

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received 8-16-04

Receipt Number _____

RECEIVED

AUG 16 2004

WATER RESOURCES
WESTERN REGIONNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) PAUL & KATHY VAN ACKER Phone (208) 839-2808
Mailing Address PO BOX 185 WHITE BLIND ID. Zip 83554

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) ☒ (WELL) Groundwater or Other () (a) WELL
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 28N Range 2E
Section 6 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of IDAHO (X LEGAL DESCRIPTION ATTACHED)

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

(ONE WELL) 03/27/98 - WELL ABUSED / 265' PERMIT # A-00-0-3682

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount (cfs) .04
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

10. Place of use is: Township: S8N Range 2E
Section 6, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of IDAHO for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul Van Nieuwen Date 08/11/04

Kathy Van Nieuwen Date 8/11/04

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____ that I have signed the foregoing

_____ Organization
document in the space below as _____ of _____

_____ Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Idaho) SS.

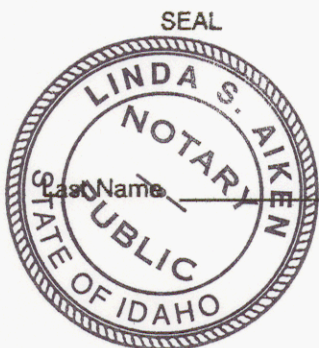
Subscribed and sworn (or affirmed) before me this 11th day of August 192004

Notary Public Linda S. Aiken

Residing at Grangeville, Idaho

My Commission Expires 01/31/08

Ident No. _____



DARYL K. MULLINIX
ENGINEERING & SURVEYING
521 PARK STREET
GRANGEVILLE, IDAHO 83530
208 983-2408

SCHEDULE C

PAUL & KATHY VAN ACKER

LEGAL DESCRIPTION

A parcel of land located in the SE1/4NE1/4 and NE1/4SE1/4 of Section 6, Township 28 North, Range 2 East, Boise Meridian, Idaho County, Idaho and more particularly described as follows:

Beginning at the northwest section corner of Section 6, Township 28 North, Range 2 East, Boise Meridian a brass cap monument in place thence S64°-31'-03"E 4498.82 feet to a monument and the True Point of Beginning; thence N86°-55'-58"E 893.03 feet to a monument; thence S00°-43'-49"W 1173.63 feet to a monument; thence N87°-46'-17"W 289.64 feet to a monument; thence S77°-25'-11"W 204.69 feet to a monument; thence S49°-30'-44"W 118.25 feet to a monument; thence S35°-25'-35"W 187.82 feet to a monument; thence S58°-54'-34"W 73.52 feet to a monument; thence S78°-21'-17"W 157.74 feet to a monument; thence N84°-08'-04"W 185.12 feet to a monument; thence N07°-54'-24"E 613.95 feet to a monument; thence N06°-23'-07"W 436.62 feet to a monument; thence N23°-58'-41"E 435.33 feet to the True Point of Beginning.

All monuments referred to are 5/8" by 24" rebar with plastic caps. For additional information see survey on file in the Idaho County Court House, Grangeville, Idaho.

COPY

PAUL VAN ACKER
KATHY VAN ACKER
P.O. BOX 185 208-839-2808
WHITE BIRD, ID 83554

92-379 3358
1241
0201027125

08/12/04

1046

Pay to the order of DAWK \$ 25.00

Twenty Five & 00/100

WELLS FARGO
Wells Fargo Bank Northwest, N.A.
162 E. Main St.
Grangeville, ID 83530
www.wellsfargo.com

COPY

11241037991020102712511 1046

Security Features
Check for
Embossed Mark
on Back

MP

ANTIQUE

Check returned w/ claim. See attached letter.

8/16/04

RECEIVED

060616

APR 08 1998

NORTHERN REGION
IDWR

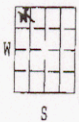
1. DRILLING PERMIT NO. D-00-0-3682-
Other IDWR No.

2. OWNER:

Name Paul Van Acker
Address 621 North Orange
City Orange State CA Zip 92867

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location
N



T. 28 N
R. 1 E
Sec. 5, NW 1/4 NW 1/4 1/4
Gov't Lot County Idaho
Lat: : Long: :
Well Addr 2 miles north
City White Bird

- | Lt. | Blk. | Sub. Name |
|-----|------|-----------|
|-----|------|-----------|

4. PROPOSED USE: DOMESTIC
5. TYPE OF WORK: NEW WELL
6. DRILL METHOD AIR ROTARY
7. SEALING PROCEDURES

Seal/Filetr Pack			Amount	Method
Material	From	To	Sack/lb	
BENTONITE	0	18	55	Overbore

Was drive shoe used? NO Shoe Depth(s)
Was drive shoe seal tested? YES How? Air Test

8. CASING/LINER:

Diam.	From	To	Gauge	Material	Casing/ Connect Liner
8	1	19	250	STEEL	CASING WELDED
6	-11	265	250	PLASTIC	LINER WELDED

Length of Headpipe	Length of Tailpipe
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9. PERFORATIONS/SCREENS:

[Y] Perforations	Method Skill Saw
[N] Screens	Screen Type

From	To	Slot Size	Number	Diam.	Material
220	265	1/4 x 6	91	6	PVC

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

169 ft. below ground Artesian pressure lb.
Depth flow encountered ft. Describe access port or
control devices: Well Seal

11. WELL TESTS:
Test type AIR

Yield gal./min.	Drawdown	Pumping Depth	Time
50	0	265	2 hrs
0	0		
0	0		

Water temp. 54

Bottom hole temp.

Water Quality test or comment Good

Depth first water encountered 235

12. LITHOGRAPHIC LOG: (Describe repairs or abandonment) Water Department of Water Resources:

[illegible]

Completed Depth 265 (Measurable)
Date Started 03/17/98 Completed 03/18/98

- ### 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name STUIVENGA VESSEY DRILLING

Firm No.
545

Firm Official [Signature] Date 3/19/98
and
Supervisor or Operator [Signature] 3/19/98
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES