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DEPARTMENT OF
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DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED *JM*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No.: 65-02958
)
) ORDER RESCINDING ORDER OF
) REFERENCE TO SPECIAL MASTER
) CUSHMAN
)
) ORDER SETTING STATUS
) CONFERENCE
)

As a result of the retirement of Special Master Thomas R. Cushman effective June 30, 2004, IT IS ORDERED that the *Order of Reference to Special Master Cushman* dated October 18, 2000, is rescinded as to water right 65-02958.

IT IS FURTHER ORDERED that a status conference hearing will be held in the above-captioned subcase on **Tuesday, September 21, 2004, at 1:30 p.m., at the SRBA District Court, 253 3rd Avenue North, Twin Falls, Idaho.** Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted, entering participant code 406128.

DATED: August 11, 2004.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER RESCINDING ORDER OF REFERENCE TO SPECIAL MASTER CUSHMAN AND ORDER SETTING STATUS CONFERENCE was mailed on August 11, 2004, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

USDI BUREAU OF RECLAMATION

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
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DIRECTOR OF IDWR

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BOISE, ID 83720-0098

HELEN E CRUICKSHANK

RT 1 BOX 70
MC CALL, ID 83638
Phone: 208-325-8549

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".