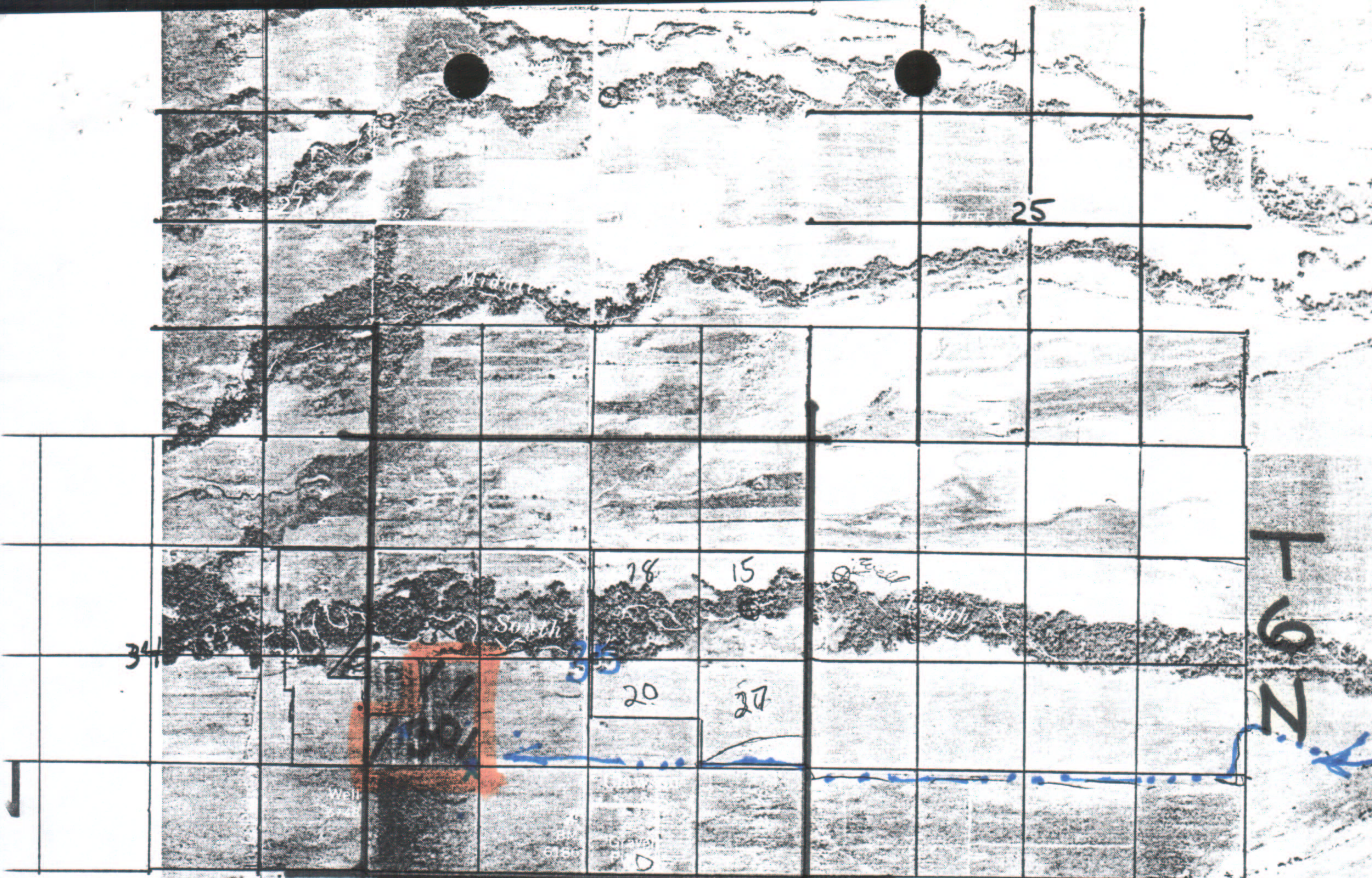




R45

7002B 0.26cfs

POD -
DESERT DITCH
T6N R46E
SEC. 32
ANW 1/4 NW 1/4 SW 1/4

A22-07002B

A22-012522

MICROFILMED

NOV 06 1950

MICROFILMED

NOV 07 1992

770 000 FEET
(IDAHO EAST)

10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-00612C**
Date Received: 1/31/1989
Receipt No: E005650
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KANE BRIGHTMAN 208-456-2505
Address: RD. 1, BOX 1495
TETONIA ID 83452

2. Date of Priority: JAN 22, 1916

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	46E	32	NW	NW	SW		TETON

5. Description of diverting works:
HEADGATE IN STREAM TO DESERT DITCH. FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	35	NW	SW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07002B, GROUNDWATER SOURCE

14. Remarks:
THIS RIGHT IS PORTION OF 22-00612 OWNED BY CLAIMANT.

15. Basis of Claim: DECREED

Water Right Number: 220612

Case Number:

Court :

Decree date: 1/24/1938

LEIGH CREEK CANAL CO.
Decree Plaintiff

LYNN CRANDALL, W.M.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MACROFILMED
NOV 06 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A22-12522~~
Date Received: 1/31/1989
Receipt No: 6005650
Received By: SD

A22-00612C

8/12/94
DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KANE BRIGHTMAN 208-456-2505
Address: RD. 1, BOX 1495
TETONIA, ID 83452

2. Date of Priority: JAN 22, 1916

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	46E	32	NW	NW	SW		TETON

5. Description of diverting works:
HEADGATE IN STREAM TO DESERT DITCH. FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	35	NW	SW		IRR	
Section Acres							30.0

MICROFILMED

NOV 06 1996

A22-12522

Page 1

Date: 01/31/89

MICROFILMED
NOV 07 1992



10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07002B, GROUNDWATER SOURCE

14. Remarks:
THIS RIGHT IS PORTION OF 22-00612 OWNED BY CLAIMANT.

15. Basis of Claim: DECREED
Water Right Number: 220612
Case Number:
Court :
Decree date: 1/24/1938

LEIGH CREEK CANAL CO.
Decree Plaintiff

vs

LYNN CRANDALL, W.M.
Decree Defendant

MICROFILMED
NOV 06 1991

MICROFILMED
NOV 06 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

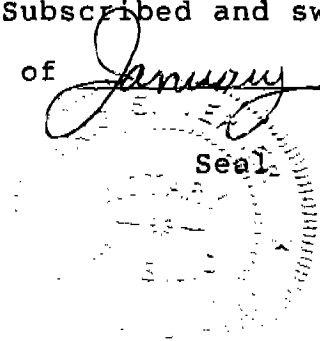
Signature of Claimant(s): Kan Bightra Date: Jan 31, 89
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of January 19 89

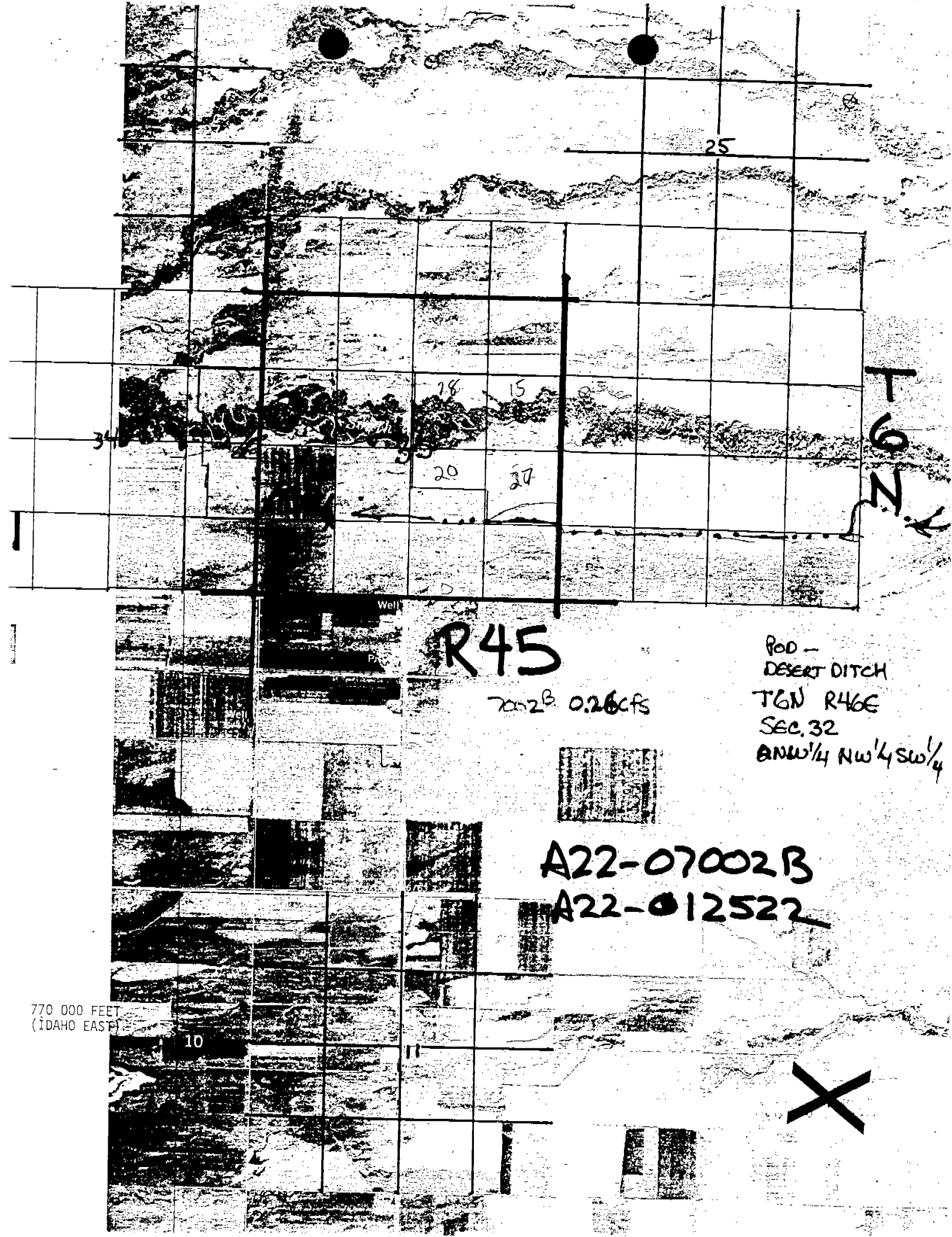
[Signature]
Notary Public

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994



MICROFILMED
NOV 06 1996

~~MICROFILMED~~
~~NOV 06 1996~~



R45

7002B 0.26cfs

POD -
DESERT DITCH
T6N R46G
SEC. 32
NW 1/4 NW 1/4 SW 1/4

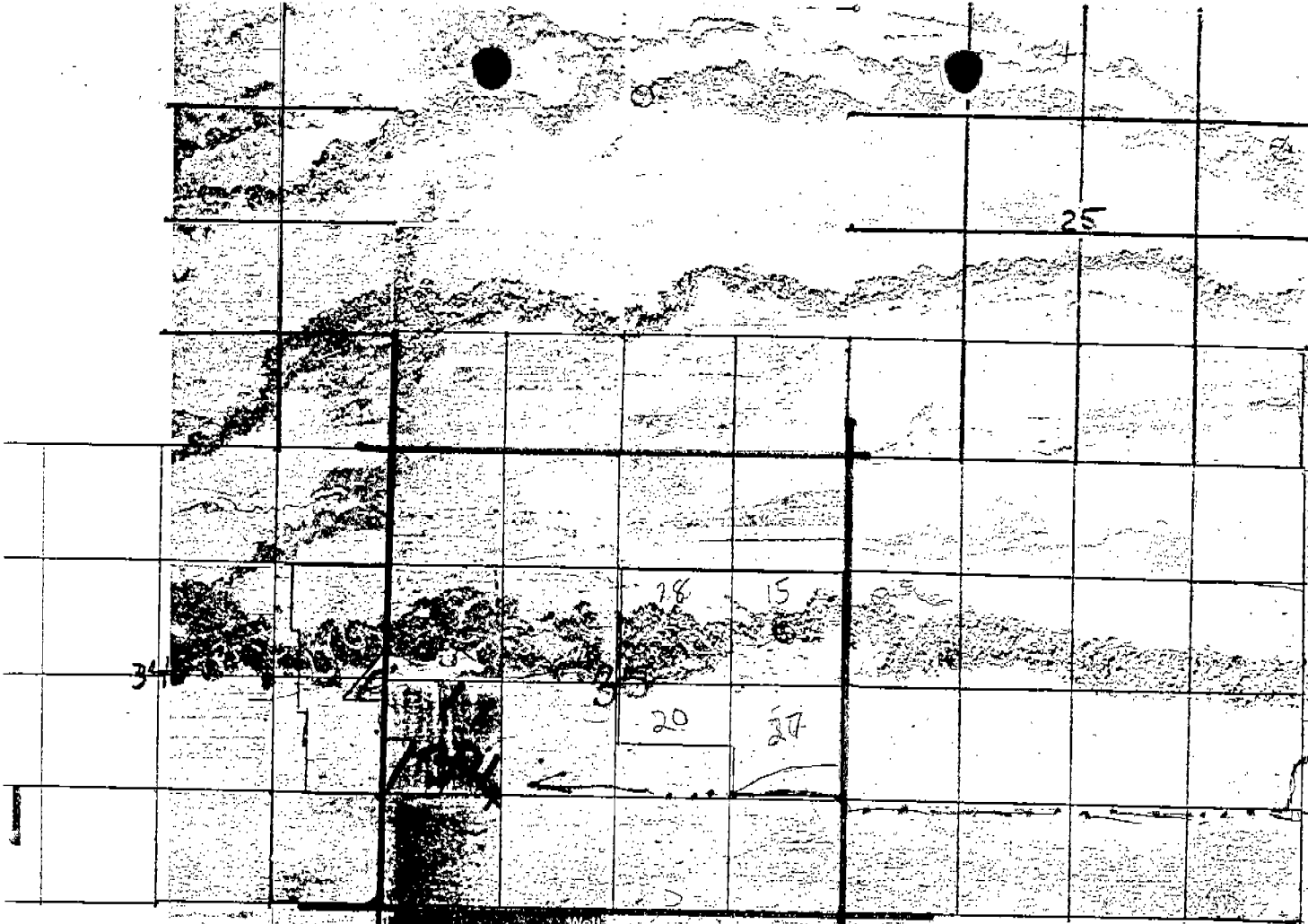
A22-07002B

A22-012522

770 000 FEET
(IDAHO EAST)

10

X



R45

FOO -
DESERT DITCH

T&D R466

SE 1/4

ANW 1/4 NW 1/4 SW 1/4

A22-07002B

A22-012522

770 000 FEET
(IDAHO EAST)

10

11

INTER-DEPARTMENT MEMO — 1

FROM Jean

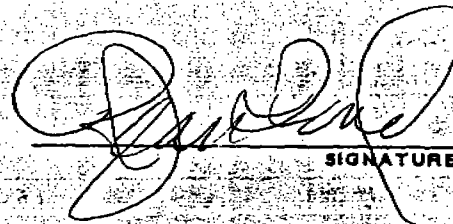
DATE 1/6/89

TO Dave Shaw

SUBJECT Request for additional time to file claim.

This morning I received a call from Kane Brightman in New York. He indicated he would not be able to keep his appt. in Idaho Falls on the 16th of Jan. and asked for an additional extension of time until the 31st. of Jan. when he will be in the area on vacation. If this is acceptable with you, I will call him back to let him know. Thank you.

OK DBS


SIGNATURE

~~NOV 11 1992~~

NOV 06 1989

NOV 06 1989

Date Received 11/14/88

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Kane A. Brightman
Name of Claimant

RD 1 Box 1495
Post Office Address

Tetonia, Id. 83452
City, State, Zip Code

Department of Water Resources

Teton
County(s) where Place of Use is located

Date Claim Originally Due

Flood irrigation of 30 acres, 12 inch irrigation well, house hold well
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

I have been away from Dec. 87 to Nov. 88 and have had mutipul
changes of address in Orgon, Washington and Alaska. The rancher who leases
my 30 acres picked up the "Notice of Claim to a Water Right" form and
has been holding it untill I returned. I did not plan on being gone as long
Claimant requests an extension to January, 1989. as I was.

Kane A. Brightman
Signature

owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES NOV 06 1988

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 1/16, 1989.

Signed this 25 day of November, 1988.

Director or his designated agent

DAVID B. SHAW