

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 18 2004
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-7185	75-7185				
75-4477	75-4477				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Glenda M. Fish
4. New Owner/Claimant(s) William A. Lane
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 12 Wagon Wheel Rd,
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number ()
5. Date you acquired the property 7/19/2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William G. Jan
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

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DEPARTMENT OF
WATER RESOURCES

Warranty Deed

For Value Received GLENDA M. FISH, a single woman,

the grantor, do hereby grant, bargain, sell and convey unto

WILLIAM A. LANE, a single person,

whose current address is 12 Wagon Wheel Rd, Salmon ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO;

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that She is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 19 2004

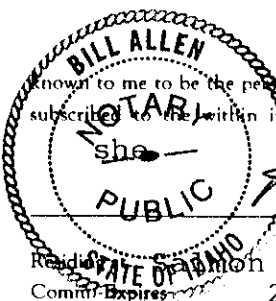
Glenda M. Fish

GLEND A M. FISH

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 19th day of July, 19X, 2004
before me, a notary public in and for said State, personally appeared

GLEND A M. FISH

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.



Notary Public
, Idaho

State of Idaho) SS No. 259375
County of Lemhi)

This instrument was filed for record at the request
of Alliance Title
at 3:31 o'clock P.m. 7-21 2004
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By *Qua Eagle* Deputy
Fee 6-00
Return to A.T.

A PARCEL OF LAND LOCATED IN THE SW1/4SE1/4 OF SECTION 7,
TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO,
MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID
SECTION 7, A DISTANCE OF 1355.44 FEET ON A BEARING OF N. 89° 49' W.,
ALONG THE SOUTH SECTION LINE OF SECTION 7; THENCE N. 0° 00' 33" E., A
DISTANCE OF 537.00 FEET TO THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 306.11 FEET
CONTINUING ON A BEARING OF N. 0° 00' 33" E.;

THENCE N. 89° 59' 27" W., 647.86 FEET;

THENCE S. 0° 04' 21" E., 179.80 FEET;

THENCE S. 89° 50' 00" E., 30.00 FEET;

THENCE S. 0° 04' 21" E., 244.05 FEET;

THENCE S. 89° 49' 00" E., 207.89 FEET;

THENCE N. 0° 11' 00" W., 118.37 FEET;

THENCE S. 89° 59' 27" E., 409.75 FEET TO THE REAL POINT OF
BEGINNING.

ALSO DESCRIBED AS:

LOT 2 IN BLOCK 2 OF WAGON WHEEL DEVELOPMENT, INC., RANCHETTES
SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR
RECORD IN BOOK 4 OF PLATS AT PAGE NO. 32, RECORDS OF LEMHI COUNTY,
IDAHO...

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-7185

WATER RIGHT NUMBER: 75-7185

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LEON D PORTONE RT 1 BOX 157A SALMON, ID 83467 (208)756-4810
Original Owner	ALICE R PORTONE RT 1 BOX 157A SALMON, ID 83467 (208)756-4810
Current Owner	LE ROY H FISH PO BOX 1081 SALMON, ID 83467 (208)756-3250

Priority Date: 05/07/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.040 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 7,	Twp 21N,	Rge 22E, B.M.
LEMHI County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	7															2.0		2.0

Total Acres: 2

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	7															X		

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-7185

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 5/9/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits: