

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00593
Date Received: 8/24/1988
Receipt No: E001724
Received By: DSU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODMANSEE-JOHNSON 208-356-6086
Address: REXBURG MILL DITCH INC.
C/O DELL PALMER, PRESIDENT
657 HILL ROAD, RT 4
REXBURG, ID 83440

2. Date of Priority: MAR 15, 1883

3. Source: MOODY CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	41E	21	NW	SE	NW		MADISON
06N	40E	11	NE	SE	SE		MADISON

5. Description of diverting works:
PUMP AND PIPELINE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00593

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Date: 01/18/89

A2200593



RECORDED
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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	10	SW	SE		IRR	35.0
			SE	SE		IRR	40.0
			Section Acres				75.0
		11	NE	NE		IRR	10.0
			NW	NE		IRR	12.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				352.0
		14	NE	NE		IRR	5.0
			NW	NE		IRR	35.0
			SW	NE		IRR	26.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	8.0
			NW	SE		IRR	15.0
			Section Acres				329.0
		15	NE	NE		IRR	24.0
			SE	NE		IRR	25.0
			NE	SW		IRR	3.0
			SW	SW		IRR	16.0
			SE	SW		IRR	16.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	36.0
			Section Acres				240.0
		16	NE	SE		IRR	15.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	16	NW	SE		IRR	5.0
			SW	SE		IRR	3.0
			SE	SE		IRR	28.0
			Section Acres				51.0
		20	SE	NE		IRR	18.0
			NE	SE		IRR	9.0
			SW	SE		IRR	12.0
			SE	SE		IRR	3.0
			Section Acres				42.0
		21	NE	NE		IRR	6.0
			NW	NE		IRR	24.0
			NE	NW		IRR	4.0
			NW	NW		IRR	10.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	2.0
			Section Acres				126.0
		22	NE	NE		IRR	10.0
			NW	NE		IRR	25.0
			NE	NW		IRR	5.0
			NW	NW		IRR	3.0
			Section Acres				43.0
		29	NE	NE		IRR	6.0
			NW	NE		IRR	30.0
			Section Acres				36.0
			Total Acres				1294.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE LIST IN REMARKS.

14. Remarks:
LIST OF OTHER RIGHTS:

A22-00593

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Date: 01/18/89

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14. Remarks: Continued

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00594

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00205
A22-00235
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260

P/D IN NW1/4 SE1/4 NW1/4 SEC 21, T5N, R41E IS USED UNTIL JUNE 20.
AFTER JUNE 20, P/D IS CHANGED TO NE1/4 SE1/4 SE1/4 OF SEC 11,
T6N, R40E. ALL RIGHTS IN MOODY CREEK REDUCED 1/2 AFTER JUNE 20.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.

Decree Defendant

OCT 28 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

OCT 28 1992

AJ0749NP
No. A22-00593

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  WOODMANSEE-JOHNSON CANAL COMPANY    03/15/1883    IRRIGATION    04-01 11-01    3.20 CFS
    C/O O RUSSELL WILDING
    3560 E 3000 N
    SUGAR CITY ID 83448
    (208) 356-6184
                                TOTAL DIVERSION:    3.20 CFS
                                CONSUMPTIVE USE:    3230.00 AFA
=====
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Water Source: MOODY CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T05N R41E S21 NWSNW
T06N R40E S11 NESE

MADISON County
MADISON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
06N	40E	10	:					:					:					:			35	40	:	75.0	
06N	40E	11	:	10	12	10		:					:	40	40	40	40	:	40	40	40	40	:	352.0	
06N	40E	14	:	05	35	26		:	40	40	40	40	:	40	40	08		:		15			:	329.0	
06N	40E	15	:	24			25	:					:	03		16	16	:	40	40	40	36	:	240.0	
06N	40E	16	:					:					:					:	15	05	03	28	:	51.0	
06N	40E	20	:				18	:					:					:	09		12	03	:	42.0	
06N	40E	21	:	06	24			:	04	10	40	40	:		02			:					:	126.0	
06N	40E	22	:	10	25			:	05	03			:					:					:	43.0	
06N	40E	29	:	06	30			:					:					:					:	36.0	
																						TOTAL ACRES		1294.0	

POU County: MADISON

Non-Irrigation Uses: NONE

Other Rights: SEE LIST IN REMARKS.

Remarks: GEN LIST OF OTHER RIGHTS:

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00594

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00205
A22-00235
A22-00344
A22-00422
A22-00477

AJ0749NP
No. A22-00593

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 2

Remarks:

A22-11259
A22-11260
P/D IN NW1/4 SE1/4 NW1/4 SEC 21, T5N, R41E IS USED UNTIL JUNE 20.
AFTER JUNE 20, P/D IS CHANGED TO NE1/4 SE1/4 SE1/4 OF SEC 11,
T6N, R40E. ALL RIGHTS IN MOODY CREEK REDUCED 1/2 AFTER JUNE 20.
LIST OF OTHER RIGHTS:
1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:
A22-00235
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260
2. RIGHT THAT SHARE P/U WITH THIS RIGHT:
A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

CHANGED ADDRESS PER REQUEST/JH/9-4-97

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 01	Field Inspection Flag:	Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 122-00593Date Received 24 Aug 1988Receipt Number EOB1724

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly Woodmansee-Johnson Rexburg Mill Ditch, Inc (Idaho corporation)

1. Name of Claimant (s) c/o Dell Palmer, pres. Phone (208) 356-6086

Mailing Address 657 Hill Road Rt 4 Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) Mar 15, 1883

3. Source of water supply (a) Moody Creek
which is tributary to (b) Teton River--Snake River(Henry's Fork)

4. a. Location of existing point of diversion is: Township 5N Range 41E Section 21,
NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Madison

Additional points of diversion if any: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 11 T6N R40E Madison Co.

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. pump and pipeline

NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec 21 T5N R41E is point of diversion until June 20.

After June 20 the point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 11 T6N R40E.

RECORDED

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 3,20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3,20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3230 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No no

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Authorized by Board of Directors of WoodmanseeJohnson canal co.

13. Describe any other water rights used at the same place and for the same purposes as described above.

list of Woodmansee-Johnson canal rights in Moody Creek : _____ or None ()

14. Remarks: Mar 15, 1881 6.4cfs/ Mar 15, 1883 3.2cfs/ Mar 15, 1885 12.8cfs/

June 1, 1886 1.0cfs/ Mar 15, 1889 3.2cfs/ June 1, 1894 4.0cfs/

June 1, 1901 0.8cfs/ *All rights in Moody Creek reduced one half
after June 20.

Last Name Woodmansee Ident No. A22-00593.

Copies: White -State, Yellow-Claimant

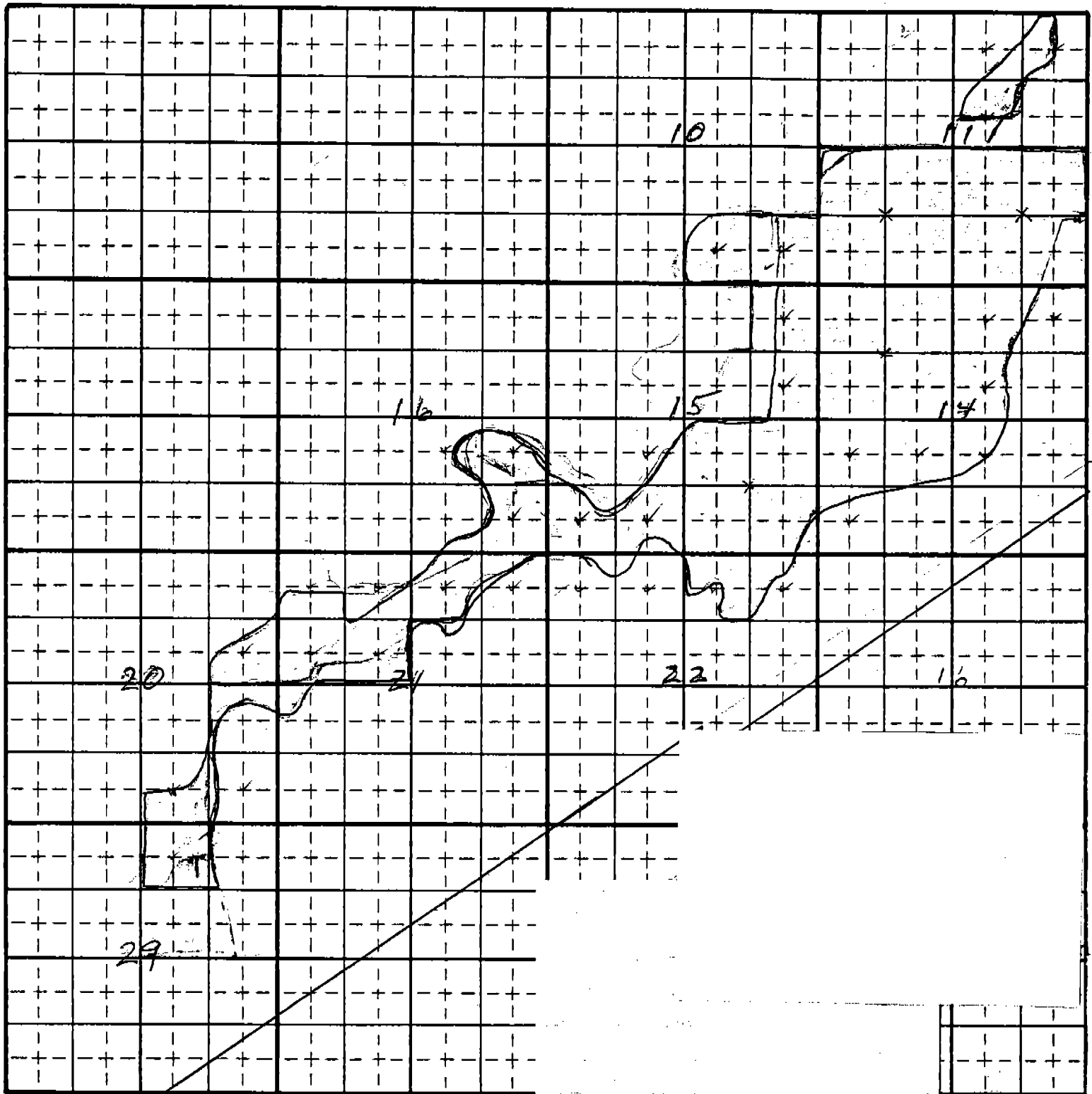
OCT 28 1992

OCT 28 1964

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T6N R40E



RECORDED

OCT 28 1952

Last Name Woodmansee Ident No. A22-00593

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree X
If applicable provide IDWR Water Right Number 22-0593
Court 6th Judicial District Case Number _____ Decree Date _____
Plaintiff vs Defendant Rexburg Irrigation Co VS Teton Irrigation Canal Co

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am vice pres.

_____ Title
of Woodmansee-Johnson Rexburg Mill Ditch, Inc, that I have signed the foregoing
Organization

document in the space below as vice pres. of Woodmansee-Johnson
Title Organization

and that the statements contained in the foregoing document are true and correct. Rexburg Mill Ditch, Inc.

Signature of Authorized Agent O. Russell Wilding

Title and Organization vice pres. woodmansee-johnson Date 24 Aug 1988
Rexburg Mill Ditch, Inc.

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 19 88

Notary Public Ernest Carlson

Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Woodmansee Ident. Number A82-00593

Copies White-State, Yellow-Claimant

Minor Tributaries to Henry's Fork Below Warm River (continued)
Listed in Downstream Order

Party or Canal	Date	Decreed Amount in Sec.-ft.	Accumulated Total
<u>Misc. Rights Below Mouth of Warm River (continued)</u>			
<u>Iona Huntsman (Springs)</u> (License 21-2115)	Mar. 19, 1960	0.47 ✓	
2131 <u>D.H.&V.F.Larsen (Sec 36-9N-43E)</u> (Warm Springs) 21-2131	Sept 6, 1963	2.57 X	
7013 <u>Murray Baum (Spring Creek)</u> (Permit 21-7013)	Jan. 14, 1971	0.5 X	
7053 <u>Edward D. Howell (Strong Creek)</u> (Permit 21-7053)	Aug. 19, 1974	5.0 X	
7054 <u>David D. Woodruff (Unnamed Spgs)</u> (Permit 21-7054)	Aug. 26, 1974	1.6 X	
7055 <u>Henry's Fork Ranch-Robert Lee</u> (Permit 21-7055)	Sept. 20, 1974 ✓	2.7 X	<u>22.44</u>

Some Black Springs rights transferred to Farmers Own Canal

MOODY CREEK *

0265 <u>Martin Garn</u>	Mar. 15, 1879	9.6 ✓	9.6
<u>Charles H. Woodmansee</u>	22-0594 Mar. 15, 1881	6.4 ✓	16.0
	22-0593 Mar. 15, 1883	3.2 ✓	19.2
	22-0592 Mar. 15, 1885	12.8 ✓	32.0
0421 <u>Martin L. Nave</u>	June 1, 1886	1.0 ✓	33.0
0591 <u>Charles H. Woodmansee</u>	Mar. 15, 1889	3.2 ✓	36.2
0170 <u>Jesse E. Bigler</u>	May 1, 1893	6.4 ✓	42.6
047 <u>Alfred Ricks</u>	June 1, 1894	4.0 ✓	46.6
035 <u>James W. Johnston</u>	June 1, 1901	0.8 ✓	<u>47.4*</u>

*All rights reduced one-half after June 20.

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: See print out for #'s ^{OK} LS.

☐ Name and address of Former
Owner/Claimant(s)(Seller): Woodmansee-Johnson Rexburg Mill Ditch, Inc.

☒ New owner/Claimant
(Purchaser): Woodmansee-Johnson Canal Company

☐ New Mailing Address: c/o O. Russell Wilding
3560 E. 3000 N.
Sugar City, ID 83448

☐ New Telephone Number: (208) 356-6184

☐ Does the change in ownership result in a splitting of the water right owned /claimed? yes ☒ No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____
(proof of ownership must describe either the property conveyed or include
the claim number. Proof of ownership is not required if this form is
signed by the former owner/claimant.)

☐ Signature of New BY: O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s) BY: Janet H. Barnes Sec. Date 19 Aug 97
Woodmansee-Johnson Rexburg Mill Ditch, Inc.
☐ Signature of Former BY: O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s): BY: Janet H. Barnes / Sec. Date 19 Aug 97

(Signature of former claimant(s) is not
required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

pj:water.for

SD-0601-2 Last Name: WOODMANSEE-JOHNSON

STATE

S	O	W	Water	Priority		Total	Use
E		N	Right No.	Date	Source	Diversion	Code Desc
L	First						
	Name						
---	WOODMANSEE-JOHNSON						
---		C	A22-00205✓	06/01/1891	TETON RIVER	3.200	01 IRR
---		C	A22-00235✓	07/15/1896	TETON RIVER	0.500	01 IRR
---		C	A22-00344✓	04/01/1896	TETON RIVER	0.400	01 IRR
---		C	A22-00422✓	06/01/1886	TETON RIVER	0.500	01 IRR
---		C	A22-00477✓	06/01/1894	TETON RIVER	0.200	01 IRR
---		C	A22-00354✓	06/01/1901	MOODY CREEK	0.800	01 IRR
---		C	A22-00421✓	06/01/1886	MOODY CREEK	1.000	01 IRR
---		C	A22-00476✓	06/01/1894	MOODY CREEK	4.000	01 IRR
---		C	A22-00591✓	03/15/1889	MOODY CREEK	3.200	01 IRR
---		C	A22-00592✓	03/15/1885	MOODY CREEK	12.800	01 IRR
---		C	A22-00593✓	03/15/1883	MOODY CREEK	3.200	01 IRR
---		C	A22-00594✓	03/15/1881	MOODY CREEK	6.400	01 IRR
---		C	A22-11259✓	10/01/1889	TETON RIVER	21.400	01 IRR
---		C	A22-11260✓	04/01/1898	TETON RIVER	33.600	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)