

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APR 12 2004 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 02 2004

Department of Water Resources

Eastern Region Please print or type. Attach pages with additional information. Instructions are included at the end of this form.

Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>25-12706</u>				
	~~25-12705~~				
<u>25-12705</u>					

2. The following **REQUIRED** information must be submitted with this form:

*I sent original
to Kai Lynn
JC 4-14-04*

- A. The appropriate **FILING FEE**. See instructions for fee amounts.

\$25

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

FERRELL WOOD

4. New Owner/Claimant(s)

CUSTOMER LEAD

RICHARD T. SKIDMORE

BDS LLC

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

5450 SKIDMORE DR.

City, State and ZIP Code

IDAHO FALLS ID 83406

New Telephone Number

(208) 522 3309

5. Date you acquired the property

980145

MT 1-1462

PARTNERSHIP WARRANTY DEED

CUSTOM LAND DEVELOPMENT COMPANY, a partnership, as GRANTOR.
 for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
RICHARD T. SKIDMORE and BON ADELL SKIDMORE, husband and wife, as GRANTEE,
 whose address is 5190 E. Skidmore Drive, Idaho Falls ID 83406, and Grantee's successors and assigns, all of the following described property, to-wit:

Beginning at a point that is S88°32'24"E along the Section line 300.00 feet from the Northeast Corner of Section 33, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho, running thence S89°07'36"W 340.00 feet; thence S88°32'24"E 130.00 feet; thence N89°07'36"E 340.00 feet to the East line of said Section 33; thence N88°32'24"W along said Section line 130.00 feet to the point of beginning.

SUBJECT TO the 1990 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, accretions, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reservation, remainder, reversion, issue, and profits thereof.
 Grantee, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.
 In executing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: October 2, 1998

CUSTOM LAND DEVELOPMENT COMPANY

Partnership Name

By [Signature]
 A Partner
 By JESSEN ENTERPRISES, Partner
 A Partner

By [Signature]
 Linda Nelson, Managing Partner

STATE OF IDAHO

COUNTY OF Bonneville

On October 2, 1998, before me, the undersigned, personally appeared

persons or thought to me to be true all the partners in the partnership and the to live all persons who submitted said partnership name to the foregoing instrument, and acknowledged to me that he/she executed the same in said partnership name.

[Signature]
 Notary Public for the State of Idaho
 Commission Expiration Date: 2/2/2003

NOTARY PUBLIC
 TAMME ESTERBERG
 STATE OF IDAHO
 My Comm. Expires 2/2/2003

98 OCT 23 PM 3 06

BONNEVILLE COUNTY
 RECORDER

980145

INSTRUMENT NO.	980145
DATE	10-23-98
INST. CODE	005
FILE NO.	13741-64
FEE	6.00
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
I hereby certify that the within instrument was recorded.	
Recorded Longmore.	
County Recorder	
By <u>[Signature]</u> Deputy	
Request of	

Bonneville Land & Title Co.

980146

RLT T-14428

SPECIAL WARRANTY DEED**BONABELL SKIDMORE, wife of the Grantor, as GRANTOR,**

for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto

RICHARD T. SKIDMORE, a married person dealing with his sole and separate property, as GRANTEE,

whose address is 3490 E. Skidmore Drive, Idaho Falls Id 83406, and Grantor's successors and assigns, all of the following described real property, to-wit:

Beginning at a point that is S08°52'24"E along the Section line 200.00 feet from the Northeast Corner of Section 33, Township 2 North, Range 30 East of the Boise Meridian, Bonneville County, Idaho, running thence S89°07'36"W 340.00 feet; thence S00°52'24"E 100.00 feet thence N08°07'36"W 340.00 feet to the East line of said Section 33; thence N00°52'24"W along said Section line 100.00 feet to the point of beginning.

The Grantor is executing this instrument for the purpose of relinquishing all Grantor's right, title and interest including, but not limited to, any community property interest in and to the land described herein and placing title in the Grantee as his separate property.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversion, remainder, rent, issue, and profits thereof.

Dated: October 22, 1998

Bon. Adell Skidmore
Bon Adell Skidmore

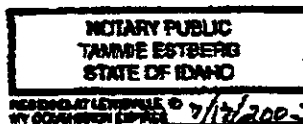
STATE OF IDAHO

COUNTY OF Bonneville

On October 22, 1998, before me, the undersigned, personally appeared
Bon Adell Skidmore

known or identified to me to be the person(s) whose name(s) were subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same

Tambe Estberg
Notary Public for the State of Idaho
Commission Expiration Date: 7/7/2003



98 OCT 23 PM 3 06

BONNEVILLE COUNTY
RECORDER

980146

INSTRUMENT NO. 980146
DATE 10-23-98
INST. CODE 205
FICHE NO. 15791-66
FEE 3-

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss
I her. by or city that the within
instrument was recorded.

Ronald Longmore,
County Recorder
Deputy

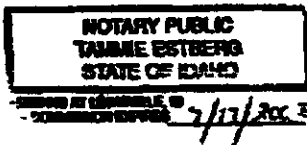
Bonneville Land & Title Co.

STATE OF IDAHO

COUNTY OF BONNEVILLE

) SS.
)

On October 21, 1998, before me, the undersigned, personally appeared Linda Weiss, known or identified to me to be the Managing partner of Jensen Enterprises, known or identified to me to be one of the partner(s) of the partnership of Custom Land Development Company who subscribed partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.



Tammie Estberg
NOTARY FOR THE STATE OF IDAHO
Commission Expires: 7/17/2003

A25-12706

Fanell Wood left message on my answering machine 8/21/03 - sold property to Richard Skidmore circa 1988 - Mr. Skidmore's number is 522-3309