

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
5
AUG 24 2004
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>67-13975</u>	_____	<u>no</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robyn Cheryl Thompson
2648 Hwy 95, Council, ID 83612
4. New Owner/Claimant(s) Ralph L. Brown & Dolores J. Brown
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 477
 City, State and ZIP Code Council, ID 83612
 New Telephone Number () _____
5. Date you acquired the property 4-28-04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ralph J. Brown
(include title if applicable) Dolores J. Brown

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 8.25.04 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

For Value Received, ROBYN CHERYL THOMPSON, a single woman

the grantor, does hereby grant, bargain, sell and convey unto
RALPH L. BROWN and DOLORES J. BROWN, husband and wife

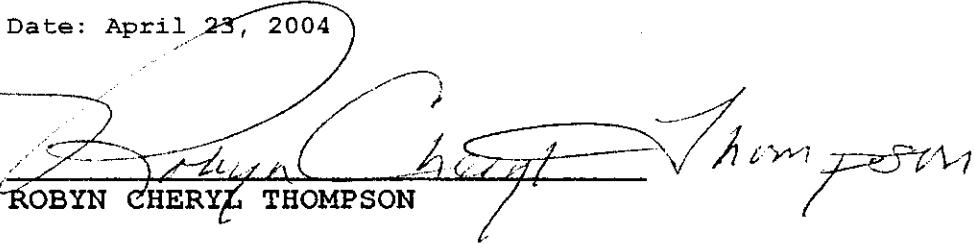
the grantees, whose current address is P.O. Box 477, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: April 23, 2004


ROBYN CHERYL THOMPSON

STATE OF

NEVADA

)

COUNTY OF

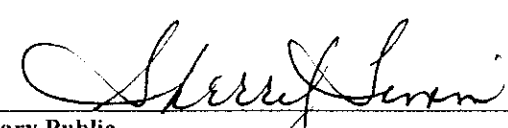
LYON

: ss

)

On this 26th day of April, in the year of 2004, before me, a Notary Public in and for said State, personally appeared
ROBYN CHERYL THOMPSON

known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me
that she executed the same.

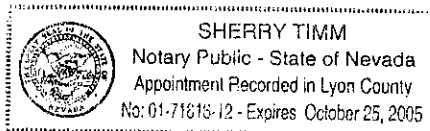

Notary Public

Residing at:

Commission expires:

720 S. Main St. Suite D. Yerington
October 25, 2005

#04-357



Instrument # 105934

COUNCIL, ADAMS, IDAHO

2004-04-27 03:46:55 No. of Pages: 3

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED



Thence Northeasterly along the arc of said existing Easterly right-of-way curve to the right a distance of 103.981 metres (341.14 feet) to a point of intersection with the existing Northerly boundary line of Parcel 2, said curve concave Southeasterly, having a radius of 159.411 metres (523.00 feet), a central angle of $37^{\circ} 22' 23''$ and a chord bearing North $07^{\circ} 53' 24''$ East a distance of 102.147 metres (335.13 feet); Thence North $89^{\circ} 16' 38''$ East along the said Northerly boundary line of Parcel 2 a distance of 17.575 metres (57.66 feet) to a $5/8''$ rebar with an orange plastic cap marked "Idaho Transportation Department", at a point of intersection with a non-tangent curve on the new Easterly right-of-way of said U.S. Highway 95, 14.000 metres right of centerline Station 46+86.364;

Thence Southerly along the arc of said new Easterly right-of-way curve to the left a distance of 106.926 metres (350.81 feet) to a $5/8''$ rebar with an orange plastic cap marked "Idaho Transportation Department", at a point intersecting with the existing Southerly boundary line of said Parcel 2, 14.000 metres right of Centerline Station 45+73.095, said curve concave Southeasterly, having a radius of 236.000 metres (774.28 feet), a central angle of $25^{\circ} 57' 33''$ and a chord bearing South $15^{\circ} 01' 29''$ West a distance of 106.014 metres (347.81 feet); Thence South $89^{\circ} 14' 52''$ West along the Southerly boundary line of said Parcel 2 a distance of 3.902 metres (12.80 feet) to the Real Point of Beginning.

TOGETHER WITH an easement for residential and agricultural ingress and egress linking U.S. Highway 95 with the above described premises at a point near the Southwest corner thereof, on and over an existing road, described as follows:

Commencing at the South $1/4$ corner of Section 12, T17NR1WBM, Adams County, Idaho;

Thence North $22^{\circ} 10' 30''$ East 1,996.470 feet;

Thence South $10^{\circ} 48' 42''$ West 182.609 feet to the Real Point of Beginning, the approximate centerline of U.S. Highway 95;

Thence North $89^{\circ} 59' 60''$ East 50.00 feet to the East right-of-way of U.S. Highway 95;

Thence North $19^{\circ} 16' 59''$ East 190.028 feet to the South boundary of the above described premises.