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APR 19 2004

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4-22-04

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES Eastern Region
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

APR 13 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
Incomplete forms will be returned. Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-2122 A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sunrise Ranch % Leo Parker
801 Branden Dr, Idaho Falls ID 83402-2984
4. New Owner/Claimant(s) Russell Schwendiman Malissa Schwendiman
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 608
- City, State and ZIP Code Ririe ID 83443
- New Telephone Number (208) 538-7493
5. Date you acquired the property 06/08/2000

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region**Notice of Security Interest in a Water Right****And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right No(s): 25-2122A

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

Idaho AgCredit, FLCA
P.O. Box 386
Rexburg, Id 834404. Name of Water Right Owner/Claimant(s) Russell and Melissa Schwendinger5. Expiration Date of Notification Period 11-1-20036. Is this a Renewal of Request for Notification? ☐ YES ☒ NO7. Signature(s) (and title if applicable) Marc Jones
Asst. V.P.**For Office Use Only**Received by AC Date 4-20-04 Fee \$25-
Received by gc Date 4-20-04 Receipt No. E029741
Processed by _____ AJ Date _____ WR _____ Date _____

LOAN

SCHEDULE A

gc

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
T-19743a	74107 403109	10/31/03	\$1,331,635.00	\$3,444.00
		4:52 pm		

1. Name of Insured:

IDAHO AGCREDIT, FLCA

2. The estate or interest in the land which is covered by this policy is:

TRACTS 1 and 2: Fee Simple

TRACT 3: Easement for and access to that certain Well, Water System, and Pipeline described in that certain conveyance recorded in Book 20 at Page 151 of Leases and Contracts, and in that certain Special Warranty Deed recorded as Instrument No. 996072, in the records of Bonneville County, Idaho.

TRACT 4: Easement for and access to that certain Water Pump and Pipeline as described in those certain Warranty Deeds recorded in Book 113 at Page 433 and Book 129 at Page 387 of Deed Records, records of Bonneville County, Idaho.

3. Title to the estate or interest in the land is vested in:

RUSSELL SCHWENDIMAN and MALISSA SCHWENDIMAN a.k.a. MALISA SCHWENDIMAN, husband and wife

4. The insured mortgage and assignments thereof, if any, are described as follows:

Real Estate Mortgage given by RUSSELL SCHWENDIMAN and MALISSA SCHWENDIMAN a.k.a. MALISA SCHWENDIMAN, husband and wife to IDAHO AGCREDIT, FLCA, dated September 24, 2003 and recorded as Instrument No. 1133945 on October 31, 2003 at 4:52 pm, given to secure the payment of \$1,331,635.00 and interest (and future advances if provided for in the Mortgage), due November 1, 2033, records of Bonneville County, Idaho.

5. The land referred to in this Policy is described as follows:

TRACT 1:

Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho.

Section 7: E1/2 NE1/4 lying East of the ditch and South of the Highway.

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SCHEDULE A

AND A portion of Sections 7 and 18, being more particularly described as follows: Beginning at the Southeast Corner of Section 7, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho; running thence North 2640 feet to the East Quarter Corner of said Section 7; thence West 500.0 feet; thence S8°31'W 202.2 feet; thence S57°51'W 206.7 feet; thence S25°21'W 210.2 feet; thence S2°58'W 290.5 feet; thence N85°43'W 200.0 feet; thence S43°09'W 219.4 feet; thence S57°59'W 1179.2 feet; thence S13°53'E 1313.4 feet; thence S79°26'E 900.3 feet; thence S29°40'E 896.0 feet; thence S49°03'E 701.7 feet; thence North along the Section line 1575.0 feet to the point of beginning.

Section 8:

W1/2
W1/2 E1/2

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Beginning at a point that is N89°39'53"E along the section line 2550.38 feet, South 47.44 feet and S87°25'12"E 24.03 feet from the Northwest Corner of Section 8, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho, said point of beginning being on the South right-of-way line of U.S. Highway No. 26; running thence S87°25'12"E along said right-of-way line 226.42 feet; thence N89°08'47"E 11.49 feet; thence S01°32'53"E 361.39 feet; thence S89°26'03"W 237.36 feet; thence N01°32'53"W 373.76 feet to the point of beginning.
- b. The W1/2 SE1/4 and the East 440.0 feet of the SW1/4 of said Section 8, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho.
- c. That certain property conveyed to State of Idaho for roadway purposes by that certain Warranty Deed recorded as Instrument No. 384921, records of Bonneville County, Idaho.

Section 17:

NW1/4 NE1/4
N1/2 NW1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. Beginning at a point that is 1320 feet South and 1320 feet West of the Northeast Corner of Section 17, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho; running thence

LOAN

SCHEDULE A

N77°28'W 1012 feet; thence N66°40'W 360 feet; thence N73°35'W 601.4 feet; thence N50°15'W 387.4 feet; thence S79°07'W 252.4 feet; thence S26°02'W 817 feet; thence East 2800 feet to the point of beginning.

TRACT 2:

Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho.

**Section 8: The East 440.0 feet of the E1/2 SW1/4
 W1/2 SE1/4**

TRACT 3:

Easement for and access to that certain Well, Water System, and Pipeline described in that certain conveyance recorded in Book 20 at Page 151 of Leases and Contracts, and in that certain Special Warranty Deed recorded as Instrument No. 996072, in the records of Bonneville County, Idaho.

TRACT 4:

Easement for and access to that certain Water Pump and Pipeline as described in those certain Warranty Deeds recorded in Book 113 at Page 433 and Book 129 at Page 387 of Deed Records, records of Bonneville County, Idaho.