

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-285
Date Received: 4/6/1989
Receipt No: S006801
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HELEN ANDERSON Phone: (208)673-5384
RICHARD S ANDERSON
STAR RT BOX 30
ALBION ID USA 83311

AMENDED

2. Date of Priority: 04/01/1878

3. Source: HOWELL CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	25E	21	SE NW SW	CASSIA	
12S	25E	21	NE NW SW	CASSIA	
12S	25E	21	SW SE NW	CASSIA	

5. Description of diverting works:

HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/01	0.15	

7. Total Quantity Appropriated is:
0.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
12S	25E	16	NW NW	IRRIGATION	1.7
			SW NW	IRRIGATION	28
			NW SW	IRRIGATION	33
			SW SW	IRRIGATION	39
			SE SW	IRRIGATION	28
			NW SE	IRRIGATION	8.3
			SW SE	IRRIGATION	29
			SE SE	IRRIGATION	18
				Section Acres	185

12S 25E 21

NW NE
NE NW
NW NW
SW NW
SE NW

IRRIGATION 40
IRRIGATION 39
IRRIGATION 41
IRRIGATION 36
IRRIGATION 37

Section Acres 193

Total Acres 378

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

163" DECREED WATER USED ON ~190 ACRES.

Claim is being amended to increase the irrigated place of use and to correct the legal description of the points of diversion. The changes are based upon data obtained during a department field visit and arcview mapping.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen Anderson Date: Aug 6-03

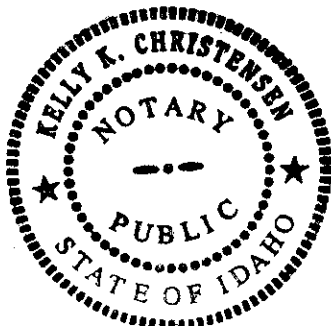
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day of Aug 2003

Kelly K. Christensen
Notary Public

Residing at Twin Falls Id
My commission Expires 3-11-04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00285
Date Received: 4/06/1989
Receipt No: S006801
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN ANDERSON 208-673-5384
Address: STAR RT. BOX 30
ALBION, ID 83311

AND/OR

Name: RICHARD S. ANDERSON 208-673-5384
Address: STAR RT. BOX 30
ALBION, ID 83311

2. Date of Priority: APR 01, 1878

3. Source: HOWELL CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	25E	21	SE		NW		CASSIA

5. Description of diverting works:
HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	25E	16	SW		SW		IRR	20.0
			SW		SE		IRR	30.0
			SE		SE		IRR	20.0
							Section Acres	70.0
		21	NW		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	20.0
			SE		NW		IRR	20.0
							Section Acres	120.0
							Total Acres	190.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A45-00275, 00523A, 00284B, 00517D, 00327D

14. Remarks:

163" DECREED WATER USED ON ~190 ACRES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

R. L. WOOD, ET. AL.

Decree Plaintiff

vs

WM. STOKES, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard J. Anderson Date: April 6 1989

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 6th day

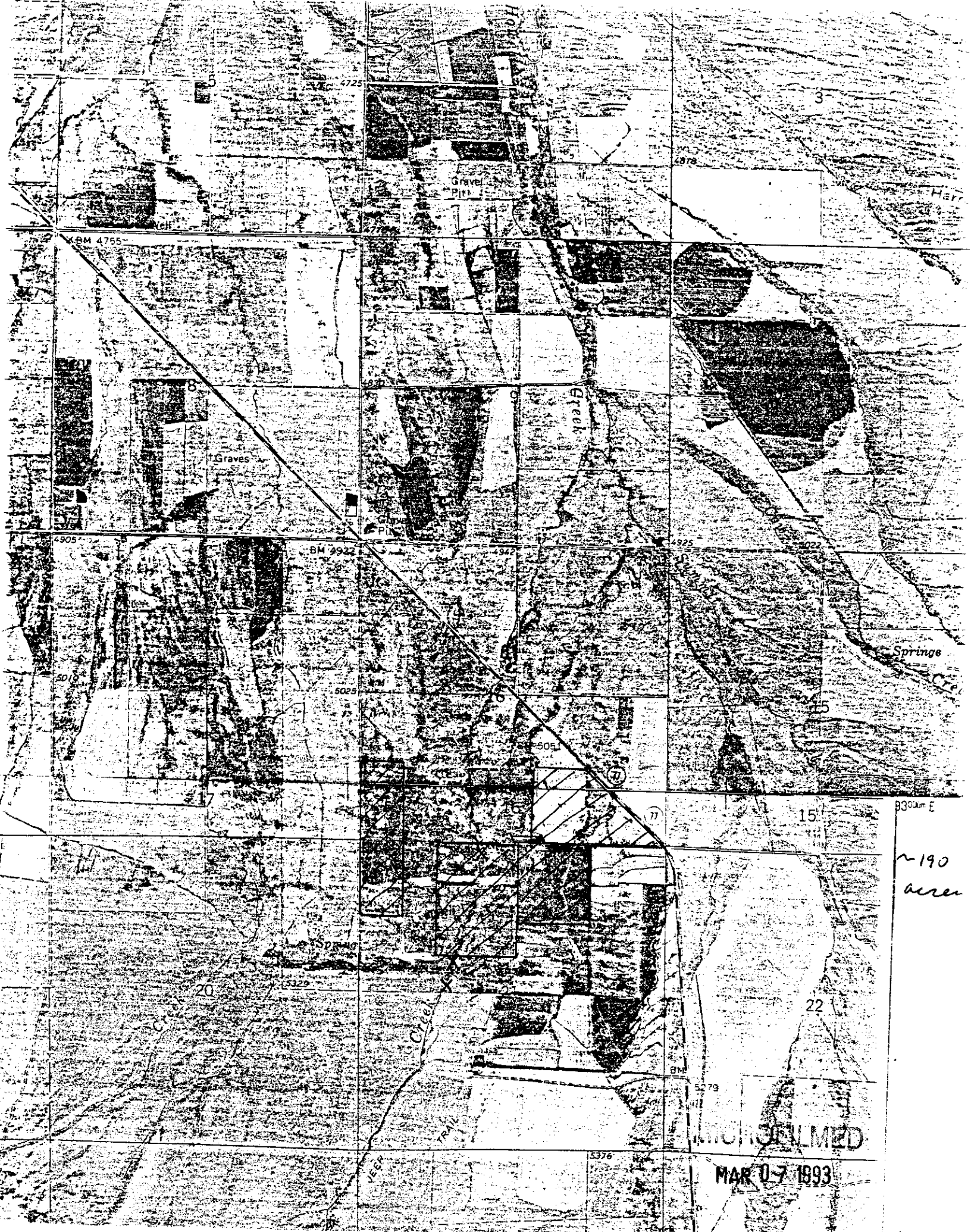
of Apr 19 89

Lois White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94



04/19/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-285

NAME AND ADDRESS: HELEN ANDERSON
RICHARD S ANDERSON
BOX 114
1100 S 50 W
ALBION ID 83311

KKC

SOURCE: HOWELL CREEK

TRIBUTARY: MARSH CREEK

QUANTITY: 0.150 CFS

PRIORITY DATE: 04/01/1878

POINT OF DIVERSION:

T12S R25E S16 SWSESW Within CASSIA County
T12S R25E S21 NWSNW Within CASSIA County
T12S R25E S21 NENWSW Within CASSIA County
T12S R25E S21 SENWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.150 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R25E S16	NWNW	1.7	T12S R25E S16	SWNW	28.0
T12S R25E S16	NWSW	33.0	T12S R25E S16	SWSW	39.0
T12S R25E S16	SESW	28.0	T12S R25E S16	NWSE	8.3
T12S R25E S16	SWSE	29.0	T12S R25E S16	SESE	18.0
T12S R25E S21	NWNE	40.0	T12S R25E S21	NENW	39.0
T12S R25E S21	NWNW	41.0	T12S R25E S21	SWNW	36.0
T12S R25E S21	SENW	37.0			

378 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 378 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-275, 45-284B, 45-285, 45-327D, 45-517D, 45-523A, AND 45-13589

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Dept of Water Resources
Claims review notes and narrative

Date: 10-1-2001

File: 45-285 decree split analysis

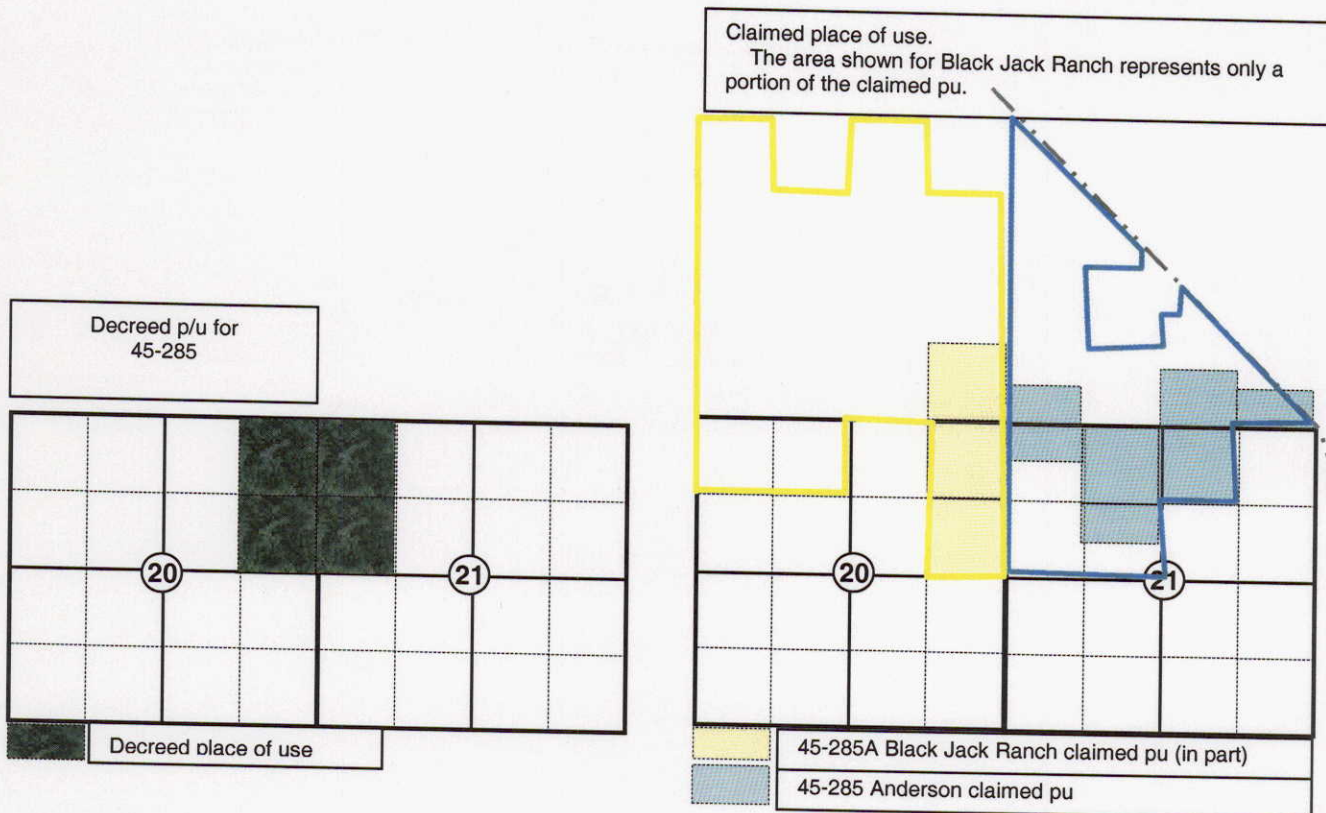
Prepared by Kelly K Christensen

ANALYSIS OF 45-285
4-1-1878 source = Howell Creek
0.30 cfs on four 40 ac tracts

This right was claimed as follows

45-285	Anderson	0.15 cfs
45-285A	Black Jack Ranch	0.15 cfs
	total	0.30 cfs

claim includes a portion of one of the decreed 40 acre tracts
claim includes 2 of the decreed 40 acre tracts



Anderson owns $\frac{1}{2}$ of the decreed place of use and Black Jack owns the other half. No obvious problems have been observed.

Log for claim A45-00285

Spatial Dynamics MWY

4/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s25e	16	SWSW	20	22	
12s25e	16	SWSE	30	28	
12s25e	16	SESE	20	18	
12s25e	21	NWNE	40	39	
12s25e	21	NENW	40	39	
12s25e	21	NWNW	20	11	
12s25e	21	SENW	20	38	Indiscernible
Totals:			190	195	

Decree info

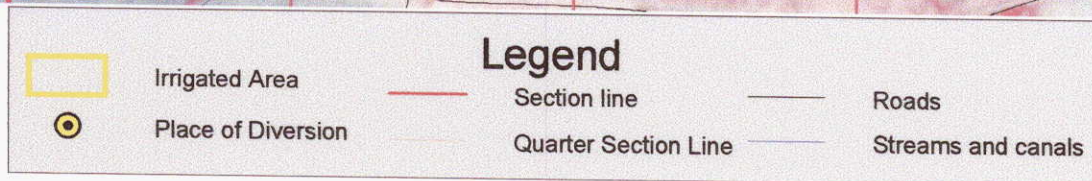
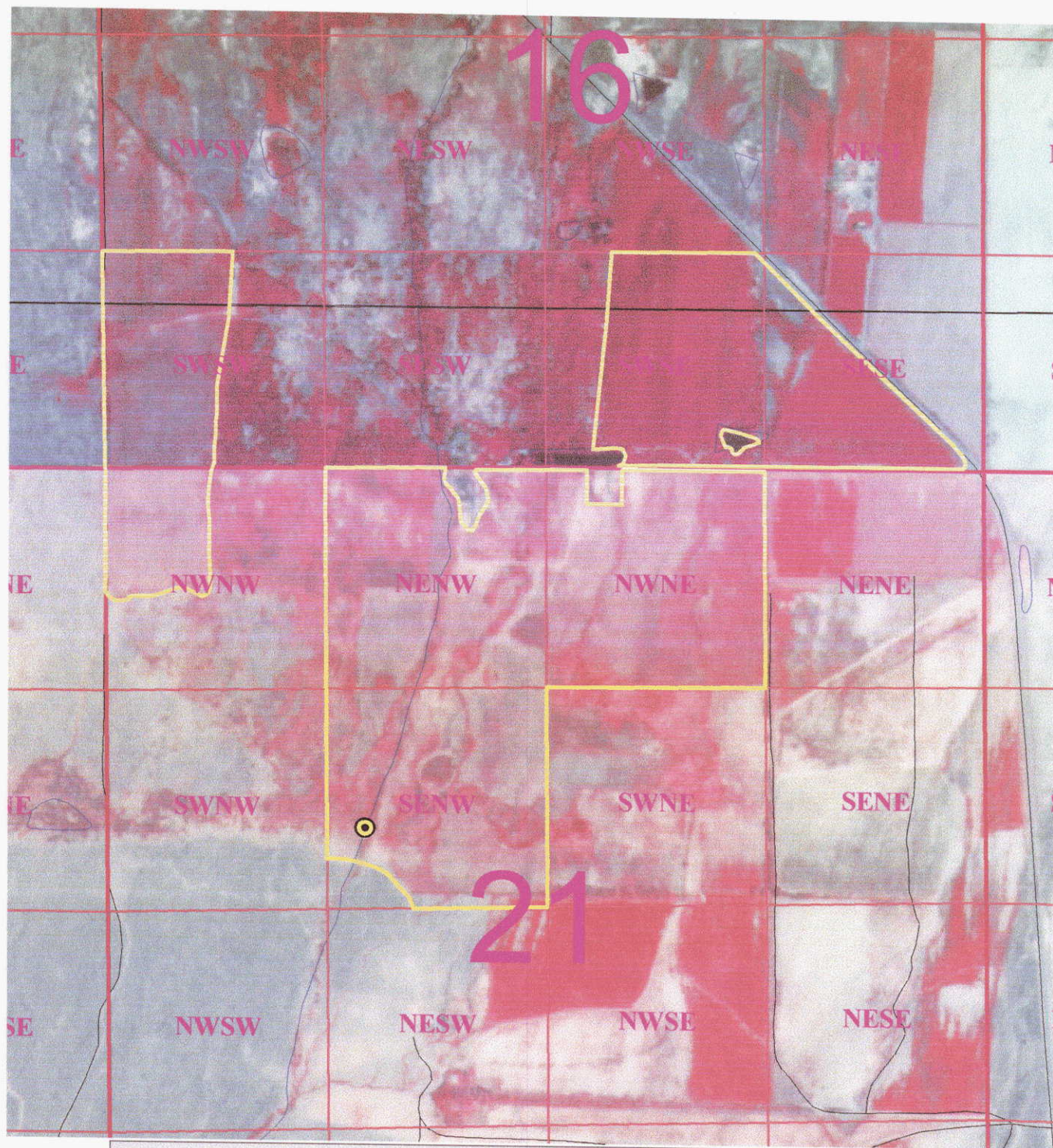
4-1-1878 130cFS Howell Cr

12S 25E

Sec 20 E 1/2 NE 1/4

Sec 21 W 1/2 NW 1/4

Township , 12S25E





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 28, 2004

RECEIVED

FEB 09 2004

Department of Water Resources
Southern Region

HELEN & RICHARD S ANDERSON
1096 S HWY 77
ALBION ID 83311

Re: Snake River Basin Adjudication (SRBA)
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it in the enclosed self-addressed envelope. Make corrections to your name and address, if necessary, before returning this letter. Please return this letter by February 28 2004. If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Should you have any questions or need assistance, please feel free to contact this office.

Sincerely,

Carrie Hahn
Clerk

MRS. HELEN ANDERSON
BOX 114
ALBION, ID 83311

Mailing address

The address is correct as shown above or as otherwise changed.

Claimant Signature

Physical Address 1100 S 50 W