

03/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4310

NAME AND ADDRESS: S & S FARMS INC
C/O STEVEN JUDY
2330 S AMMON RD
AMMON ID 83406

SOURCE: SPRING

TRIBUTARY: BADGER CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1924

POINT OF DIVERSION:

T01N R39E S14 SWSE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

1/01 12/31

0.020 CFS

Stockwater use is for 25 range cattle.

PLACE OF USE: STOCKWATER Within BONNEVILLE County

T01N R39E S14 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-4310
Date Received: 1/29/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

S & S FARMS INC Phone: (208)589-0992
C/O STEVEN JUDY
2330 S AMMON RD
AMMON ID USA 83406

2. Date of Priority: 04/01/1924

3. Source: SPRING Trib. to: BADGER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	39E	14	SW SE	BONNEVILLE	

5. Description of diverting works:

SPRING BOX WITH PIPE TO TWO PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	39E	14	SW SE	STOCKWATER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPRING INITIALLY DEVELOPED BY NEPHI OTTESEN- MY MOTHERS FATHER IN EARLY 1920S.
IT WAS BEING USED WHEN MY MOTHER AND DAD MARRIED IN 1924.

STOCKWATER, 25 CATTLE

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 3987

Identification No. 25-4310Date Received 1-29-2004Receipt Number E029496**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) S & S Farmer Inc. % Steven Judy Phone (208) 589-0992
Mailing Address 2330 S Ammon Rd Ammon, ID Zip 834062. Date of Priority (Only one per claim) April 1, 1924 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (✓) (a) Spring
which is tributary to (b) Badger Creek Name or kind of source4. Location of point of diversion is: Township 1 N Range 39 E
Section 14 NW 1/4 of SW 1/4 of SE 1/4 Govt Lot _____ BM _____
County of Bonneville

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring Box with pipe to two ponds for STOCKWATER

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use (cfs) _____

9. Description of use, including the type of use, the number of livestock, and Number of livestock: Stockwater 25 head Range Cattle

10. Place of use is: Township: 1N Range 39E
Section 14, SW 1/4 of SE 1/4, Govt. Lot _____ B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bonneville

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above
(☒) None or _____

14. Remarks: Spring initially developed by Nephi Ohtsen, my mother's father in
early 1920's. It was being used when my mother's dad married in 1924

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Steven Judy Date 1-29-04
Pres. S & S Farms Inc. Date _____

x For Organizations: I do solemnly swear or affirm that I am President

of S & S Farms Inc Title _____ that I have signed the foregoing
Organization
document in the space below as President of S & S Farms Inc
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho (or _____))

County of Bonneville) SS.

Subscribed and sworn to (affirmed) before me this 29th day of January 2004

Notary Public Jennifer Crabtree

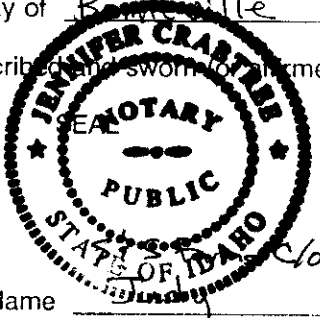
Residing at Adabo Falls, ID

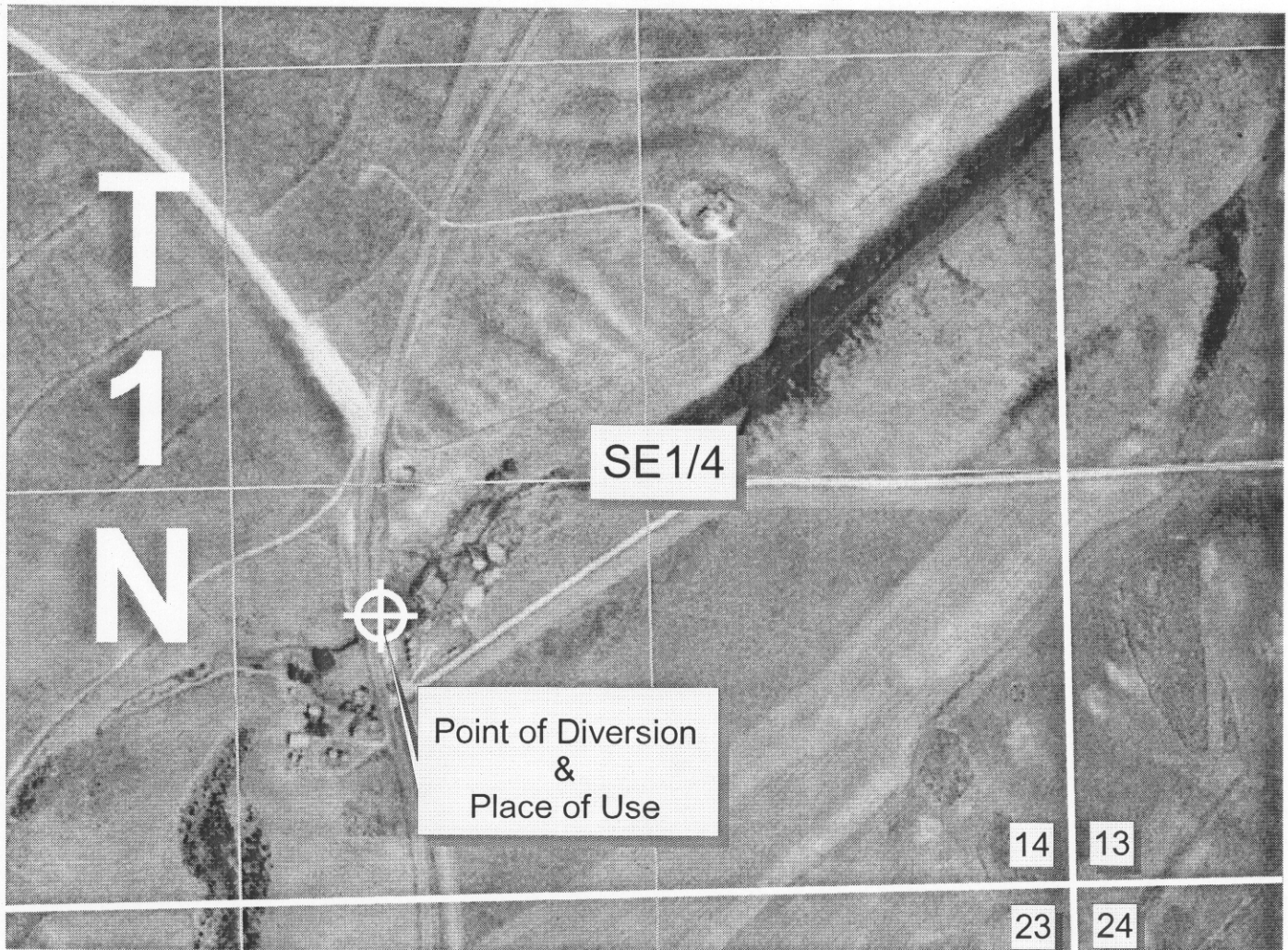
My Commission Expires 9-23-09

Last Name _____ Ident No. 25-4310

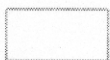
Copies: White-State, Yellow-Claimant

NOTARIZATION REQUIRED FOR EACH CLAIM





S01n39e.shp



T01n39e.shp

R39E

25-4310