

03/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2146

NAME AND ADDRESS: IDAHO PACIFIC CORP
PO BOX 478
RIRIE ID 83443

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.790 CFS
346.500 AFY

PRIORITY DATE: 01/26/1965

POINT OF DIVERSION:

T04N R40E S28 SESWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

1.790 CFS
346.50 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T04N R40E S27	SWSW	18.0	T04N R40E S28	SESW	17.0
T04N R40E S28	SWSE	40.0	T04N R40E S28	SESE	40.0
T04N R40E S33	NENE	39.0	T04N R40E S33	NWNE	34.0
T04N R40E S34	NWNW	40.0			

228 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 228 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 25-2146, 25-2147, AND 25-2148.

This right is limited to the irrigation of 99 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM FARMERS FRIEND
CANAL CO. AND ENTERPRIZE CANAL CO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-2146
Date Received: 2/27/2004
Receipt No: E004504/E029561
Received By: JC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IDAHO PACIFIC CORP Phone: (208)538-6971
PO BOX 478
RIRIE ID USA 83443

2. Date of Priority: 01/26/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	40E	28	SW SE	JEFFERSON	

5. Description of diverting works:

16 IN X 100 FT WELL WITH 30 HP PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.79	346.5

7. Total Quantity Appropriated is:

1.79 C.F.S. and/or 346.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	40E	28	SW SE	IRRIGATION	23
			SE SE	IRRIGATION	31
				Section Acres	54

04N	40E	33	NE	NE	IRRIGATION	25
			NW	NE	IRRIGATION	20
					Section Acres	45
					Total Acres	99

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ORIGINALLY FILED AS CLAIM NO. 25-11533.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RENUMBERED To 25-2146

Ident. Number ~~25-11533~~

Date Received: 11/28/1988

Receipt No: E004504

Received By: E029561

OC

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IDAHO PACIFIC CORP Phone: (208)538-6971
PO BOX 478
RIRIE ID USA 83443

2. Date of Priority: 01/26/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	40E	28	SW SE	JEFFERSON	

5. Description of diverting works:

16" X 100' WELL W/ 30HP PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.79	

7. Total Quantity Appropriated is:

1.79 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	40E	28	SW SE	IRRIGATION	23
			SE SE	IRRIGATION	31
				Section Acres	54
04N	40E	33	NE NE	IRRIGATION	25
			NW NE	IRRIGATION	20

Section Acres 45
Total Acres 99

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO REFLECT LICENSE 25-2146.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President Operations of
IDAHO PACIFIC CORP, that I have signed the foregoing
document in the space below as Vice President Operations of
IDAHO PACIFIC CORP and that the statements contained in the
foregoing document are true and correct. Todd Sutton
Signature of Authorized Agent

Vice President Operations IDAHO PACIFIC CORP
Title and Organization

2-26-2004

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th
of February 2004

Jennifer Crabtree
Notary Public

Residing at Idaho Falls

My commission Expires 9/23/09

