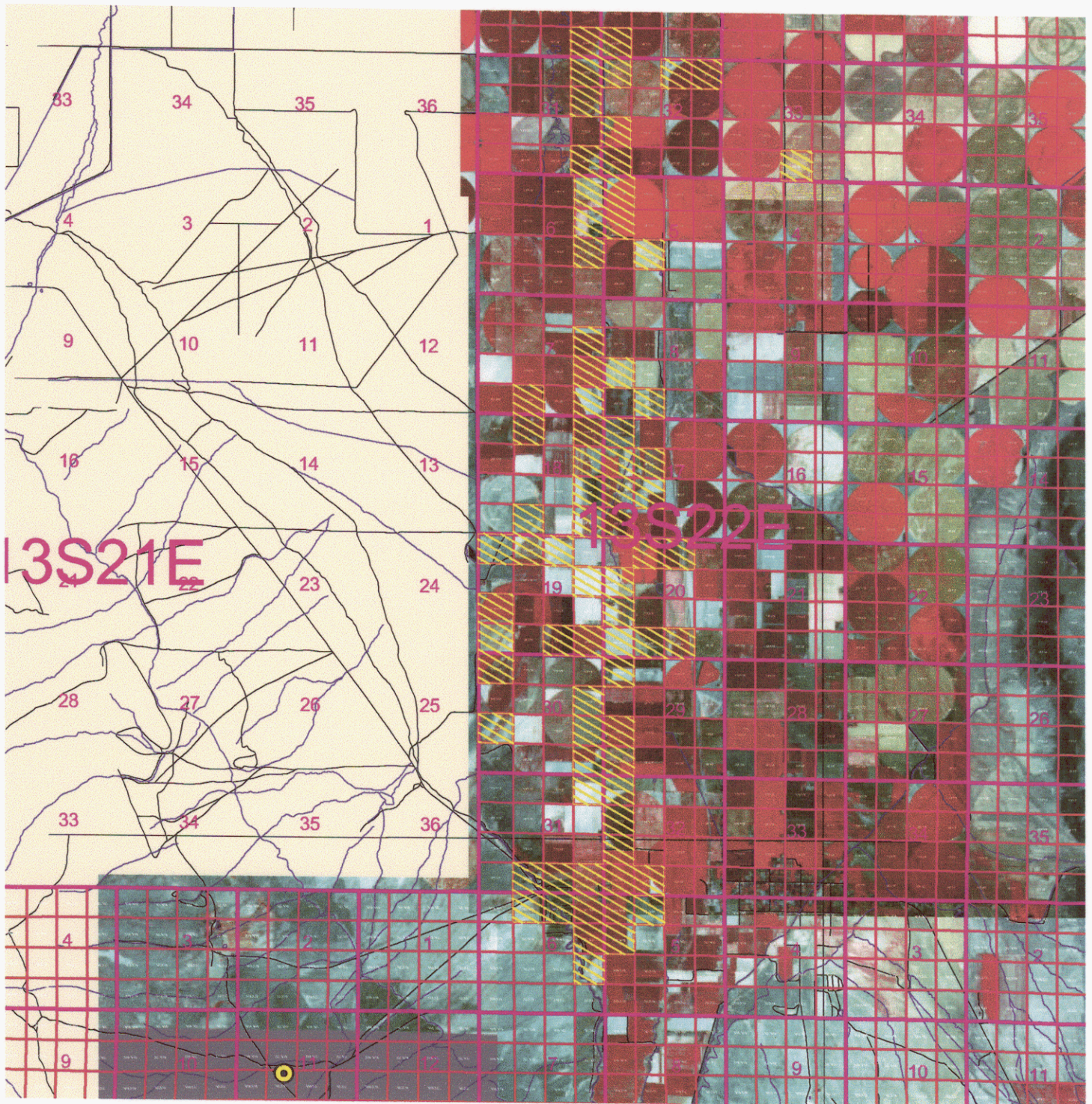
Spatial Dynamics LTD

6/2/00

| TR | SEC | QQ | Acres
Claimed | Acres
Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------------|
| 13s22e | 20 | SWSW | 0.5 | 40 | Indiscernible |
| 13s22e | 20 | SESW | 1 | 40 | Indiscernible |
| 13s22e | 20 | SWSE | 0.5 | 40 | Indiscernible |
| 13s22e | 29 | NWNW | 1 | 40 | Indiscernible |
| 13s22e | 29 | NWSW | 0.5 | 40 | Indiscernible |
| 13s22e | 29 | SWSW | 0.5 | 40 | Indiscernible |
| 13s22e | 30 | SENE | 0.5 | 40 | Indiscernible |
| 13s22e | 30 | NWNW | 0.5 | 46 | Indiscernible |
| 13s22e | 30 | NWSW | 0.5 | 45 | Indiscernible |
| 13s22e | 30 | NESE | 0.5 | 40 | Indiscernible |
| 13s22e | 30 | SESE | 1 | 40 | Indiscernible |
| 13s22e | 31 | NENE | 0.5 | 40 | Indiscernible |
| 13s22e | 31 | SESW | 0.5 | 40 | Indiscernible |
| 13s22e | 31 | SWSE | 1 | 40 | Indiscernible |
| 13s22e | 31 | SESE | 0.5 | 40 | Indiscernible |
| 13s22e | 32 | NWNW | 1 | 40 | Indiscernible |
| 13s22e | 32 | SWNW | 0.5 | 40 | Indiscernible |
| 13s22e | 32 | NWSW | 1 | 40 | Indiscernible |
| 13s22e | 32 | SWSW | 0.5 | 40 | Indiscernible |
| 13s22e | 32 | SESW | 0.5 | 40 | Indiscernible |
| 14s22e | 5 | NENW | 0.5 | 40 | Indiscernible |
| 14s22e | 5 | NWNW | 1 | 40 | Indiscernible |
| 14s22e | 5 | SWNW | 0.5 | 40 | Indiscernible |
| 14s22e | 6 | NENE | 1 | 40 | Indiscernible |
| 14s22e | 6 | NWNE | 0.5 | 40 | Indiscernible |
| 14s22e | 6 | SENE | 0.5 | 40 | Indiscernible |
| 14s22e | 6 | NENW | 0.5 | 40 | Indiscernible |
| 14s22e | 6 | NESE | 0.5 | 40 | Indiscernible |
| Totals: | | | 49.5 | 3068 | |

- Lic. for stock & domestic (lawns included in dom. use?)

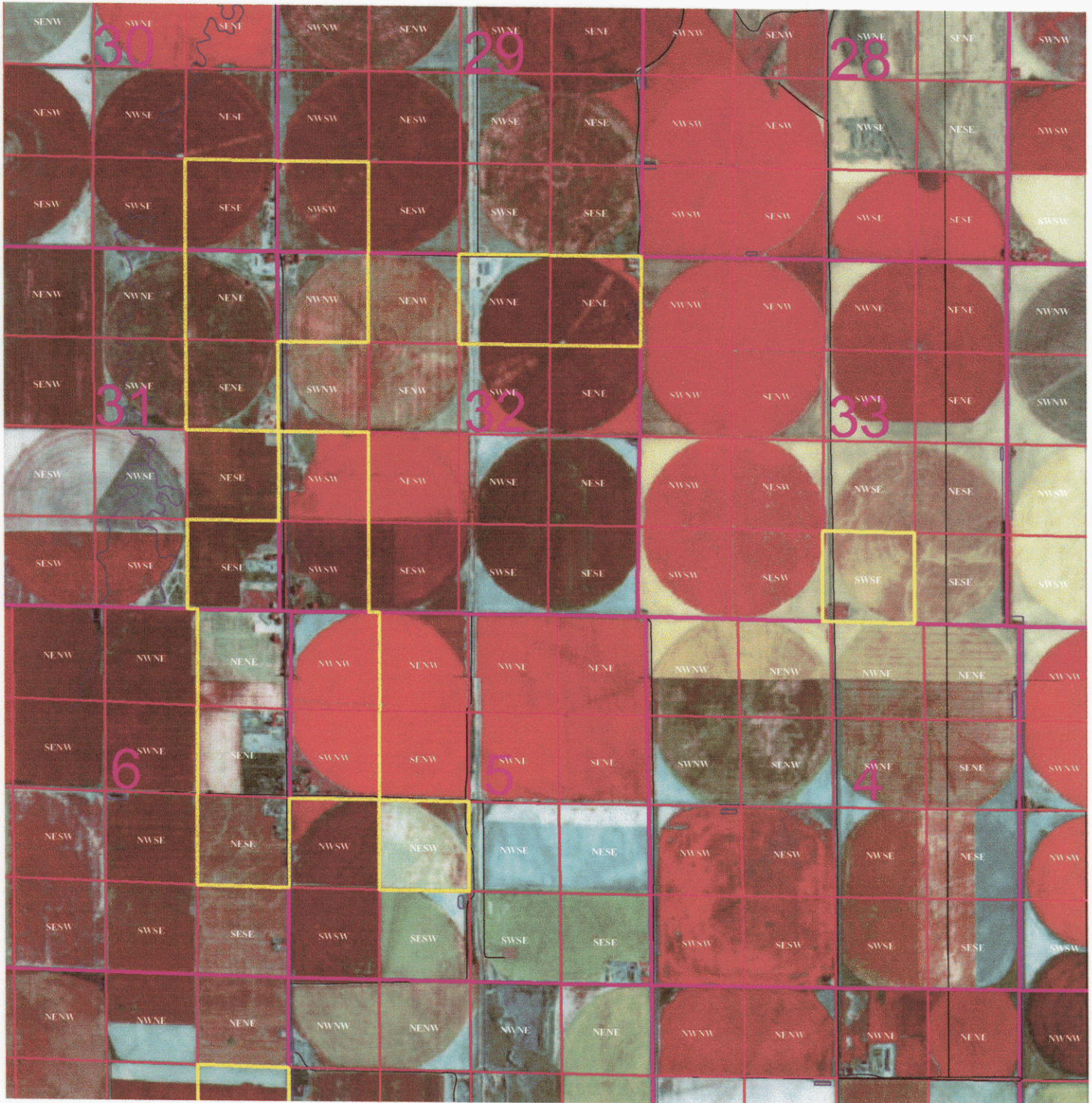
Townships , 12S22E, 13S22E, 14S22E



2000 0 2000 4000 Feet



Townships , 12S22E, 13S22E, 14S22E

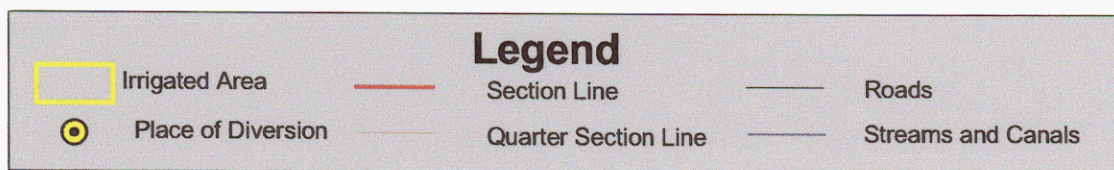


| Legend | | | |
|--------|--------------------|--|----------------------|
| | Irrigated Area | | Section Line |
| | Place of Diversion | | Quarter Section Line |
| | | | Roads |
| | | | Streams and Canals |

600 0 600 1200 Feet



Townships , 12S22E, 13S22E, 14S22E



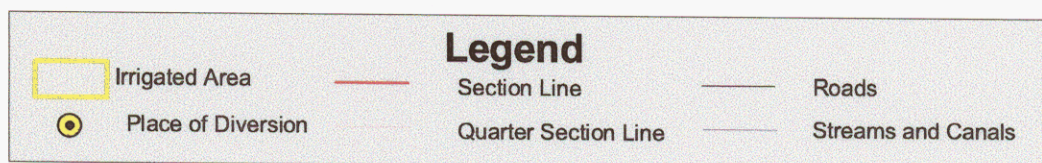
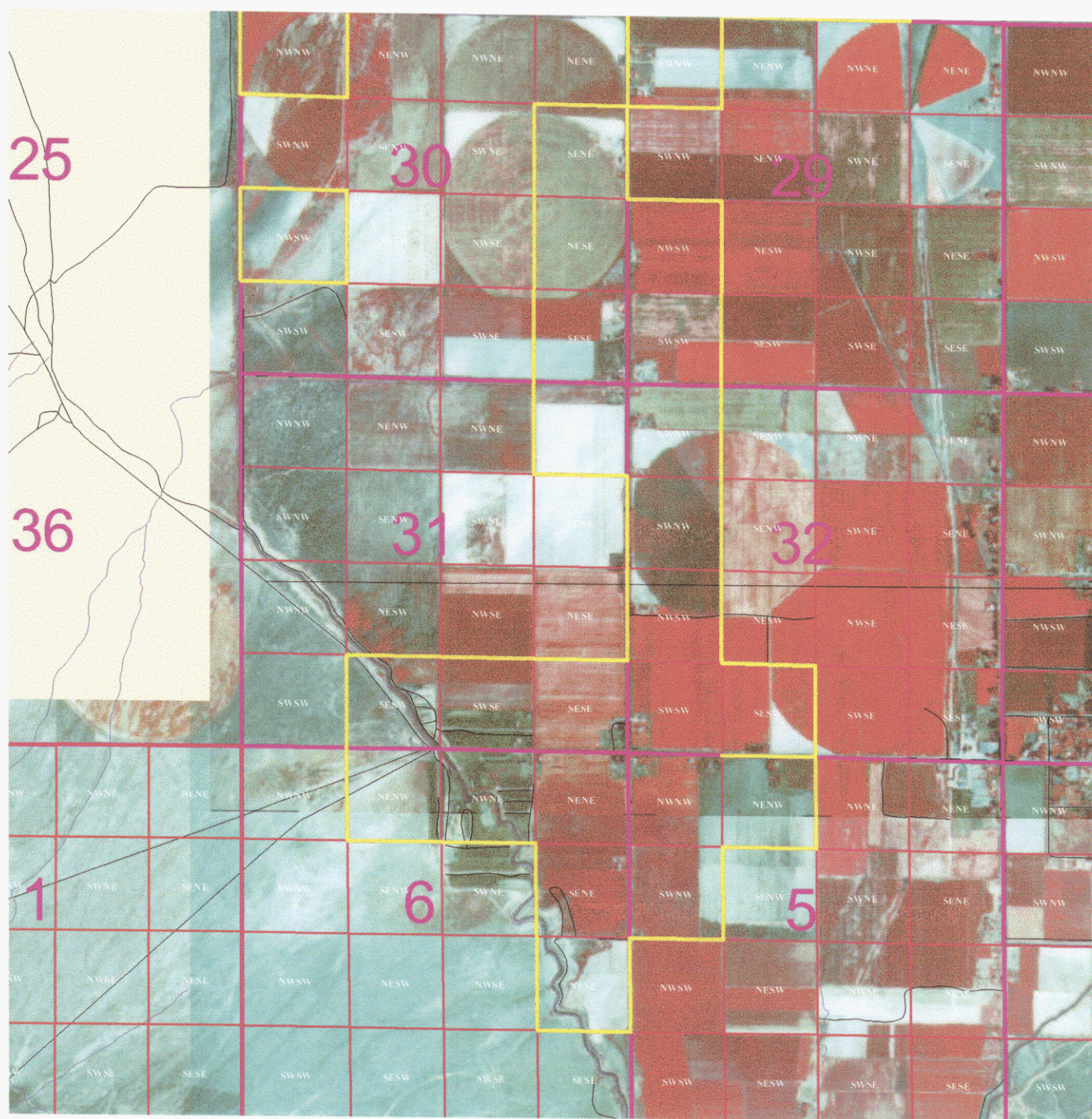
800 0 8001600 Feet



Water Right Claim Number A45-02187

06/02/2000

Townships , 12S22E, 13S22E, 14S22E



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|--------------------------------------|---|-------------------------------------|---------------------|
| C | MARION PIPELINE COMPANY
%JOSEPH REED WHITELEY
RT 1 BOX A
OAKLEY ID 833460000
(208) 862-3246 | 06/03/1941 | IRRIGATION
STOCKWATER
DOMESTIC | 03-15 11-15
01-01 12-31
01-01 12-31 | 1.000 CFS
1.000 CFS
1.000 CFS | |
| TOTAL DIVERSION: | | | | | 1.000 CFS | |

Water Source: BATES SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T14S R21E S03 SESE CASSIA County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | SUM |
|-------------|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|-------|---------|-------|-------|-------|------|
| T | R | S | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | |
| 12S | 22E | 19 | : | | | | : | | | | | : | | | | 0.5 |
| 12S | 22E | 29 | : | | | | : | | | .5 | | : | | | | 0.5 |
| 12S | 22E | 30 | : | | | | : | | | | | : | | | .5 | 0.5 |
| 12S | 22E | 31 | : | 01 | | .5 | : | | | | | : | | | 01 | 2.5 |
| 12S | 22E | 32 | : | .5 | .5 | | : | | 01 | .5 | | : | | | | 3.5 |
| 12S | 22E | 33 | : | | | | : | | | | | : | | .5 | | 0.5 |
| 13S | 22E | 5 | : | | | | : | | 04-01 | 01 | .5 | : | | | | 2.5 |
| 13S | 22E | 6 | : | 01-01 | | 01 | : | | | | | : | .5 | | | 2.5 |
| 13S | 22E | 7 | : | | | .5 | : | | | | .5 | : | .5 | | 01 | 3.0 |
| 13S | 22E | 8 | : | | | | : | | .5 | | .5 | : | | | | 1.0 |
| 13S | 22E | 17 | : | | | | : | | .5 | .5 | .5 | : | | | | 4.0 |
| 13S | 22E | 18 | : | 01 | | .5 | : | .5 | | | .5 | : | .5 | | 01 | 4.5 |
| 13S | 22E | 19 | : | | .5 | .5 | : | .5 | .5 | | | : | | 01 | 01 | 5.0 |
| 13S | 22E | 20 | : | | .5 | | : | .5 | | .5 | 01 | : | | .5 | | 4.5 |
| 13S | 22E | 29 | : | | | | : | | 01 | | .5 | : | | | | 2.0 |
| 13S | 22E | 30 | : | | | .5 | : | .5 | | | | : | .5 | | 01 | 3.5 |
| 13S | 22E | 31 | : | .5 | | | : | | | | .5 | : | | 01 | .5 | 2.5 |
| 13S | 22E | 32 | : | | | | : | | 01 | .5 | .5 | : | | | | 4.0 |
| 14S | 22E | 5 | : | | | | : | 03-.5 | 04-01 | .5 | | : | | | | 2.0 |
| 14S | 22E | 6 | : | 01-01 | 02-.5 | .5 | : | .5 | | | | : | .5 | | | 3.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | | 52.0 |

Place of use Legal Description for: STOCKWATER

| NE | | | | NW | | | | SW | | | | SE | | | |
|-----|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|-------|---------|-------|-------|-------|
| T | R | S | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 12S | 22E | 29 | : | | | | : | | | S | | : | | | |
| 12S | 22E | 30 | : | | | | : | | | | | : | S | | |
| 13S | 22E | 5 | : | | | | : | | | S | | : | | | |
| 13S | 22E | 6 | : | | | | : | | | | S | : | | | |
| 13S | 22E | 7 | : | S | | | : | | | | | : | | S | |
| 13S | 22E | 8 | : | | | | : | S | S | | | : | | | |

=====

Place of use Legal Description for: STOCKWATER

| | | | | NE | | | | | | | | NW | | | | | | | | SW | | | | | | | | SE | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|---|----|----|----|----|----|----|---|--|
| | | | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | | | | | | | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | : | |
| 13S | 22E | 19 | : | S | | | | : | | | | | : | | | | | : | S | | | | : | | | | | | | : | |
| 13S | 22E | 20 | : | | | | | : | | S | | | : | | | | | : | | | | | : | | | | | | | : | |
| 13S | 22E | 30 | : | S | | | | : | | | | | : | | | | | : | | | | | : | | | | | | | : | |

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

POU County: CASSIA

Non-Irrigation Uses: D/104 HOMES, S/15,000 STOCK

Other Rights: A45-02186, 04273

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
45-12507 A45-12507

Other Water Rights Listing Overlapping Place(s) of Use:

| | | | | | | | | | |
|------------|------------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|
| A45-00093 | A45-00094 | A45-00131 | A45-00132 | A45-00133 | A45-00177 | A45-00178 | A45-00179 | A45-00425A | A45-00425D |
| A45-00425F | A45-00425G | A45-00430 | A45-00431 | A45-00432 | A45-00433 | A45-00434 | A45-00435A | A45-00443B | A45-00443D |
| A45-00443E | A45-02028C | A45-02029 | A45-02040 | A45-02186 | A45-02262 | A45-02299 | A45-02301 | A45-02425 | A45-02431 |
| A45-02432 | A45-02437 | A45-02438 | A45-02602 | A45-02639 | A45-02656 | A45-02678 | A45-04023 | A45-04026 | A45-04027 |
| A45-04045 | A45-04051 | A45-04177 | A45-04217 | A45-04273 | A45-07307 | A45-10594 | A45-10594A | A45-10594B | A45-11164 |
| A45-12438 | A45-12442 | A45-12443 | A45-12445 | A45-12446 | A45-12449 | A45-12455 | A45-12749 | A45-12750 | R45-00106 |
| R45-00116 | R45-00128 | R45-00131 | R45-00177 | R45-00178 | R45-00430 | R45-02029 | R45-02059 | R45-02639 | R45-04230 |

Conditions of Approval:

Remarks: GEN GROUNDWATER & SIMMONS SPRING ALSO USED FOR HOME SITES.
ORIGINALLY FOR STOCK & DOMESTIC USE ONLY. HAVE ALWAYS
IRRIGATED 104 LAWNS OR 52 ACRES.

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

Audit: 06/14/89 WHITE 03/30/95 POST-STD

AJ5809NP
No. A45-02187

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/25/00
PAGE: 137

Place of use Legal Description for: STOCKWATER

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| | | | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 13S | 22E | 19 | : | S | | | | : | | | | | : | | | | | : | S | | | | | : | |
| 13S | 22E | 20 | : | | | | | : | | S | | | : | | | | | : | | | | | | : | |
| 13S | 22E | 30 | : | S | | | | : | | | | | : | | | | | : | | | | | | : | |

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

POU County: CASSIA

Non-Irrigation Uses: D/104 HOMES, S/15,000 STOCK

Other Rights: A45-02186, 04273

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

45-12507 A45-12507

Other Water Rights Listing Overlapping Place(s) of Use:

| | | | | | | | | | |
|------------|------------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|
| A45-00093 | A45-00094 | A45-00131 | A45-00132 | A45-00133 | A45-00177 | A45-00178 | A45-00179 | A45-00425A | A45-00425D |
| A45-00425F | A45-00425G | A45-00430 | A45-00431 | A45-00432 | A45-00433 | A45-00434 | A45-00435A | A45-00443B | A45-00443D |
| A45-00443E | A45-02028C | A45-02029 | A45-02040 | A45-02186 | A45-02262 | A45-02299 | A45-02301 | A45-02425 | A45-02431 |
| A45-02432 | A45-02437 | A45-02438 | A45-02602 | A45-02639 | A45-02656 | A45-02678 | A45-04023 | A45-04026 | A45-04027 |
| A45-04045 | A45-04051 | A45-04177 | A45-04217 | A45-04273 | A45-07307 | A45-10594 | A45-10594A | A45-10594B | A45-11164 |
| A45-12438 | A45-12442 | A45-12443 | A45-12445 | A45-12446 | A45-12449 | A45-12455 | A45-12749 | A45-12750 | R45-00106 |
| R45-00116 | R45-00128 | R45-00131 | R45-00177 | R45-00178 | R45-00430 | R45-02029 | R45-02059 | R45-02639 | R45-04230 |

Conditions of Approval:

Remarks: GEN GROUNDWATER & SIMMONS SPRING ALSO USED FOR HOME SITES.
ORIGINALLY FOR STOCK & DOMESTIC USE ONLY. HAVE ALWAYS
IRRIGATED 104 LAWNS OR 52 ACRES.

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

Audit: 06/14/89 WHITE 03/30/95 POST-STD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|--------------------------------------|---|-------------------------------------|---------------------|
| C | MARION PIPELINE COMPANY
%JOSEPH REED WHITELEY
RT 1 BOX A
OAKLEY ID 833460000
(208) 862-3246 | 06/03/1941 | IRRIGATION
STOCKWATER
DOMESTIC | 03-15 11-15
01-01 12-31
01-01 12-31 | 1.000 CFS
1.000 CFS
1.000 CFS | |
| TOTAL DIVERSION: | | | | | 1.000 CFS | |

Water Source: BATES SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T14S R21E S03

SESE

CASSIA County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | | | | | | | | | |
|-------------|-----|-----|---|------|-------|------|-------|------|-----|------|-----|------|-----|------|-------|------|-------|------|-----|------|---|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|-----|-----|------|
| | | | | NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SENW | | NESW | | NWSW | | SWSW | | SESW | | NESE | | NWSE | | SWSE | | SESE | | | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | | | |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : | --- | | |
| 12S | 22E | 19 | : | | | | | | | | | : | | | | | | | | | : | | | | | | | | | | | | | | : | 0.5 | | |
| 12S | 22E | 29 | : | | | | | | | | | : | | | | | | | | | : | | | | .5 | | | | | | | | | | : | 0.5 | | |
| 12S | 22E | 30 | : | | | | | | | | | : | | | | | | | | | : | | | | | | | | | | | | | | : | 0.5 | | |
| 12S | 22E | 31 | : | | 01 | | | | .5 | | | : | | | | | | | | | : | | | | | | | | | | | | 01 | | : | 2.5 | | |
| 12S | 22E | 32 | : | | .5 | | .5 | | | | | : | | | 01 | | | | | | : | | | | 01 | | .5 | | | | | | | | : | 3.5 | | |
| 12S | 22E | 33 | : | | | | | | | | | : | | | | | | | | | : | | | | | | | | | | | .5 | | | : | 0.5 | | |
| 13S | 22E | 5 | : | | | | | | | | | : | | | 04-01 | | 01 | | | | : | | | | .5 | | | | | | | | | | : | 2.5 | | |
| 13S | 22E | 6 | : | | 01-01 | | | | 01 | | | : | | | | | | | | | : | | | | | | .5 | | | | | | | | : | 2.5 | | |
| 13S | 22E | 7 | : | | | | | | .5 | | | : | | | | | | | | | : | | | | | .5 | | | | | | | | 01 | | : | 3.0 | |
| 13S | 22E | 8 | : | | | | | | | | | : | | | | | | | | | : | | | | .5 | | .5 | | | | | | | | : | 1.0 | | |
| 13S | 22E | 17 | : | | | | | | | | | : | | | .5 | | .5 | | .5 | | : | | | .5 | | 01 | | .5 | | | | | | | : | 4.0 | | |
| 13S | 22E | 18 | : | | 01 | | | | .5 | | | : | | .5 | | | | | | | : | | | | .5 | | .5 | | | | | | 01 | | : | 4.5 | | |
| 13S | 22E | 19 | : | | | | .5 | | .5 | | | : | | .5 | | .5 | | | | | : | | | .5 | | | | | | | | 01 | 01 | | : | 5.0 | | |
| 13S | 22E | 20 | : | | | | .5 | | | | | : | | .5 | | | .5 | | | | : | | | 01 | | .5 | | | | | | | | | : | 4.5 | | |
| 13S | 22E | 29 | : | | | | | | | | | : | | | 01 | | | | | | : | | | | .5 | | .5 | | | | | | | | : | 2.0 | | |
| 13S | 22E | 30 | : | | | | | | .5 | | | : | | | .5 | | | | | | : | | | | .5 | | | | | | | | 01 | | : | 3.5 | | |
| 13S | 22E | 31 | : | | .5 | | | | | | | : | | | | | | | | | : | | | | | .5 | | | | | | 01 | .5 | | : | 2.5 | | |
| 13S | 22E | 32 | : | | | | | | | | | : | | | 01 | | .5 | | | | : | | | 01 | | .5 | | .5 | | | | | | | : | 4.0 | | |
| 14S | 22E | 5 | : | | | | | | | | | : | | | 03-.5 | | 04-01 | | .5 | | : | | | | | | | | | | | | | | : | 2.0 | | |
| 14S | 22E | 6 | : | | 01-01 | | 02-.5 | | .5 | | | : | | .5 | | | | | | | : | | | | | .5 | | | | | | | | | : | 3.0 | | |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 52.0 |

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | |
|-----|-----|-----|------|------|------|------|-----|------|------|------|------|---|------|------|------|------|----|------|------|------|------|----|----|---|
| | | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : |
| --- | --- | --- | : | --- | --- | --- | --- | : | --- | --- | --- | : | --- | --- | --- | --- | : | --- | --- | --- | --- | : | | |
| 12S | 22E | 29 | : | | | | | : | | | | : | | S | | | : | | | | | : | | |
| 12S | 22E | 30 | : | | | | | : | | | | : | | | | | : | S | | | | : | | |
| 13S | 22E | 5 | : | | | | | : | | | S | : | | S | | S | : | | | | | : | | |
| 13S | 22E | 6 | : | | | | | : | | | | : | | | | | : | | | | S | : | | |
| 13S | 22E | 7 | : | S | | | | : | | | | : | | | | | : | | | | | : | | |
| 13S | 22E | 8 | : | | | | | : | | S | S | : | | | | | : | | | | | : | | |

License and Certificate of Water Right

Water License No. 18947

Amount 1 second foot

Water District No. _____

Priority June 3, 1941

THIS IS TO CERTIFY that MARION PIPE LINE COMPANY of Oakley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 23, 19 40; that Permit No. 18947 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1 second feet, was issued thereunder on November 6, 19 41, showing that said works were completed on the 28th day of October, 1941; and that on the 6th day of December, 19 41,

MARION PIPE LINE COMPANY of Oakley, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Bates Spring, a tributary of _____, for the purpose of stock and domestic use, under Use Permit No. 18947 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7 of Licenses, at page 4158, on the 15th day of March, 19 43;

The right hereby confirmed dates from June 3, 19 41;

The Point of Diversion is located 730 ft. distant from SE corner Section 3, Twp. 14 S., Range 21 E., in the SE 1/4 SE 1/4, Sec. 3, Tp. 14 S., R. 21 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed one (1) cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------|-------------------------------|------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 15th day of March, 19 43

(SEAL)

JAMES SPOFFORD
~~Commissioner of Reclamation~~
 State Reclamation Engineer

45 2187

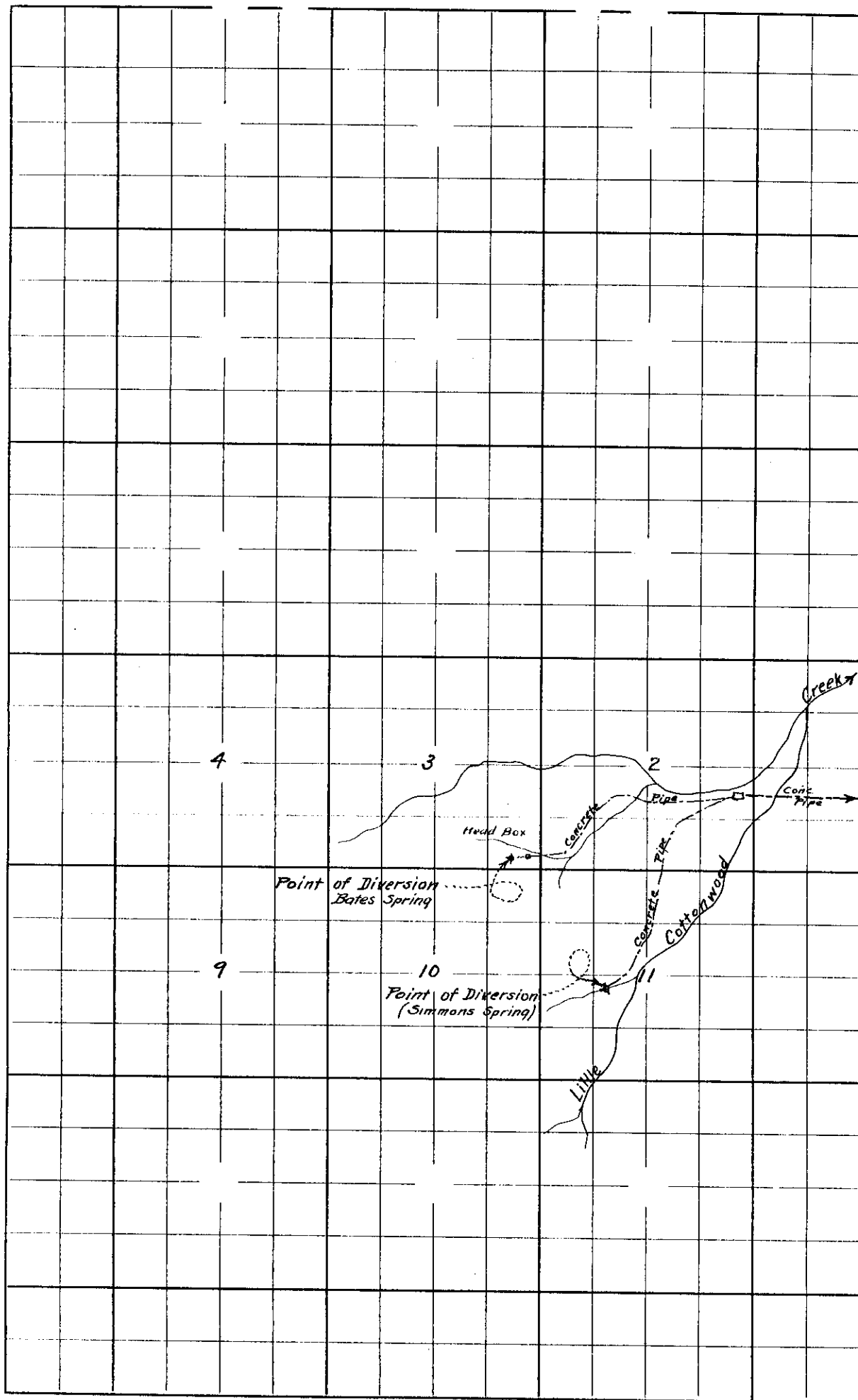
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 18947

REPORT ON PROOF OF Beneficial Use

1-15-50



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

Marion Pipe Line Co.
Cazley, Idaho

Permit No. 13947

Examination for Beneficial Use

County Cassia

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18947

This proof is for Beneficial Use In Water District No.

1. Name of applicant Marion Pipe Line Co., Oakley, Idaho.
2. Source of water supply: Spring (Bates)
3. Location of point of diversion: Is in the SE 1/4 of Section 3, T. 14 S. R. 21 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: A Concrete Header Box 6' long, 3' wide, 4' deep; thence via 6" concrete pipe laid in 12" X 12" boxing three miles to a reinforced concrete reservoir 20ft. wide X 40ft. long, X 12ft. deep; thence by cast iron pipe approximately 8 miles. Diameter of the iron pipe is from 8 inches down to two inches, with various service laterals taking off along the line.
5. Water is used for: stock and domestic
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

(Submit map on attached plat, showing location and details of above description.

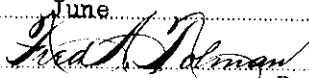
8. What large stream would the water here appropriated finally reach? None

Remarks:

This is a first rate installation and requires a high duty of water.

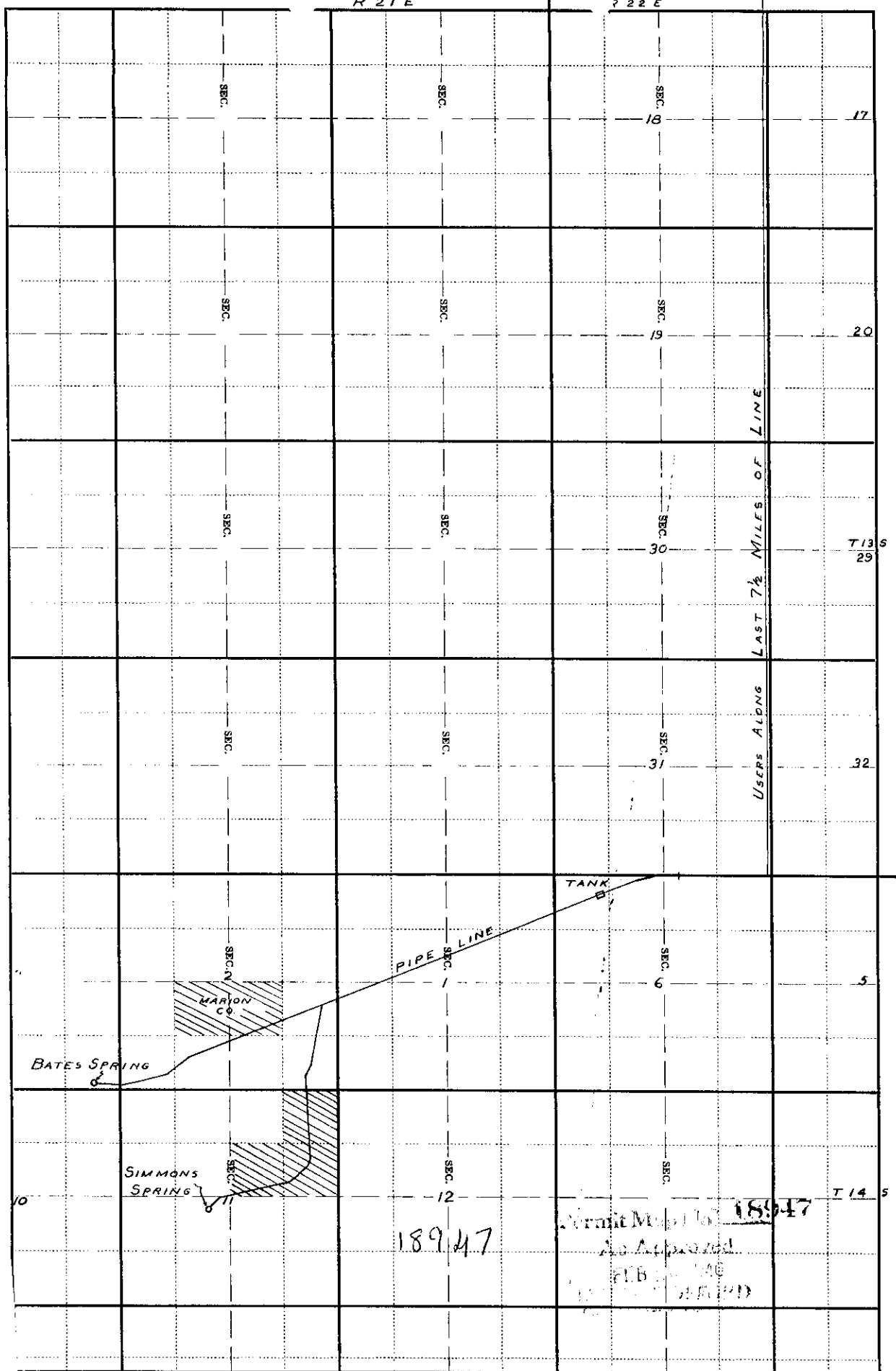
This examination was made on the 4th day of June, 1942

(Signed)



Examiner.

18947



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/00
PAGE: 44

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|-------------------------|------------------|--------------------------------------|---|-------------------------------------|---------------------|
| C | MARION PIPELINE COMPANY | 06/03/1941 | IRRIGATION
STOCKWATER
DOMESTIC | 03-15 11-15
01-01 12-31
01-01 12-31 | 1.000 CFS
1.000 CFS
1.000 CFS | |
| TOTAL DIVERSION: | | | | | 1.000 CFS | |

Water Source: BATES SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T14\$ R21E S03

SESE

CASSIA County

Place of use Legal Description for: IRRIGATION

| | | NE | | | | NW | | | | SW | | | | SE | | | | |
|--------------|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|
| T | R S | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | SUM | |
| | | lt | Ac | lt | Ac | lt | Ac | lt | Ac | lt | Ac | lt | Ac | lt | Ac | lt | | |
| 12S 22E 19 : | | | | | | | | | | | | | | | | | 0.5 | |
| 12S 22E 29 : | | | | | | | | | | | | | | | | | 0.5 | |
| 12S 22E 30 : | | | | | | | | | | | | | | | | | 0.5 | |
| 12S 22E 31 : | | | 01 | | | | | | | | | | | | | | 2.5 | |
| 12S 22E 32 : | | | .5 | | | | | | | | | | | | | | 3.5 | |
| 12S 22E 33 : | | | | | | | | | | | | | | | | | 0.5 | |
| 13S 22E 5 : | | | | | | | | | | | | | | | | | 2.5 | |
| 13S 22E 6 : | 01-01 | | | | | | | | | | | | | | | | 2.5 | |
| 13S 22E 7 : | | | | | | | | | | | | | | | | | 1.0 | |
| 13S 22E 8 : | | | | | | | | | | | | | | | | | 4.0 | |
| 13S 22E 17 : | | | | | | | | | | | | | | | | | 4.0 | |
| 13S 22E 18 : | 01 | | | | | | | | | | | | | | | | 5.0 | |
| 13S 22E 19 : | | | .5 | | | | | | | | | | | | | | 4.5 | |
| 13S 22E 20 : | | | .5 | | | | | | | | | | | | | | 4.5 | |
| 13S 22E 29 : | | | | | | | | | | | | | | | | | 2.0 | |
| 13S 22E 30 : | | | | | | | | | | | | | | | | | 3.5 | |
| 13S 22E 31 : | .5 | | | | | | | | | | | | | | | | 2.5 | |
| 13S 22E 32 : | | | | | | | | | | | | | | | | | 4.0 | |
| 14S 22E 5 : | | | | | | | | | | | | | | | | | 3.0 | |
| 14S 22E 6 : | 01-01 02-.5 | | | | | | | | | | | | | | | | 52.0 | |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | |

Place of use Legal Description for: STOCKWATER

[illegible]

ME-

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Non-Irrigation Uses: D/104 HOMES, S/15,000 STOCK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

Other Water Rights Listing Overlapping Place(s) of Use:

| | | | | | | | | | |
|------------|------------|-----------|-----------|-----------|------------|-----------|------------|------------|------------|
| A45-00093 | A45-00094 | A45-00131 | A45-00132 | A45-00133 | A45-00177 | A45-00178 | A45-00179 | A45-00425A | A45-00425D |
| A45-00425F | A45-00282G | A45-00430 | A45-00431 | A45-00432 | A45-00433A | A45-00434 | A45-00435A | A45-00443B | A45-00443D |
| A45-00443E | A45-02028C | A45-02029 | A45-02040 | A45-02186 | A45-02262 | A45-02299 | A45-02301 | A45-02425 | A45-02431 |
| A45-02432 | A45-02437 | A45-02438 | A45-02602 | A45-02639 | A45-02656 | A45-02678 | A45-04023 | A45-04026 | A45-04027 |
| A45-04045 | A45-04051 | A45-04177 | A45-04217 | A45-04273 | A45-07307 | A45-10594 | A45-10596A | A45-11164 | A45-11166 |
| A45-12438 | A45-12442 | A45-12443 | A45-12445 | A45-12446 | A45-12450 | A45-12455 | A45-12509 | A45-12750 | A45-12753 |
| A45-00116 | R45-00128 | R45-00131 | R45-00177 | R45-00178 | R45-00430 | R45-02029 | R45-02059 | R45-02639 | R45-04230 |

Remarks: GEN GROUNDWATER & SIMMONS SPRING ALSO USED FOR HOME SITES. ORIGINALLY FOR STOCK & DOMESTIC USE ONLY. HAVE ALWAYS IRRIGATED 104 LANS OR 52 ACRES.

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|--------|-----------------|----------------|------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | 03/26/1985 | Objection Filed Date: |
|--------|-----------------|----------------|------------|-----------------------|

Misc: **Water District Number:** **Field Inspection Flag:**

Presumption Flag: E

Audit: 06/14/89 WHITE 03/30/95 POST-STD