

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00671A
Date Received: 12/20/1988
Receipt No: 6005293
Received By: gen

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALFRED T. RICKS, JR. 208-356-7519
Address: 396 W. WELLS
FELT, ID 83424

OR
Name: RAE RICKS 208-356-7519
Address: 396 W. WELLS
FELT, ID 83424

2. Date of Priority: APR 01, 1939

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	8	SW	SE	NE		TETON

5. Description of diverting works:
CEMENT HEADGATE IN CREEK TO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.970		

7. Total Quantity Appropriated is:
0.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00671A

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Date: 12/20/88

MICROFILMED

OCT 28 1992

A2200671A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	6	NE	NE	1	IRR	30.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00060, 00671 PORTIONS

14. Remarks:
RIGHT SPLIT BY LAND OWNERSHIP

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 11/02/1964

NATHAN RICKS
Decree Plaintiff

vs

HENRY EAGLE, W. M.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

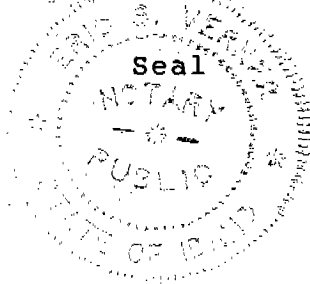
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alfred T. Rickson Date: Dec 20, 1988
_____ Date: _____

State of Idaho)
County of Bonnetville) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of December 19 88



[Signature]
Notary Public

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

AJ0749NP
No. A22-00671A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/11/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALFRED T RICKS JR 6039 S 2626 W REXBURG ID 83440 (208) 356-8296	04/01/1939	IRRIGATION	04-15 10-15	0.97 CFS	
TOTAL DIVERSION:					0.97 CFS	
CONSUMPTIVE USE:						60.00 AFA

Water Source: BADGER CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R45E S08

SWSENE

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06N	45E	6	:	01-30				:					:					:							:	30.0
																								TOTAL ACRES	30.0	

POU County: TETON

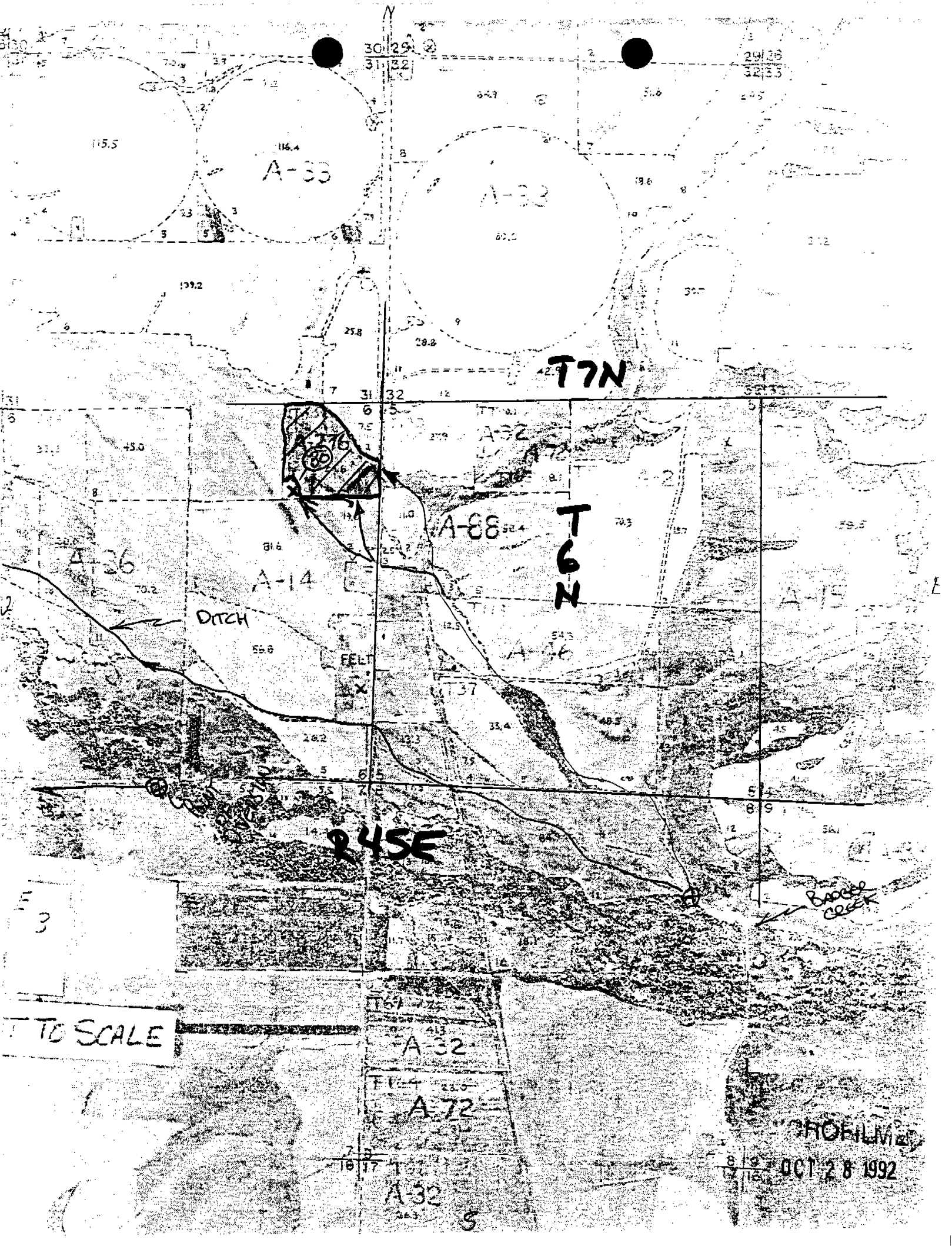
Non-Irrigation Uses: NONE

Other Rights: 22-00060, 00671 PORTIONS

Remarks: GEN RIGHT SPLIT BY LAND OWNERSHIP
CHANGED ADDRESS PER REQUEST. AJ-2/8/99
CHANGED OWNERSHIP PER REQUEST/JH/2-11-99

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: D
Presumption Flag:



30 29 31 32

29 30 31 32

A-33

A-33

T7N

A-38

T6N

A-14

DITCH

245E

BROOK CREEK

TO SCALE

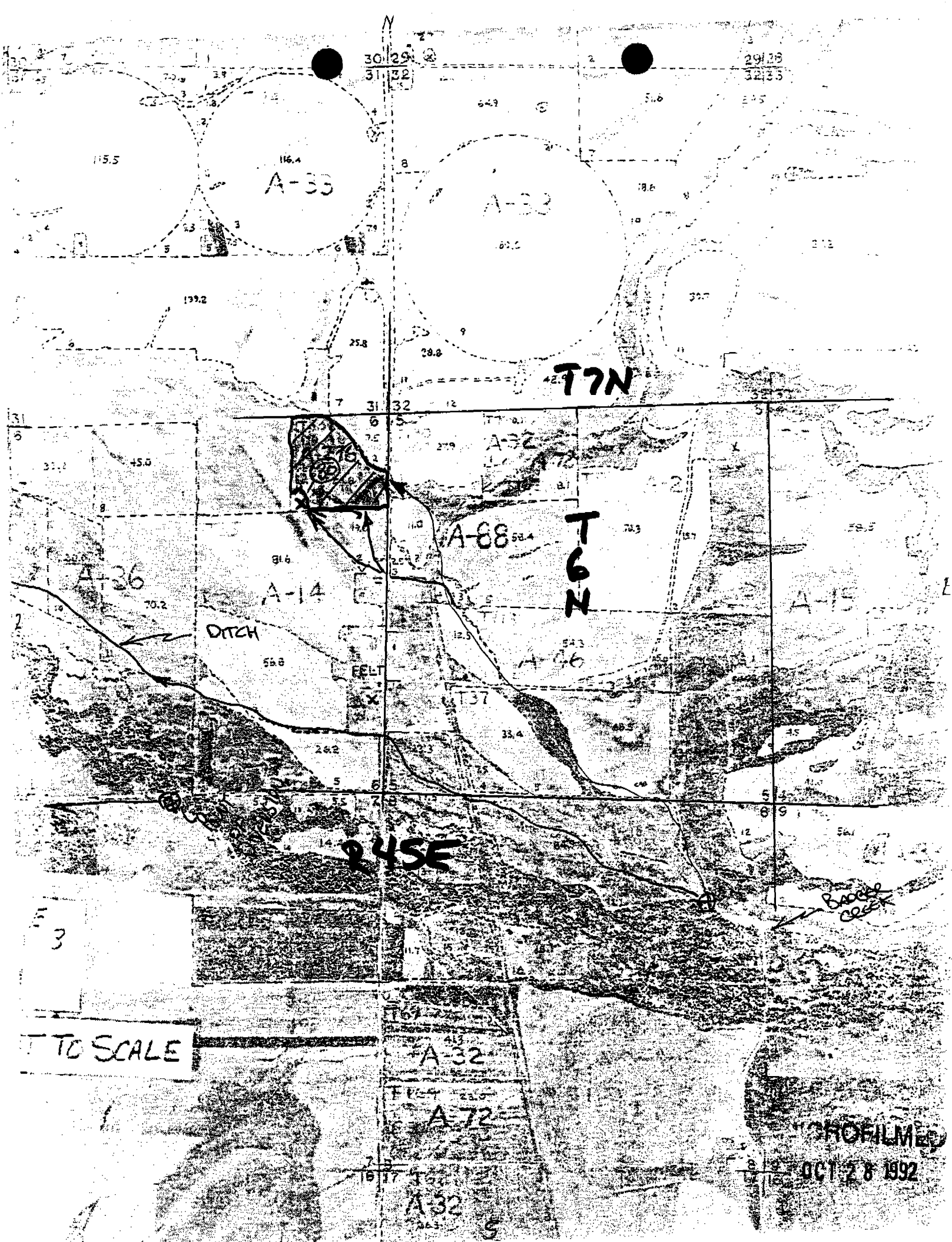
A-32

A-72

A-32

PHOTOFILM

OCT 28 1992



N

Lot 1 Section 6 R. 45 E T. 6 N.

Robison's
Ditch

Bull Elk Creek

Hill

Well X

This ditch comes
out of Badger Creek
Located in Section 8
R. 45 E, T. 6 N.

MICROFILMED

OCT 28 1992

S



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALFRED T RICKS
6039 S 2626 W
REXBURG ID 83440

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-00539A, A22-
00662A, A22-00671A, A22-02172A

Dear Mr. Ricks:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

A22-00671A

DATE FILED: FEBRUARY 10, 1995

STATE FILE NUMBER: 95-00739

DECEDENT: ALICE RAE STEWART RICKS

DATE OF DEATH: FEB. 01, 1995 PLACE OF DEATH: REXBURG, IDAHO

DATE OF BIRTH: APR. 22, 1922 PLACE OF BIRTH: IDAHO

AGE: 72 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: MARRIED SURVIVING SPOUSE: ALFRED TAYLOR RICKS, JR.

SOCIAL SECURITY NUMBER: 519-60-4469 RESIDENCE: REXBURG, IDAHO

FATHER: BERT STEWART

FATHERS BIRTHPLACE: IDAHO

MOTHER (MAIDEN): BESSIE EVANS

MOTHERS BIRTHPLACE: IDAHO

MORTUARY: FLAMM FUNERAL HOME, INC.

MORTICIAN: GARTH E. FLAMM

REXBURG, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: CHARLES JEFFERY ZOLLINGER, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

OVARIAN CANCER METASTASIS

3 MONTHS

OVARIAN CANCER

1 YEAR

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

FEBRUARY 14, 1995

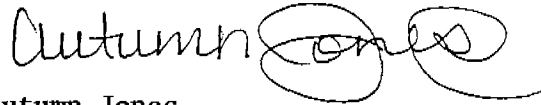
DATE ISSUED:

JANE S. SMITH
State Registrar

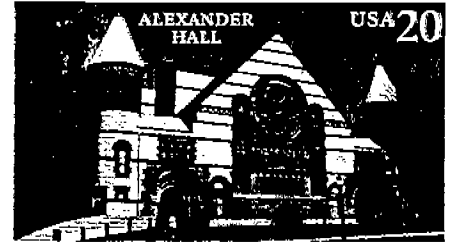


Your water right numbers A22-04038, A22-00539A, A22-00671A, A22-12362, A22-12365, A22-00662A, A22-02172A and A22-02266A have been modified to reflect the address on the front of this card.

Respectfully submitted,

A handwritten signature in cursive script that reads "Autumn Jones". The signature is written in dark ink and is positioned above the typed name.

Autumn Jones
Records Clerk
Adjudication Bureau
Idaho Dept. of Water Resources



PRINCETON UNIVERSITY • 250TH ANNIVERSARY

ALFRED T RICKS
6039 S 2626 W
REXBURG ID 83440

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M E M O R A N D U M

Date: February 8, 1999

To: Files

From: Jennifer Hoagland, Technical Records Specialist

Re: **Change of address for Alfred T. Ricks**

Per Mr. Ricks' daughter Marlene Jennings on 2-5-99: Change his address to: 6039 S. 2626 W., Rexburg, ID 83440 (208) 356-8296