

RECEIVED

AUG 27 2004

DEPARTMENT OF
WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 73-11972

WATER RIGHT NUMBER: 73-11972

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT ROBERTSON 4 VALLEY RD ELLIS, ID 83235 (208)876-4117

Priority Date: 04/01/1870

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
PAHSIMEROI RIVER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.070 CFS	
	<u>Total Diversion:</u>	0.070 CFS	

Location of Point(s) of Diversion

PAHSIMEROI RIVER	NW1/4NW1/4	Sec. 8,	Twp 15N,	Rge 21E, B.M.
LEMHI County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	21E	6					3.2												3.2
							L 3												

Total Acres: 3.2

Conditions of Approval:Remarks:

1. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 73-4082.

Comments:

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 73-11970

AUG 27 2004

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT NUMBER: 73-11970

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT ROBERTSON 4 VALLEY RD ELLIS, ID 83235 (208)876-4117

Priority Date: 04/01/1915

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	PAHSIMEROI RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.060 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

SPRING	NW1/4NW1/4	Sec. 8, Twp 15N, Rge 21E, B.M.
LEMHI County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	21E	6					3.2												3.2
							1.3												

Total Acres: 3.2

Conditions of Approval:Remarks:

1. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 73-4081.

Comments:

Aug 27, 1898

County

Desert Lands } The United States of America
 Certificate No. 339 } To all whom these presents shall come, Greeting:
 Whereas James M. Shoup, of Lemhi County, Idaho has
 deposited in the General Land Office of the United States
 a Certificate of the Register of the Land Office at Naily,
 Idaho, whereby it appears that full payment has been made by
 the said James M. Shoup according to the provisions of the
 Act of Congress of the 24th of April, 1820, entitled "An
 Act making further provision for the sale of the Public
 Lands," and the acts supplemental thereto for the South East
 quarter of the North West quarter; the North East quarter of the
 South West quarter; the South half of the North East quarter
 and the South East quarter of Section thirty-six in Township
 sixteen North, and the Lots numbered one and two of Section one
 in Township fifteen North of Range twenty East and the Lots
 numbered three and four of Section six in Township fifteen
 North, and the Lot numbered two of Section thirty-one in
 Township sixteen North, of Range twentyone East of Boise
 Meridian in Idaho, containing five hundred and eleven
 acres, and twenty-hundredths of an acre, - according to the
 Official Plat of the Survey of the said Lands, returned to
 the General Land Office by the Surveyor General, which said
 Tract has been purchased by the said James M. Shoup

Now know ye, That the United States of America, in
 consideration of the premises, and in conformity with the
 several Acts of Congress in such case made and provided,
 have given and granted, and by these presents do give and
 grant, unto the said James M. Shoup and to his heirs, the
 said Tract above described: To Have and to Hold the same,
 together with all the rights, privileges, immunities, and appur-
 tenances, of whatsoever nature thereunto belonging unto the said
 James M. Shoup and to his heirs and assigns forever; subject
 to any vested and accrued water rights for mining, agricultural,
 manufacturing, or other purposes, and rights to ditches and res-
 ervoirs used in connection with such water rights, - as may
 be recognized and acknowledged by the local customs, laws,
 and decisions of courts, and also subject to the right of the
 proprietor of a vein or lode to extract or remove his ore therefrom
 should the same be found to penetrate or intersect the premises
 hereby granted, as provided by law.

In testimony whereof, I, William M. Kinley, President of the

Patent and the Seal of the General Land Office to be hereunto affixed
Given under my hand at the City of Washington, the
twenty-seventh day of August in the year of our Lord one
thousand eight hundred and ninety-eight, and of the Independence
of the United States the one hundred and twenty-third

(Seal)

By the President— William McKinley

By F. M. McKean, Secretary.

C. W. Brush, Recorder of the General Land Office.

Recorded in Vol. 10 Page 16.

Recorded at the request of Wm. H. Shoup, April 28th 1899 at
25 minutes past 11 O'clock A. M. in Book "J" of Deeds, page 584.
Records of Lemhi County, Idaho.

J. P. Clough,
County Recorder

Warranty Deed.

This Indenture, Made this 21st day of April in the year of
our Lord one thousand eight hundred and ninety-nine. Between
Isaac M. Williams, and Julia A. Williams, (his wife) both of
Junction, Lemhi County, Idaho parties of the first part,
and Phil Phenow, of Salmon City, Idaho, the party of
the second part, Witnesseth, that the said parties of
the first part, for and in consideration of Two Hundred
and Fifty Dollars (\$250⁰⁰) lawful money of the United States
of America, to them in hand paid by the said party of
the second part, the receipt whereof is hereby acknowledged,
have granted, bargained and sold, and by these presents do grant,
bargain, sell, convey and confirm unto the said party of
the second part, and to his heirs and assigns forever, all
that certain lot, piece or parcel of land, situate, lying and
being in the Salmon City Townsite, County of Lemhi and
State of Idaho, and particularly described as follows, to wit:—
All the right, title and interest of the said party of the first
part, as heir at law of Richard Williams, and Margaret Williams,
Deceased, of, in and to that certain lot, piece or parcel of land, sit-
uated within, upon and being a part of the Townsite of
Salmon City, in said Lemhi County, bounded and described
as follows, to wit: From the southeast corner of the
block of land bounded southerly by Main street, and easterly
by Center street, run north, 61° 30' west along the northerly

15 minutes
Dental

Township No. 15 - N Range No. 21 - E

[illegible]

Notice is hereby given that we the undersigned have this day located and claimed five hundred (500) inches of the Water of Trout Creek, to be taken out at a point ^{cutting} about one half mile from the confluence of said Creek with the Paksamies in Lemhi County Idaho Territory, and to be conveyed by ditch of sufficient capacity to our respective Ranches for Agricultural and other purposes,
March 1st 1886,

Boise Ellis,

William Weller

James M. Shoop,

Filed for record in this Office this 2nd day of March AD 1886 at 9 A.M. and duly recorded in Book A, of Water Rights page 289,

John Hogan,
County Recorder,

Notice, I the undersigned have on this 20th day of February AD 1886 located and claimed 500 inches of Water to be taken out of Spring Creek at this point, being about $\frac{1}{2}$ one half mile south of Falls and O'Keels House, said Water to be taken and for irrigating Milling and Agricultural purposes, and to be conducted in a ditch of sufficient capacity to carry the same on to land claimed by the undersigned about $\frac{1}{2}$ one and one half miles below where said Water is diverted
Paksamies Valley

February 20th 1886

James Hooper,

Filed for record in this Office this 26th day of February AD 1886, at 10, A.M. and recorded in Book A, of Water Rights

John Hogan
Co, Recorder,

Notice, We the undersigned have this day located five hundred (500) inches of Water of four inch. pressure for Agricultural and Ranch purposes, on the South side of Patterson Creek at a point about four miles East Falls & O'Keels Ranch house
22nd February 1886,

Paksamies Valley Lemhi Co Idaho,

Falls & O'Keels

Filed for record Feb^{ry} 26th AD 1886 at 10, A.M. and duly recorded in Book A, of Water Rights Page 289,

John Hogan,
County Recorder