

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00601
Date Received: 9/26/1988
Receipt No: E. 002600
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYOLA J. LUNDBLADE
Address: 2510 E. LINCOLN RD.
IDAHO FALLS, ID 83401
OR
Name: DONALD W. LUNDBLADE
Address: 2450 E. LINCOLN
IDAHO FALLS, ID 83401

208-522-2693

A2200601



2. Date of Priority: JUN 01, 1898

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	46E	32	NW	NW	SW		TETON
			NW	NE	SE	3	TETON

5. Description of diverting works:
CEMENT HEADINGS WITH SCREW GATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	4	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						Section Acres	80.0
06N	45E	33	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00600

14. Remarks:

TRANS. #2779.
DESERT CANAL HEADS IN NW1/4SW1/4 SECTION 32. THE SOUTH LEIGH
CANAL (HOG CANAL) HEADS IN SE1/4NW1/4NW1/4 SECTION 5, TWP 44N,
RGE 118W., TETON COUNTY, WYOMING. IT ENTERS IDAHO IN LOT 3
SECTION 32.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald W. Lundblade Date: Sept. 26, 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of Sept. 19 88

Ernest Carlson
Notary Public

Seal

Residing at Black Falls, ID
My Commission Expires 14 June 1994

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A22-11870

A22-00600

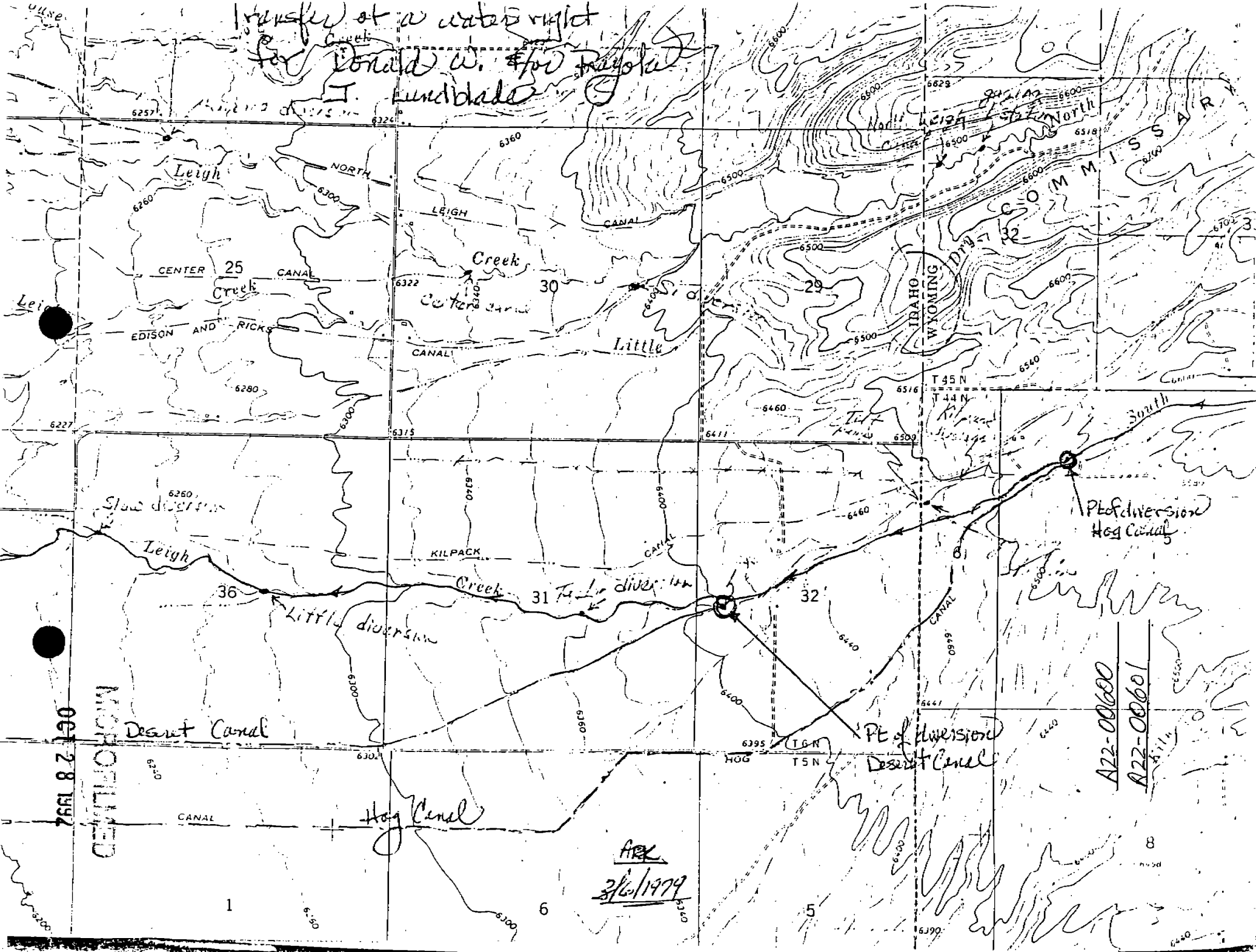
A22-00601

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MICROFILMED

OCT 28 1992

Transfer of a water right
for Donald W. & Co. Dry Lake
I. Lundblade



OCT 28 1992

MICROFILMED

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ARK
3/6/1979

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A22-00600

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