

RECEIVED

OCT 15 2003

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**WATER RESOURCES**  
**WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| _____                 | 67-2078A                     | _____ | _____                 | _____                        | _____ |
| _____                 | 67-4456                      | _____ | _____                 | _____                        | _____ |
| _____                 | 67-7189                      | _____ | _____                 | _____                        | _____ |
| _____                 | 67-10383                     | _____ | _____                 | _____                        | _____ |
| _____                 | 67-10384                     | _____ | _____                 | _____                        | _____ |
| 67-10401              |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) W.M. & DELORIS WILLIAMSON  
1860 CEMETARY RD, WEISER 83672
4. New Owner/Claimant(s) WAYNE W. & /or ANITA A. WILLIAMSON  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1691 THOUSAND SPRINGS RD
- City, State and ZIP Code WEISER ID 83672
- New Telephone Number (208) 549-3650
5. Date you acquired the property 7/30/2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Wanda L. Williamson 10-15-03  
(include title if applicable)  Anita A. Williamson 10/15/03

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only  
 Received by [Signature] Date 10/15/03 Fee \$25 - (67-10401)  
 Receipted by [Signature] Date 10/15/03 Receipt No. W031028  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

2003-273  
**WARRANTY DEED**

190510

For Value Received

DELORIS L. WILLIAMSON, a widow

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

WAYNE W. WILLIAMSON AND ANITA A. WILLIAMSON, husband and wife

whose current address is 1691 THOUSAND SPRINGS ROAD  
WEISER, ID 83672

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

SEE ATTACHED EXHIBIT "A"

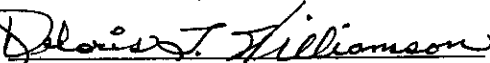
GRANTOR RESERVES A LIFE ESTATE IN THE RESIDENCE AT  
1860 CEMETERY ROAD WEISER, IDAHO 83672.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

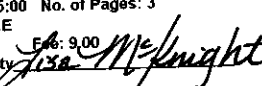
Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said grantees their heirs and assigns forever. And the said grantor does hereby covenant to and with the said grantees that she is the owner in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 30<sup>th</sup>, 2003

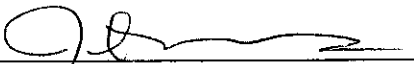
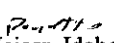
  
DELORIS L. WILLIAMSON

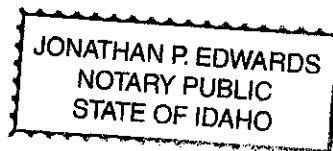
**Instrument # 190510**

WEISER, WASHINGTON, IDAHO  
2003-07-30 03:45:00 No. of Pages: 3  
Recorded for : AMERITITLE  
SHARON WIDNER Fee: 9.00  
Ex-Officio Recorder Deputy   
Index to: DEED

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 30<sup>th</sup> day of JULY, 2003, before me, a notary public in and for the said State, Personally appeared  
DELORIS L. WILLIAMSON  
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

  
Notary Public   
Residing at Weiser, Idaho  
Comm. Expires 3-27-04.



## EXHIBIT 'A'

## Parcel I

Township 12 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

- Section 17: SW1/4SW1/4;  
 Section 18: SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4;  
 Section 19: N1/2NE1/4, SE1/4NE1/4, NE1/4SE1/4;

## Parcel II

Township 12 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

- Section 19: SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, SAVE AND EXCEPT the following described tract: Beginning at a point 132 feet east of SW corner of the NW1/4SE1/4 said Section 19; thence North 30 feet; thence West 1452 feet; thence South 30 feet; thence East 1452 feet to the point of beginning; ALSO SAVE AND EXCEPT the following described tract: Beginning at the NW corner of the SE1/4NW1/4 said Section 19; thence South 16 feet; thence East and parallel to the north line of said SE1/4NW1/4 to the east line of said SE1/4NW1/4; thence in a northeasterly direction to a point on the north line of the SW1/4NE1/4 said Section 19, 80 feet east of the northwest corner of said SW1/4NE1/4; thence West along the north line of said SW1/4NE1/4 and SE1/4NW1/4 to the point of beginning.

Both exceptions →  
 are narrow and  
 appear to be  
 driveways, or  
 roads.

## Parcel III

Township 12 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

- Section 19: SE1/4SW1/4, S1/2SE1/4, and a tract described as follows:  
 Beginning at the southwest corner of the NW1/4SE1/4; thence East 132 feet; thence North 30 feet; thence West to the west line of the NE1/4SW1/4; thence South 30 feet; thence East to the point of beginning.
- Section 20: NW1/4NW1/4, S1/2NW1/4, and SW1/4;  
 Section 29: W1/2NE1/4, NW1/4 and N1/2SW1/4;  
 Section 30: NE1/4, N1/2SE1/4, the north 4 rods of the NE1/4NW1/4, and a tract described as: Beginning at the southeast corner of the NE1/4SW1/4; thence West 330 feet; thence North 1320 feet to the north line of the said

Continued

Exhibit "A"  
Continued

NE1/4SW1/4; thence northeasterly to the northeast corner of the SE1/4NW1/4; thence South 2640 feet, more or less, to the point of beginning; SAVE AND EXCEPT a tract of land situated in the SE1/4SW1/4 of Section 19 and the NE1/4NW1/4 of Section 30, described as follows: Beginning at a point 66 feet south of the northwest corner of the NE1/4NW1/4 of said Section 30; thence East 460 feet; thence North 425 feet; thence West 460 feet; thence South 425 feet to the point of beginning.

Together with all water, water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to water rights under the Mann Creek Irrigation District.