

03/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2147

NAME AND ADDRESS: IDAHO PACIFIC CORP
PO BOX 478
RIRIE ID 83443

TRIBUTARY:

SOURCE: GROUND WATER

QUANTITY: 1.140 CFS
217.000 AFY

PRIORITY DATE: 01/26/1965

POINT OF DIVERSION: T04N R40E S28 NESWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/01 11/01

QUANTITY
1.140 CFS
217.00 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T04N R40E S27	SWSW	18.0
T04N R40E S28	SWSE	40.0
T04N R40E S33	NENE	39.0
T04N R40E S34	NWNW	40.0

T04N R40E S28	SESW	17.0
T04N R40E S28	SESE	40.0
T04N R40E S33	NWNE	34.0

228 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 228 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 25-2146, 25-2147, AND 25-2148.

This right is limited to the irrigation of 62 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM FARMERS FRIEND
CANAL CO. AND ENTERPRIZE CANAL CO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number 25-2147
Date Received: 2/27/2004
Receipt No: E004504/E029561
Received By: JC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IDAHO PACIFIC CORP Phone: (208)538-6971
PO BOX 478
RIRIE ID USA 83443

2. Date of Priority: 01/26/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	40E	28	SW SW	JEFFERSON	

5. Description of diverting works:

16 IN X 100 FT WELL WITH 30 HP PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	4/01	11/01	1.14	217

7. Total Quantity Appropriated is:
1.14 C.F.S. and/or 217 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres	
04N	40E	28	NE	SW	IRRIGATION	20
			SW	SW	IRRIGATION	30
			SE	SW	IRRIGATION	12

Section Acres 62

Total Acres 62

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM ORIGINALLY FILED AS CLAIM NO. 25-11528.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of
Title

_____ and that the statements contained in the

Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RENUMBERED TO 25-2147
Ident. Number ~~25-11528~~
Date Received: 11/28/1988
Receipt No: E004504
Received By: E029561
JC

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IDAHO PACIFIC CORP Phone: (208)538-6971
PO BOX 478
RIRIE ID USA 83443

2. Date of Priority: 01/26/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	40E	28	SW SW	JEFFERSON	

5. Description of diverting works:

16" X 100' WELL W/ 30HP PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.14	

7. Total Quantity Appropriated is:
1.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	40E	28	NE SW	IRRIGATION	20
			SW SW	IRRIGATION	30
			SE SW	IRRIGATION	12
				Section Acres	62
				Total Acres	62

11. Place of use in counties: JEFFERSON
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO REFLECT LICENSE 25-2147.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President Operations of
IDAH PACIFIC CORP Title
 Organization, that I have signed the foregoing
 document in the space below as Vice President Operations of
IDAH PACIFIC CORP Title
 Organization and that the statements contained in the
 foregoing document are true and correct. Tina Sutton
 Signature of Authorized Agent
Vice President Operations IDAH PACIFIC CORP
 Title and Organization
2-26-2004
 Date

State of Idaho)
 County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th
 of February 2004

Jennifer Crabtree
 Notary Public

Residing at Idaho Falls
 My commission Expires 9/23/09

