

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18488
Date Received: 9/06/1989
Receipt No: CO10904
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES WARD
Address: 435 E. COLUMBIA
MERIDIAN, ID

208-888-0021

83642

Not Valid

AND/OR

Name: LOLA M. WARD
Address: 435 E. COLUMBIA
MERIDIAN, ID

208-888-0021

83642

2. Date of Priority: MAY 05, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	6	SW	SE	SW		ADA

5. Description of diverting works:

WELL, 6" CASING, OVER 100' DEEP, 1.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

3.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/1 HOME, LAWN AND GARDEN (1/2 ACRE); STOCK/35 CATTLE

A63-18488

Page

1

Date: 09/06/89

MICROFILMED

SEP 01 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01E	6	SE		SW		IRR	1.0
			SE		SW		DOMEST	
			SE		SW		STOCK	
							Section Acres	1.0
							Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles L Ward Date: 9/6/89

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 6TH day

of SEPTEMBER 19 89
Y

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

Water Right Number - A63-18488

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WARD

CHARLES

1 - 435 E COLUMBIA

2 -

3 -

City- MERIDIAN

Phone - 208-888-0021

State- ID Zip- 83642

1 - 435 E COLUMBIA

2 -

3 -

City- MERIDIAN

Phone - 208-888-0021

State- ID Zip- 83642

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/05/1955 14 WESTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name

02N 01E 6 SW SE SW (1) ADA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

04 - STOCKWATER

01 - IRRIGATION

01/01 12/31 0.040

01/01 12/31 0.020

03/15 11/15 0.030

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.090 3.5+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 01E 6 SE SW 1.0 01 IRRIGATION (1) ADA

02N 01E 6 SE SW 04 STOCKWATER (1) ADA

02N 01E 6 SE SW 43 DOMESTIC (1) ADA

Total Acres: 1.0

+ - - Diversion Means - WELL, 6" CASING, OVER 100' DEEP, 1.5 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC/1 HOME, LAWN AND GARDEN (1/2 ACRE); STOCK/35 CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

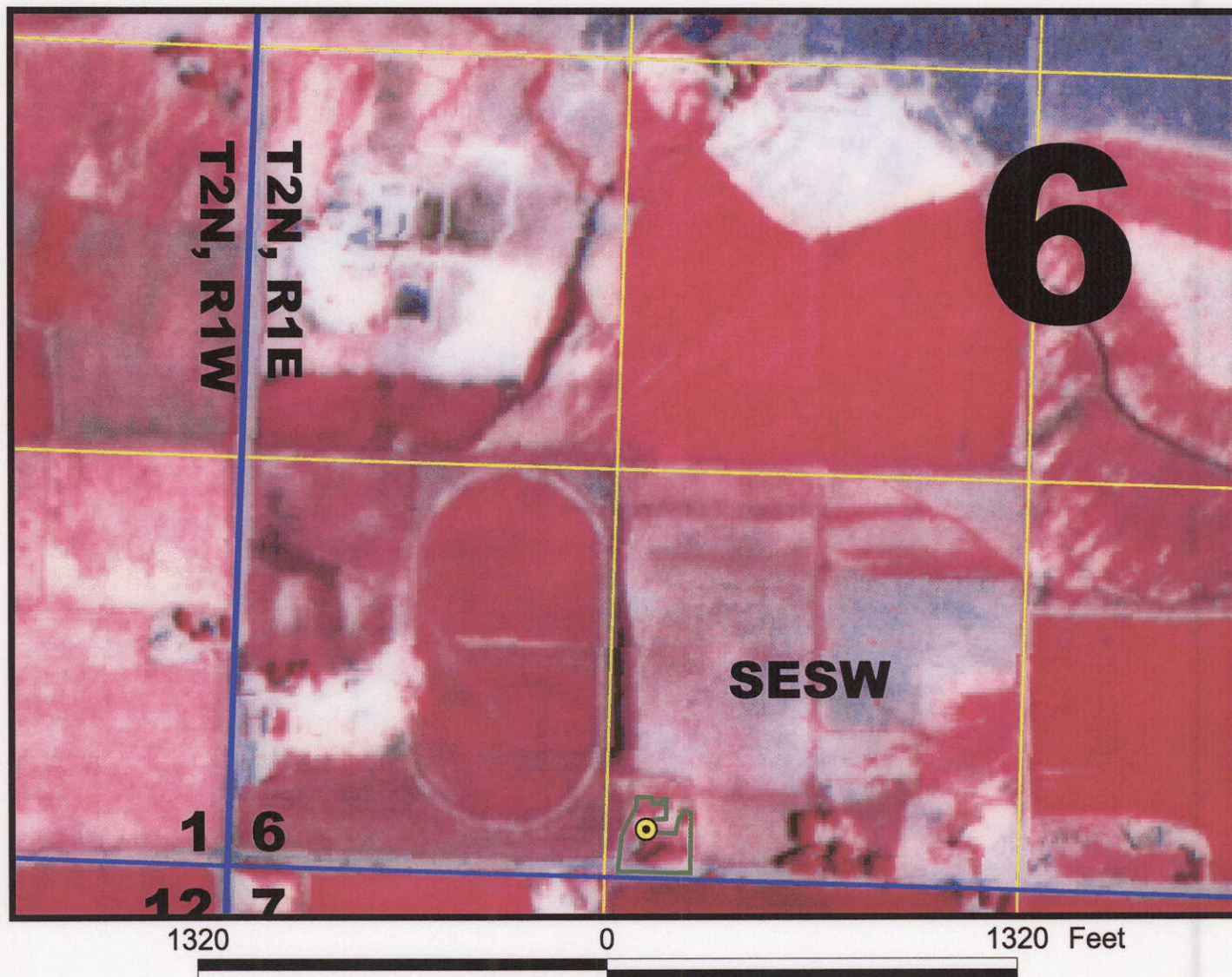
| + - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | Audjudication Rights Dates and Flags Area | - - - - - | - - - - - |
|-----------------------|-----------|------------|-----------------------|-----------|------------|-------------------------|---|-----------|-----------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 | |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | | |
| Claim Received Date | - | 09/06/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P | |
| Proof Due Date | - | 00/00/0000 | Proof Made Date | - | 00/00/0000 | Water District | - | | |
| Licensed Date | - | 00/00/0000 | Receipt Number | - | C010904 | Federal/State Indicator | - | S | |
| Claims Tape Error Flg | - | | POU Ownership Flag | - | Y | Presumption Flag | - | | |
| Fee Exempt Flag | - | | Name Connector | - | AND/OR | Notice of Error Flag | - | | |



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-18488



Total Irrigated Acres: 1.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: August 2004

08/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18488
NAME AND ADDRESS: LOLA M WARD
435 E COLUMBIA
MERIDIAN ID 83642

CHARLES WARD
435 E COLUMBIA
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.070 CFS
4.500 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/05/1955

POINT OF DIVERSION:
T02N R01E S6 SWSESW Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------------|
| STOCKWATER | 01/01 12/31 | 0.020 CFS |
| DOMESTIC | 01/01 12/31 | 0.020 CFS |
| IRRIGATION | 03/01 11/15 | 0.030 CFS
4.50 AFY |

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER Within ADA County

T02N R01E S06 SESW

DOMESTIC Within ADA County

T02N R01E S06 SESW

IRRIGATION Within ADA County

T02N R01E S06 SESW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel #: R8522680100

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, Tranquil Estates Subdivision.

Stockwater use is for 35 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18488 V1

WATER RIGHT NUMBER: 63-18488 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | LOLA M WARD
435 E COLUMBIA
MERIDIAN, ID 83642
(208)888-0021 |
| Current Owner | CHARLES WARD
435 E COLUMBIA
MERIDIAN, ID 83642
(208)888-0021 |

Priority Date: 05/05/1955

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
|---------------|------------------|

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER | 01/01 to 12/31 | 0.020 CFS | |
| DOMESTIC | 01/01 to 12/31 | 0.020 CFS | |
| IRRIGATION | 03/01 to 11/15 | 0.030 CFS | 4.50 AF |
| | <u>Total Diversion:</u> | 0.070 CFS | 4.50 AF |

Location of Point(s) of Diversion

| | | | | |
|--------------|-----------------|---------|----------|---------------|
| GROUND WATER | SW1/4SE1/4SW1/4 | Sec. 6, | Twp 02N, | Rge 01E, B.M. |
| ADA County | | | | |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 02N | 01E | 6 | | | | | | | | | | | | X | | | | | |

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 02N | 01E | 6 | | | | | | | | | | | | X | | | | | |

IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18488 V1

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 02N | 01E | 6 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 1.0 |
| | | | | | | | | | | | | | | | | | | | 1.0 |

Total Acres: 1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.
3. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.
5. X02 Stockwater use is for 35 range cattle.

Remarks:

1. Explanatory Parcel #: R8522680100
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, Tranquil Estates Subdivision.

Comments:

1. csaxton 8/12/2004 POD

Comment: POD taken from Intrepid Engineerings FE on 11/20/01.

2. csaxton 8/12/2004 Domestic Diversion Rate

Comment: Reduced diversion rate on domestic from 0.04 cfs to 0.02 cfs because it is assumed that the irrigation portion of this right covers external household use. Domestic assumed to be for internal use only.

3. csaxton 8/12/2004 Ownership

Comment: Ownership change needs to be filed. Letter of request sent, but at this time, no response received. Recommend ownership as claimed.

4. csaxton 8/12/2004 Priority Date/Well

Comment: There is a well log in the file that shows a well drilled in May 4, 1987. But there is also an affidavit that supports that the well was in place long before the claimed priority date of 5/5/1955. Based on this evidence, I am assuming that the well drilled in 1987 was a replacement well.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18488 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts | 8/12/2004 2:08:50 PM | csaxton | | | Active |
| Priority Date | 8/12/2004 2:09:28 PM | csaxton | | | Active |
| POD | 8/12/2004 2:16:27 PM | csaxton | | | Active |
| Source | 8/12/2004 2:17:40 PM | csaxton | | | Active |
| POU | 8/12/2004 2:21:44 PM | csaxton | | | Active |
| Use | 8/12/2004 2:23:02 PM | csaxton | | | Active |
| Season | 8/12/2004 2:23:45 PM | csaxton | | | Active |
| Quantity | 8/12/2004 2:25:16 PM | csaxton | | | Active |
| Summary | | | 08/12/2004 | csaxton | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|--|
| Contacts | 8/12/2004 2:08:50 PM | csaxton | (No) 1. Do you want to schedule an appointment? |
| | | | Comment for 1: Intrepid Engineerings FE on 11/20/01. |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18488 V1

| | | | |
|---------------|----------------------|---------|---|
| Priority Date | 8/12/2004 2:09:28 PM | csaxton | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(No) 4. Is the basis of claim decree or license?
(No) 7. Is the basis of claim a Application or Permit?
(No) 8. Is the basis of claim a posted notice?
(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?
(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?
(Yes) 15. Is the basis of claim coded correctly?
(No) 16. Is a Priority Date remark and/or condition required?
Description for Question 12/13 - Affidavit from claimant. |
| POD | 8/12/2004 2:16:56 PM | csaxton | Edited point location |
| POU | 8/12/2004 2:22:18 PM | csaxton | Edited shape boundary |
| POU | 8/12/2004 2:22:35 PM | csaxton | Edited shape boundary |
| Source | 8/12/2004 2:17:40 PM | csaxton | (No) 1. Is the basis of claim Decree or License?
(No) 2. Is the basis of claim an Application or Permit?
(No) 6. Is the basis of claim a Posted Notice?
(No) 7. Is there evidence that there has been a change in the source?
(Yes) 10. Does the file contain all the necessary information to verify the source?
(No) 11. Is a Source remark and/or condition required?
Description for Question 10 - Intrepid Engineerings FE on 11/20/01. |
| POU | 8/12/2004 2:21:43 PM | csaxton | (No) 1. Is the basis of this claim a Decree or License?
(Yes) 2b. Is the POU required?
(No) 3. Is the basis of claim a Application or Permit?
(No) 7. Is there evidence that there has been a change in the POU?
(Yes) 13. Does the file contain all the necessary information to verify the POU?
(No) 14. Is a POU remark and/or condition required?
Description for Question 13 - Intrepid Engineerings FE on 11/20/01 and NAPP photography. |
| POU | 8/12/2004 2:22:02 PM | csaxton | Edited shape boundary |
| POD | 8/12/2004 2:16:27 PM | csaxton | (No) 1. Is the basis of this claim a Decree or License?
(No) 2. Is the basis of this claim a Application or Permit?
(No) 6. Is there evidence that there has been a change in the POD?
(Yes) 9. Does the file contain all the necessary information to verify the POD?
(No) 10. Is a POD remark and/or condition required? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18488 V1

| | | | |
|----------|----------------------|---------|--|
| Use | 8/12/2004 2:23:02 PM | csaxton | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p> <p>Description for Question 10,11,12 - Intrepid Engineerings FE on 11/20/01.</p> |
| Season | 8/12/2004 2:23:44 PM | csaxton | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p> |
| Quantity | 8/12/2004 2:25:15 PM | csaxton | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(No) 7. Is a flow measurement required?</p> <p>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(Yes) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - Per David Tuthill, claims for 0.20 cfs or less do not require measurement.</p> <p>Description for Question 10 - IDWR standard for the area.</p> |
| Summary | 8/12/2004 2:32:03 PM | csaxton | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-18488

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Ownership Change needed and was solicited. No
- ☐ No change Address Response received at this point
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5-5-1955 per Affidavit

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: No Overlap

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse Irr From 3/1 To 11/15 Amount 0.03 CFS 4.5" AFAUse Dom From 1-1 To 12-31 Amount 0.02 CFS N-code AFA Irr covers lawnUse Stock From 1-1 To 12-31 Amount 0.02 CFS N-code AFA**TOTAL VOLUME – Groundwater only**☐ Incomplete on claim, the total is, Amount 0.07 CFS 4.5" AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes 1 Stock # 35

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: *Well, 6" casing, 103' deep according to well log. Based on affidavit for priority, and that well drilled according to well log prior to Nov 12, 1987, it is assumed that current well is a replacement well.*

| Well or Diversion Identification No
GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|---|------------|----|------------------|-----------|-----------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

| ReceiptID | Amount | BasinNumber | SequenceNum | SplitSuffix | Type |
|-----------|--------|-------------|-------------|-------------|-------|
| C010904 | 51.00 | 63 | 18488 | | Claim |



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 22, 2003

RODNEY D BOONE
QUINET K BOONE
7975 N TRANQUILITY LN
MERIDIAN ID 83642

RE: CHANGE IN OWNERSHIP FOR SNAKE RIVER BASIN ADJUDICATION
(SRBA) 63-18488

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in ADA County. According to our records, the property to which I am referring to was most recently owned by Charles and Lola Ward. The legal description is as follows:

T02N R01E S6 SE1/4 SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 63 part 2. We recommend that if, in fact, you now own the property in question, and do use the water for the purposes claimed, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call this office at 334-2190.

Respectfully submitted,

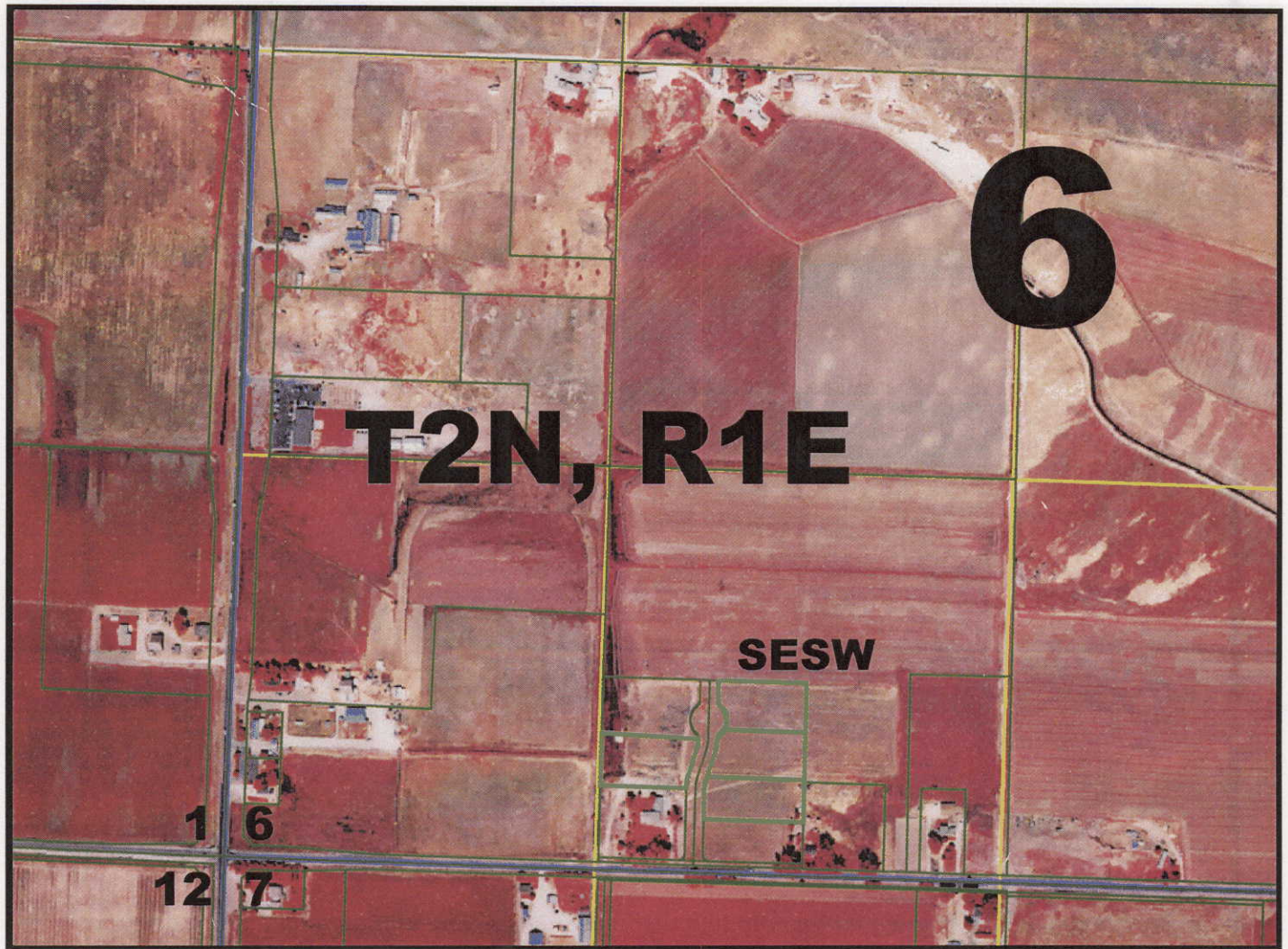
Craig L. Saxton
SR Water Resource Agent
Enclosure(s)



POU location Map

2000 Overflight - 63-18488

Which Property is the claimed POU



1320

0

1320 Feet



Point of Diversion



Claimed POU (?)



Ada County Tax Lot Data

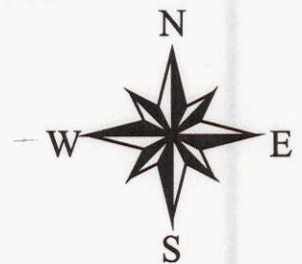


Quarter Quarter Lines



Section Lines

Total Claimed Acres: 1.0



Prepared by: C. Saxton
Date: September 2003



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 18488
POD ID 173464
Quad Meridian 3
Claim Type Small
Easting 307047
Northing 272936
GPSID A0009241

Diversion Description

WELL, 6" CASING, OVER 100' DEEP, 1.5 HP PUMP.

Assumptions

Pressure head.

Invoice #

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

a Photos\173464a.JPG

Photos

a Photos\173464b.JPG

EPE (ft)

16

Date (M/D/Y)

11/20/01

Time

15:35

Flow Rate (CFS)

0.05

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

| | |
|---------------------------|------|
| Concrete lined | .016 |
| Smooth earth | .025 |
| Earth | .033 |
| Rough bed, weeds on sides | .04 |
| Smooth natural stream | .033 |
| Rough natural stream | .1 |

Pumped System ☒

HP 1.5

Pressure Head (psi) 35

Elevation Head (ft) 100

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

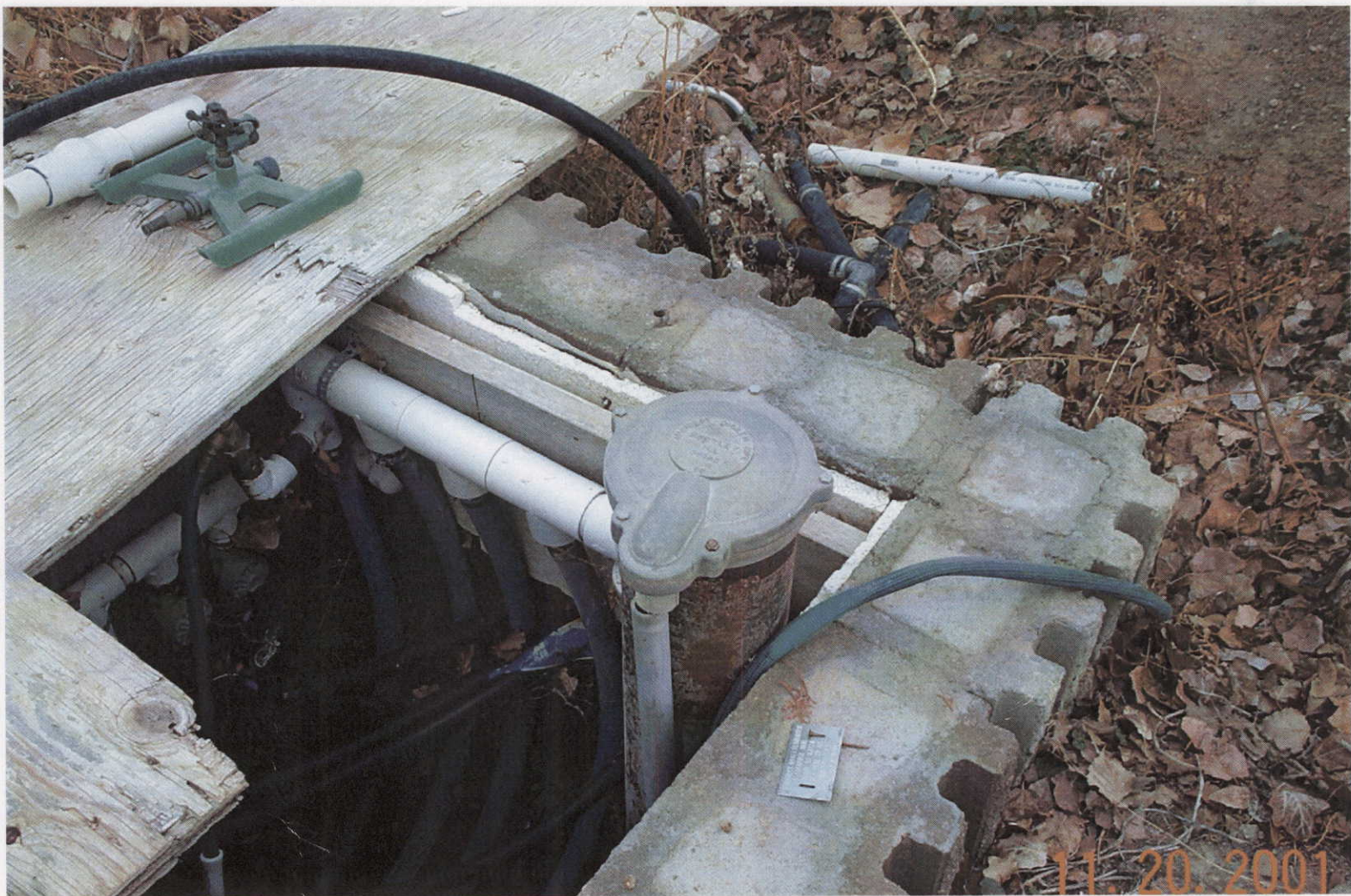
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RIGHT ID

63 18488





AJ5809NP
No. A63-18488

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 207

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-------------------|------------------|------------------|-----------------------|-------------------|---------------------|
| C | CHARLES WARD | 05/05/1955 | IRRIGATION | 03-15 11-15 | 0.030 CFS | |
| C | LOLA M WARD | | STOCKWATER | 01-01 12-31 | 0.020 CFS | |
| | 435 E COLUMBIA | | DOMESTIC | 01-01 12-31 | 0.040 CFS | |
| | MERIDIAN ID 83642 | | | | | |
| | (208) 888-0021 | | | | | |
| | | | TOTAL DIVERSION: | | 0.090 CFS | |
| | | | CONSUMPTIVE USE: | | | 3.50 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R01E S06 SWSW

ADA County

Place of use Legal Description for: IRRIGATION

| NE | NW | SW | SE | SUM |
|---------------------------------|---------------------------|---------------------------|---------------------------|-------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : SUM |
| 02N 01E 6 : | : | : | : | 1.0 |
| | | | | 1.0 |
| | | | | TOTAL ACRES |

Place of use Legal Description for: STOCKWATER

| NE | NW | SW | SE |
|---|---------------------------|---------------------------|-----|
| NENE NWNE SWNE SENE : NENW NWNW SWNW SENW | : NESW NWSW SWSW SESW | : NESE NWSE SWESE | : |
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : |
| 02N 01E 6 : | : | : | S : |

Place of use Legal Description for: DOMESTIC

| NE | NW | SW | SE |
|---|---------------------------|---------------------------|-----|
| NENE NWNE SWNE SENE : NENW NWNW SWNW SENW | : NESW NWSW SWSW SESW | : NESE NWSE SWESE | : |
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : |
| 02N 01E 6 : | : | : | D : |

POU County: ADA

Non-Irrigation Uses: DOMESTIC/1 HOME, LAWN AND GARDEN (1/2 ACRE); STOCK/35 CATTLE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 09/06/89 PEPPERSA 03/30/95 POST-STD

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
W A63-18488)
_____)
_____)
State of Idaho)
County of _____)

AFFIDAVIT

RECEIVED

AUG 31 1995

WATER RESOURCES
WESTERN REGION

CHARLES L. WARD being first duly sworn,

deposes and says: I purchased this property in
1964- and have owned it continuously since.
At that time I had an abstract that went
back prior to 1920. The well was very
obviously older than 1955-

Charles L. Ward
(Signature)

Subscribed and sworn to before me this
day 30th of August, 1995.

SEAL

Donna R. Sleeper
(Notary Public)

Residing at Boise Idaho.

My Commission Expires 9/9/2000.

1. WELL OWNER

7. WATER LEVEL

Flowing? ☐ Yes ☒ No G.P.M. flow _____
 Artesian closed-in pressure _____ p.s.i.
 Controlled by: ☐ Valve ☐ Cap ☐ Plug
 Temperature _____ OF. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

3. PROPOSED USE

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
|------------------|---------------|--------------|

| | | |
|-----|-----|---|
| 100 | 100 | 2 |
|-----|-----|---|

4. METHOD DRILLED

9. LITHOLOGIC LOG

| Bore
Diam. | Depth | | Material | Water | |
|---------------|-------|-----|-------------------|-------|----|
| | From | To | | Yes | No |
| 9 | 0 | 2 | Top soil | | X |
| 9 | 2 | 17 | Brown Clay | | X |
| 9 | 17 | 48 | Black lava rock | | X |
| 6 | 48 | 70 | Coarsened gravel | | X |
| 6 | 70 | 90 | sand + gravel | | X |
| 6 | 90 | 103 | Sticky Brown clay | | X |
| 6 | 103 | | sand + water | X | |

5. WELL CONSTRUCTION

| Thickness | | Diameter | | From | | To | |
|-----------|--------|----------|----------|------|------|-----|------|
| 250 | inches | 6 | inches + | 1 | feet | 100 | feet |
| | inches | | inches | | feet | | feet |
| | inches | | inches | | feet | | feet |
| | inches | | inches | | feet | | feet |

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

| Number | From | To |
|--------------|------|------|
| perforations | feet | feet |
| perforations | feet | feet |
| perforations | feet | feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel

Placed from _____ feet to _____ Depart _____

Surface seal depth 48 Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Pudding clay ☐Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

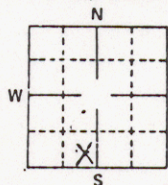
Weld

☐ Cemented between strata

Describe access port Sanitary Well seal

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No.

County Ada
SE ¼ SW ¼ Sec. 6 T. 2 N. R. 1 E. W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Can-Poly Well Firm No. 304

Address Rt. 1, Loma, Cal. Date 6/14/87

Signed by (Firm Official) Earl Skinner

and
(Operator) Earl Skinner

Presumption Flag:



2 1 MI. TO SOUTH CLOV

4822

32' 30"

4820

4819

4818

4817000mN

1 W

1 E

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s) - A63-18488

A63-18488
CHARLES WARD
LOLA M WARD
435 E COLUMBIA
MERIDIAN

ID 83642

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh

Enclosures