

07/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2142

NAME AND ADDRESS: CITY OF IDAHO FALLS
C/O HOLDEN KIDWELL HAHN CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 50.200 CFS
20,200.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 35-3020 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 50.2 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 20,200 AF.

PRIORITY DATE: 04/08/1963

POINT OF DIVERSION:

T02N R37E S13 NWNWSW Within BONNEVILLE County
T02N R37E S24 SENE Within BONNEVILLE County
T02N R38E S16 SESWSE Within BONNEVILLE County
T02N R38E S17 SWSW Within BONNEVILLE County
T02N R38E S18 NWSW Lot 3 Within BONNEVILLE County
T02N R38E S20 SESENE Within BONNEVILLE County
T02N R38E S30 NENW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
50.200 CFS
20,200.00 AFY

PLACE OF USE:

Place of use is within the service area of the City of Idaho Falls municipal
water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Points of diversion known locally as Well nos. 2,3,4,5,6,7, and 8.
Well no. 6 is located in Basin 35.

The right holder shall record the quantity of water diverted and annually
report diversions of water and/or other pertinent hydrologic and system
information as required by Section 42-701, Idaho Code.

RIGHT NO. 35-3020 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE AS 2N 37E 13 NWNWSW, KNOWN LOCALLY AS WELL
NO. 6.

The right holder shall provide a means of measurement acceptable to the
Department from all authorized points of diversion which will allow
determination of the total rate of diversion.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-2142
Date Received: 9/14/1989
Receipt No:
Received By:

NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 19 2004

Department of Water Resources
Eastern Region

1. Name of Claimant(s)

CITY OF IDAHO FALLS Phone: (208)523-0620
C/O HOLDEN KIDWELL HAHN CRAPO
PO BOX 50130
IDAHO FALLS ID USA 83405

2. Date of Priority: 04/08/1963

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	38E	16	SW SE	BONNEVILLE	
02N	38E	18	NW SW	BONNEVILLE	
02N	38E	30	NE NW	BONNEVILLE	
02N	38E	20	SE NE	BONNEVILLE	
02N	38E	17	SW SW	BONNEVILLE	
02N	37E	24	SE NE	BONNEVILLE	
<u>02N</u>	<u>37E</u>	<u>13</u>	<u>NW SW</u>	<u>BONNEVILLE</u>	

5. Description of diverting works:

WELLS AND PUMPS.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01 12/31	<u>50.2</u> ~~47.97~~	

7. Total Quantity Appropriated is:

50.2 ~~47.97~~ C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	37E	11			MUNICIPAL	
02N	37E	12			MUNICIPAL	
02N	37E	13			MUNICIPAL	
02N	37E	14			MUNICIPAL	
02N	37E	15			MUNICIPAL	
02N	37E	23			MUNICIPAL	
02N	37E	24			MUNICIPAL	
02N	37E	25			MUNICIPAL	
02N	38E	7			MUNICIPAL	
02N	38E	8			MUNICIPAL	
02N	38E	15			MUNICIPAL	
02N	38E	16			MUNICIPAL	
02N	38E	17			MUNICIPAL	
02N	38E	18			MUNICIPAL	
02N	38E	19			MUNICIPAL	
02N	38E	20			MUNICIPAL	
02N	38E	21			MUNICIPAL	
02N	38E	28			MUNICIPAL	
02N	38E	29			MUNICIPAL	
02N	38E	30			MUNICIPAL	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? NO YES

13. Other Water Rights Used: 25-2095, 2143, 7022, 7058, 7298, 7398, 35-7001, 7207, 7841.

14. Remarks:

NUMBERS FOR THIS RT. ARE 25-2142/35-3020.
P/U WITHIN CITY LIMITS OF IDAHO FALLS.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

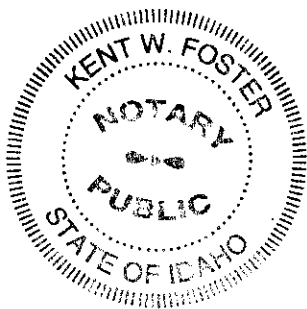
For Organizations:

I do solemnly swear or affirm that I am CITY ATTORNEY of
Title
CITY OF IDAHO FALLS, that I have signed the foregoing
Organization
document in the space below as CITY ATTORNEY of
Title
CITY OF IDAHO FALLS and that the statements contained in the
Organization
foregoing document are true and correct.

Dale Stou
Signature of Authorized Agent
City Attorney
Title and Organization
February 17, 2004
Date

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 18th of FEBRUARY 2004



[Signature]
Notary Public

Residing at IDAHO FALLS, IDAHO

My commission Expires 11/20/04