

AJ0749NP
No. A22-00576D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM E HANSEN PO BOX EE JACKSON WY 83001 (307) 733-2308	06/01/1897	IRRIGATION	04-15 10-15	0.30 CFS	
TOTAL DIVERSION:					0.30 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: SPRING CREEK

Stage: DECREED

Point(s) of Diversion: T06N R46E S30 SWSENE

TETON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	45E	35	:	20		10		:				:				:				30.0
TOTAL ACRES																			30.0	

POU County: TETON

Other Rights: A22-00239(PART)

Remarks: GEN CANAL IS KNOW A SI RICKS CANAL.

CLAIM AMENDED TO CORRECT THE SOURCE STREAM FROM NORTH LEIGH CREEK
TO SOUTH LEIGH CREEK. NOTE TRANSFER NO. 3235 POD AND OQ W-100.

CLAIM IS SPLIT BY C/O, 19 APRIL 1999. RECEIPT NO. M001357.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 19, 1999

MARGARET HANSEN
579 W 50 N
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP FOR A22-00239, A22-00576A

Dear Ms. Hansen:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-00239A, 0.40 cfs, 40 acres, Rex Hansen
A22-00239B, 0.30 cfs, 30 acres, William Hansen
A22-00239C, 0.10 cfs, 10 acres, Margaret Hansen

A22-00576C, 0.40 cfs, 40 acres, Rex Hansen
A22-00576D, 0.30 cfs, 30 acres, William Hansen
A22-00576E, 0.10 cfs, 10 acres, Margaret Hansen

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

REX L. HANSEN
A22-00576C

0.40 cfs 06/01/1897
P.O.U. T.6N. R.45E. SEC.35
40AC w/1 N²NE
ALSO SEE A22-00239A

WM. E. HANSEN
A22-00576D

0.30 cfs 06/01/1897
P.O.U. T.6N. R.45E. SEC.35
30AC w/1 N²NE
ALSO SEE A22-00239B

MARGARET HANSEN
A22-00576E

0.10 cfs 06/01/1897
P.O.U.: T.6N. R.45E. SEC.35
10AC w/1 NWNE
ALSO SEE A22-00239C

ED O. HANSEN
A22-00576A

SPLIT BY

0.80 cfs 06/01/1897 c/o
SOURCE: So. LEIGH CK. 19 APR 1999
P.O.D. T.6N. R.46E. SEC.30 SWSENE
P.O.U. T.6N. R.45E SEC.35 N²NE

NOTE: TX 3235
RECEIPT No. MOD1357

SPLIT BY
ADJUD. CLAIMS

GERALD R. HANSEN
A22-00576B

1.6 cfs 06/01/1897
SOURCE: MIDDLE LEIGH CK.
P.O.D.: T.6N. R.46E
SEC. 25 NWSE
SEC. 30 NESE
P.O.U.: T.6N. R.45E.
SEC. 26 S²SE (80AC.)

L.C. WATERMAN
22-00576 DECREE

2.4 cfs 06/01/1897
P.O.D.: NOT LISTED
SOURCE: NO. & So. LEIGH
CREEKS

P.O.U.: T.6N. R.45E.
SEC. 26 S²SE
SEC. 35 N²NE

7 MAY 99 ABR

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 19 1999

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

Adjudication Claim No(s):

A22-00239, A22-00576 ^{7D}

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Edward O. and Beatrice S. Hansen

4. New Owner/Claimant(s)

William E. HansenName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box E E

City, State and ZIP Code

Jackson WY 83001

New Telephone Number

307 733 2308

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

William E. HansenDate 4/19/99

Date _____

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Parcel 3
30 ac
TO BE SPLIT PROPORTIONALLY - ABN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

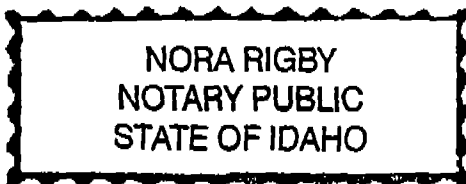
IN WITNESS WHEREOF, The said party of the first part, Personal Representative, has, as aforesaid, hereunto set his hand the day and year first above written.


William E. Hansen

STATE OF IDAHO,)
County of Leton)
SS.

On this 9th day of April, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared William E. Hansen, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estates of Edward O. Hansen and Beatrice S. Hansen, both deceased and acknowledged to me that he executed the same as such Personal Representative of said estates.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Alta, Mo.
My Commission Expires: 3/31/2001

1409 (6)

RECEIVED

APR 09 1999

133570

PERSONAL REPRESENTATIVE'S DEED

TETON CO., ID
CLERK RECORDER

THIS INDENTURE, Made this 9th day of April, 1999, between William E.

Hansen, as Personal Representative of the Estates of Edward O. Hansen and Beatrice S. Hansen, both deceased, of P. O. Box EE, Jackson, Wyoming 83001 the party of the first part, and William E. Hansen, of P. O. Box EE, Jackson, Wyoming 83001, the party of the second part,

WITNESSETH, That the said party of the first part, as the duly appointed, qualified and acting Personal Representative of said estates, does by these presents grant, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all right, title, interest and estate of said decedent, at the time of said decedent Beatrice S. Hansen's death, and also, all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired since the decedent's death in and to the following described real estate situated in Teton County, Idaho, to-wit:

A part of the North One-Half of the Northeast Quarter, Section 35, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

From the Northeast corner of said Section 35, thence South 00°00'03" West, 607.25 feet along the eastern section line to the true point of beginning; thence South 00°00'03" West, 715.72 feet further along the Eastern section line to the Southeast corner of the North One-Half of the Northeast Quarter of said Section 35; thence South 89°49'48" West, 1826.34 feet along the South line of the North One-Half of the Northeast Quarter to a point; thence North 00°04'46" East, 715.73 feet to a point; thence North 89°49'48" East, 1825.36 feet to the point of beginning.

Subject to a 30 foot county road and utility easement along the southern property line.

Together with all water rights appurtenant thereto.

133570

FILED

AT THE REQUEST OF
William Hansen
AT 20 MINUTES PAST 10 a.m.
DATE April 9, 1999
Nolan S. Boyle
CLERK OF RECORD
BY Nora Rigby
DEPUTY