

AJ0749NP
No. A22-00576C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/07/99
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          FROM TO      RATE        VOLUME
-----
C  REX L HANSEN    06/01/1897  IRRIGATION    04-15 10-15    0.40 CFS
   BOX 293
   TETONIA ID 83452
   (208) 456-2895
                                     TOTAL DIVERSION: 0.40 CFS

Water Source: SOUTH LEIGH CREEK    Tributary to: SPRING CREEK    Stage: DECREED

Point(s) of Diversion:    T06N R46E S30    SWSENE    TETON County

Place of use Legal Description for: IRRIGATION
      NE      NW      SW      SE
  NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T  R  S  : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM
-----
06N 45E 35 :    20    20    :    :    :    :    :    :    :    :    :    :    :    :    :
                                     TOTAL ACRES    40.0
=====
```

POU County: TETON

Other Rights: A22-00239(PART)

Remarks: GEN CANAL IS KNOW A SI RICKS CANAL.

CLAIM AMENDED TO CORRECT THE SOURCE STREAM FROM NORTH LEIGH CREEK
TO SOUTH LEIGH CREEK. NOTE TRANSFER NO. 3235 POD AND OQ W-100.

CLAIM IS A PORTION OF 22-00576A, BY C/O. RECEIPT NO. M001357.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 19, 1999

WILLIAM E HANSEN
PO BOX EE
JACKSON WY 83001

RE: CHANGE IN OWNERSHIP FOR A22-00239, A22-00576A

Dear Mr. Hansen:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-00239A, 0.40 cfs, 40 acres, Rex Hansen
A22-00239B, 0.30 cfs, 30 acres, William Hansen
A22-00239C, 0.10 cfs, 10 acres, Margaret Hansen

A22-00576C, 0.40 cfs, 40 acres, Rex Hansen
A22-00576D, 0.30 cfs, 30 acres, William Hansen
A22-00576E, 0.10 cfs, 10 acres, Margaret Hansen

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

REX L. HANSEN
A22-00576C

0.40 cfs 06/01/1897
P.O.U. T.6N. R.45E. SEC.35
40AC W/1 N²NE
ALSO SEE A22-00239A

WM. E. HANSEN
A22-00576D

0.30 cfs 06/01/1897
P.O.U. T.6N. R.45E. SEC.35
30AC W/1 N²NE
ALSO SEE A22-00239B

MARGARET HANSEN
A22-00576E

0.10 cfs 06/01/1897
P.O.U.: T.6N. R.45E. SEC.35
10AC W/1 NWNE
ALSO SEE A22-00239C

ED O. HANSEN
A22-00576A

SPLIT BY

0.80 cfs 06/01/1897 C/O
SOURCE: So. LEIGH CK. 19 APR 1999
P.O.D. T.6N. R.46E. SEC.30 SWSENE
P.O.U. T.6N. R.45E SEC.35 N²NE

NOTE: TX 3235
RECEIPT No. MOD1357

SPLIT BY
ADJUD. CLAIMS

GERALD R. HANSEN
A22-00576B

1.6 cfs 06/01/1897
SOURCE: MIDDLE LEIGH CK.
P.O.D.: T.6N. R.46E
SEC. 25 NWSE
SEC. 30 N²SE
P.O.U.: T.6N. R.45E.
SEC. 26 S²SE (80AC.)

L.C. WATERMAN
22-00576 DECREED

2.4 cfs 06/01/1897
P.O.D.: NOT LISTED
SOURCE: NO. & So. LEIGH
CREEKS

P.O.U.: T.6N. R.45E.
SEC. 26 S²SE
SEC. 35 N²NE

7 MAY 99 ABR

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 19 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources Eastern Region
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A22-00239, A22-00576 ^C
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Edward O. DeFries & Hansen
4. New Owner/Claimant(s) Rex L. Hansen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Bx 293
City, State and ZIP Code Petonia Idaho 83452
New Telephone Number (208) 456-2895
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Rex L. Hansen Date 4/19/99
Date _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Parcel 2
40ac

133572

RECEIVED

APR 09 1999

PERSONAL REPRESENTATIVE'S DEED

TETON CO., ID
CLERK RECORDER

THIS INDENTURE, Made this 9th day of April, 1999, between William E.

Hansen, as Personal Representative of the Estates of Edward O. Hansen and Beatrice S. Hansen, both deceased, of P. O. Box EE, Jackson, Wyoming 83001 the party of the first part, and Rex L. Hansen, of P. O. Box 293, Teton, Idaho 83452, the party of the second part,

WITNESSETH, That the said party of the first part, as the duly appointed, qualified and acting Personal Representative of said estates, does by these presents grant, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all right, title, interest and estate of said decedent, at the time of said decedent Beatrice S. Hansen's death, and also, all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired since the decedent's death in and to the following described real estate situated in Teton County, Idaho, to-wit:

A part of the North One-Half of the Northeast Quarter, Section 35, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

N²NE 35 6/45

Commencing at the Northeast corner of said Section 35; thence South 00°00'03" West, 607.25 feet along the eastern section line to a point; thence South 89°49'48" West, 1825.36 feet to a point; thence South 00°04'46" West, 182.48 feet to a point; thence South 89°49'48" West, 816.89 feet to a point on the West line of the Northeast Quarter of said Section 35; thence North 00°04'46" East, 788.52 feet along the West line of the Northeast Quarter to the North Quarter corner of said Section 35; thence North 89°48'14" East, 2641.42 feet along the Northern section line to the point of beginning.

Subject to a county road and utility easement along the western property line.

133572

Together with all water rights appurtenant thereto.

PERSONAL REPRESENTATIVE'S DEED - Page 1

HansenE2.PR0

FILED

AT THE REQUEST OF

William Hansen

AT 22 MINUTES PAST 10 a.m.

DATE April 9, 1999

Nolan G. Boyle

CLERK OF RECORD

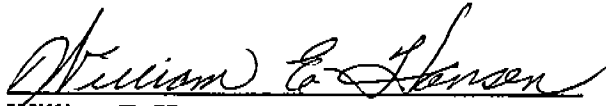
BY Nora Richey

DEPUTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

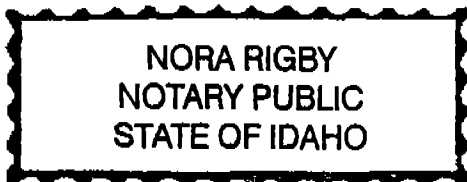
IN WITNESS WHEREOF, The said party of the first part, Personal Representative, has, as aforesaid, hereunto set his hand the day and year first above written.


William E. Hansen

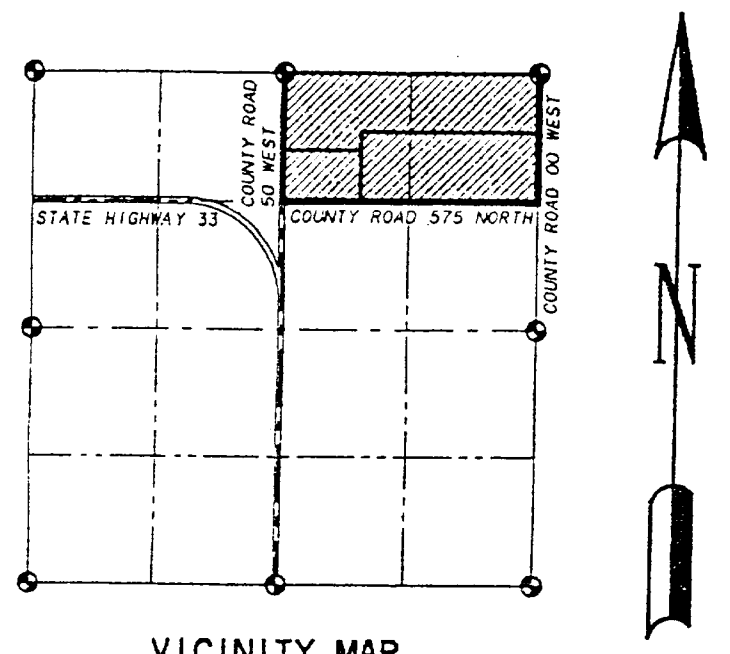
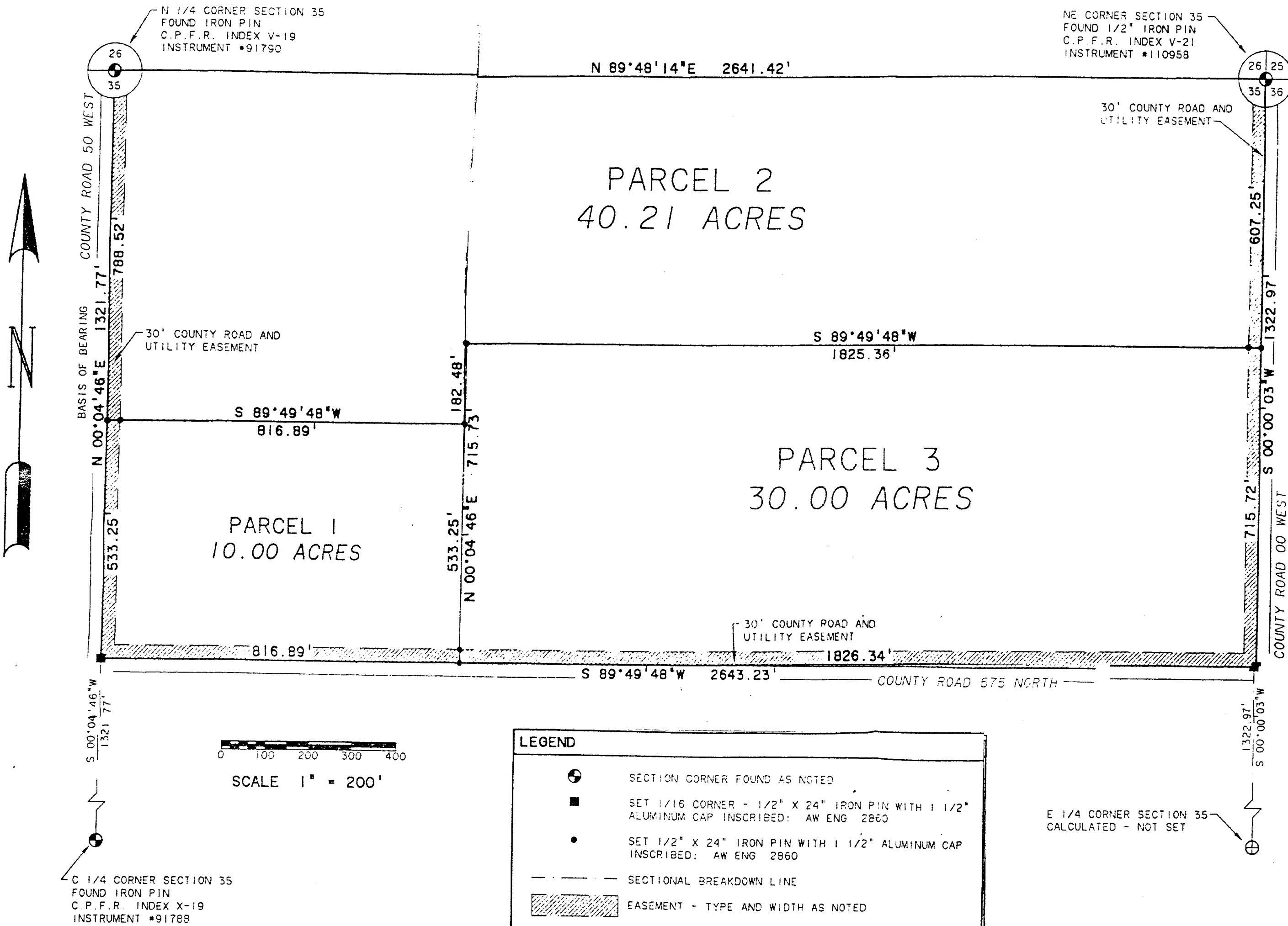
STATE OF IDAHO,)
County of Idaho)^{ss.}

On this 9th day of April, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared William E. Hansen, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estates of Edward O. Hansen and Beatrice S. Hansen, both deceased and acknowledged to me that he executed the same as such Personal Representative of said estates.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Alta, Idaho
My Commission Expires: 3/31/2001



ESTATE ADMINISTRATOR'S APPROVAL
I, BILL HANSEN, DO CERTIFY THAT THIS PLAT OF THE DIVISION OF THE ED HANSEN ESTATE WAS APPROVED AND ACCEPTED.
Bill Hansen
BILL HANSEN, ESTATE ADMINISTRATOR
Personal Representative of Edward O. & Beatrice A. Hansen

PLANNING AND ZONING APPROVAL
PRESENTED TO THE TETON COUNTY PLANNING AND ZONING ADMINISTRATOR ON THE FOLLOWING DATE UPON WHICH THIS PLAT WAS APPROVED AND ACCEPTED.
Larry Boothe
P.B.Z. ADMINISTRATOR
DATE 1/19/99

PROPERTY DESCRIPTIONS

PARCEL 1
A PART OF THE N 1/2 NE 1/4 SECTION 35, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE N 1/4 CORNER OF SAID SECTION 35, THENCE S 00°04'46"W, 788.52 FEET ALONG THE WEST LINE OF THE NE 1/4 TO THE TRUE POINT OF BEGINNING;
THENCE N 89°49'48"E, 816.89 FEET TO A POINT;
THENCE S 00°04'46"W, 533.25 FEET TO A POINT ON THE SOUTH LINE OF THE N 1/2 NE 1/4 OF SAID SECTION 35;
THENCE S 89°49'48"W, 816.89 FEET ALONG THE SOUTH LINE OF THE N 1/2 NE 1/4 TO THE SW CORNER OF THE N 1/2 NE 1/4 OF SAID SECTION 35;
THENCE N 00°04'46"E, 533.25 FEET ALONG THE WEST LINE OF THE NE 1/4 TO THE POINT OF BEGINNING.
CONTAINS 10.00 ACRES, MORE OR LESS
SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE WESTERN PROPERTY LINE.

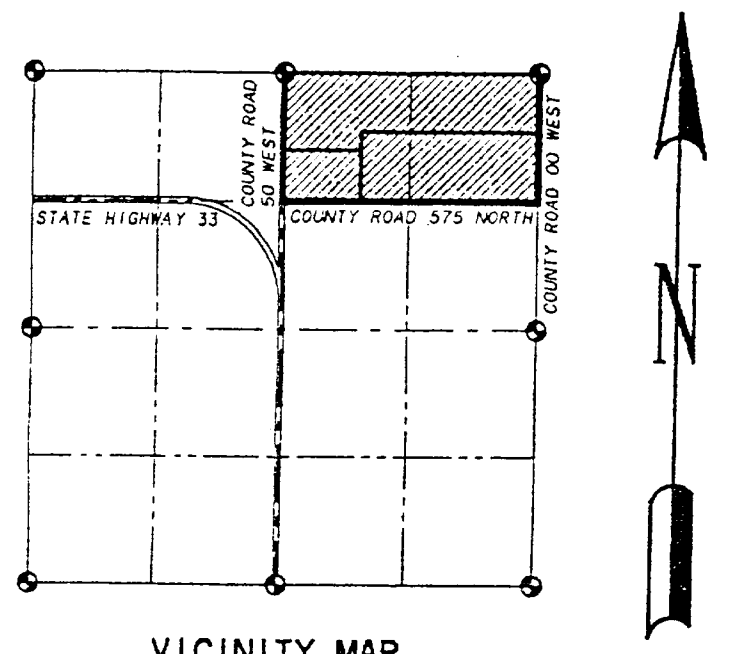
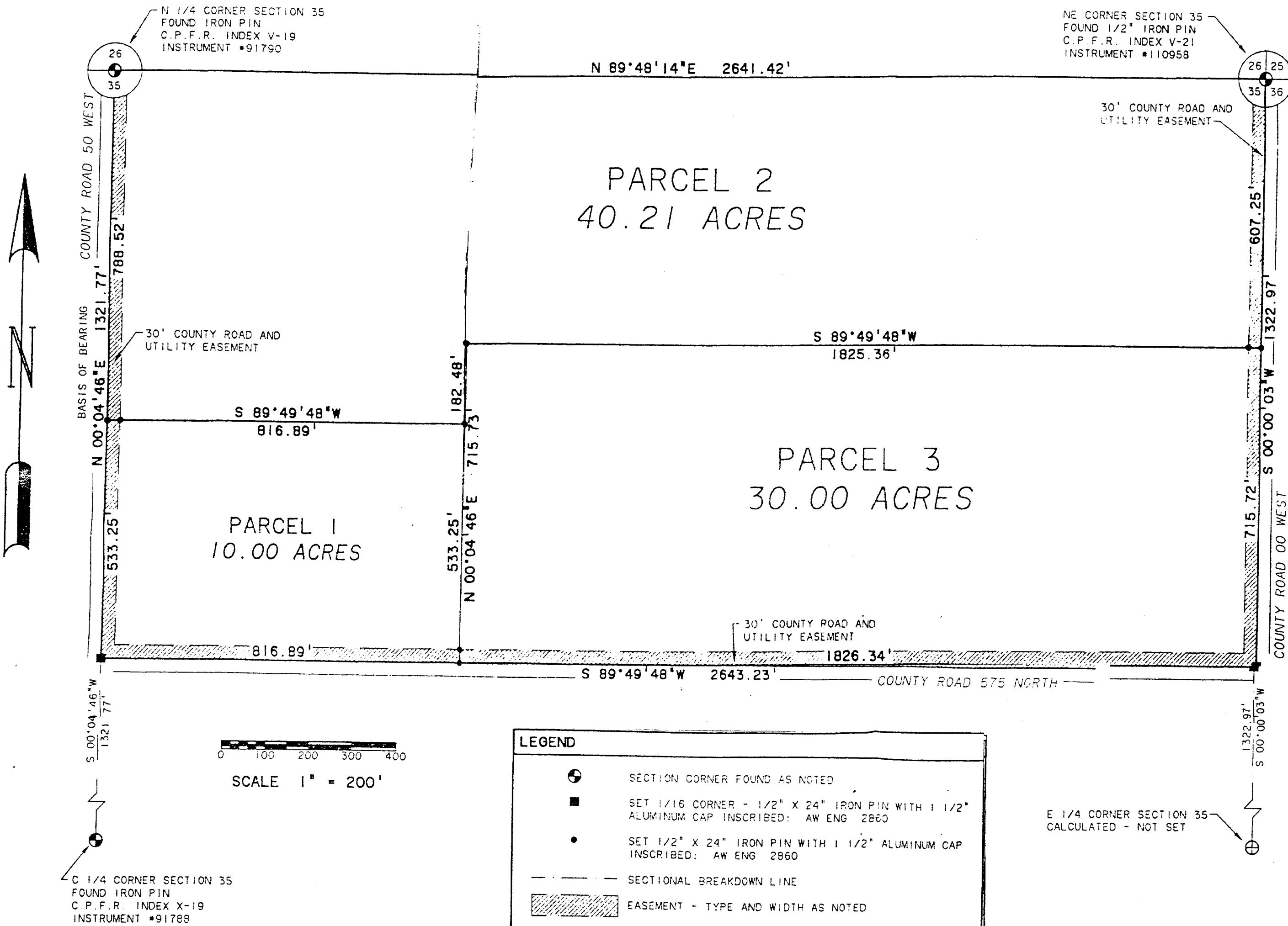
PARCEL 3 (AG EXEMPT BREAKOFF)
A PART OF THE N 1/2 NE 1/4 SECTION 35, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE NE CORNER OF SAID SECTION 35, THENCE S 00°00'03"W, 607.25 FEET ALONG THE EASTERN SECTION LINE TO THE TRUE POINT OF BEGINNING;
THENCE S 00°00'03"W, 715.72 FEET FURTHER ALONG THE EASTERN SECTION LINE TO THE SE CORNER OF THE N 1/2 NE 1/4 OF SAID SECTION 35;
THENCE S 89°49'48"W, 1826.34 FEET ALONG THE SOUTH LINE OF THE N 1/2 NE 1/4 TO A POINT;
THENCE N 00°04'46"E, 715.73 FEET TO A POINT;
THENCE N 89°49'48"E, 1825.36 FEET TO THE POINT OF BEGINNING.
CONTAINS 30.00 ACRES, MORE OR LESS
SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY LINE.

PARCEL 2 (AG EXEMPT BREAKOFF)
A PART OF THE N 1/2 NE 1/4 SECTION 35, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
COMMENCING AT THE NE CORNER OF SAID SECTION 35
THENCE S 00°00'03"W, 607.25 FEET ALONG THE EASTERN SECTION LINE TO A POINT;
THENCE S 89°49'48"W, 1825.36 FEET TO A POINT;
THENCE S 00°04'46"W, 182.48 FEET TO A POINT;
THENCE S 89°49'48"W, 816.89 FEET TO A POINT ON THE WEST LINE OF THE NE 1/4 OF SAID SECTION 35;
THENCE N 00°04'46"E, 788.52 FEET ALONG THE WEST LINE OF THE NE 1/4 TO THE N 1/4 CORNER OF SAID SECTION 35;
THENCE N 89°48'14"E, 2641.42 FEET ALONG THE NORTHERN SECTION LINE TO THE POINT OF BEGINNING.
CONTAINS 40.21 ACRES, MORE OR LESS
SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE WESTERN PROPERTY LINE.

RECORDER'S CERTIFICATE 13285
STATE OF IDAHO)
COUNTY OF TETON) SS
I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS 27th DAY OF January 1999, AT 2:55pm.
AT THE REQUEST OF *Ed Hansen*
INSTRUMENT NUMBER 13285
Max G. Boyle
COUNTY RECORDER

SURVEYOR'S CERTIFICATE
I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.
Arnold W. Woolstenhulme
1/27/99
STATE OF IDAHO
ARNOLD W. WOOL

RECORD OF SURVEY			
ED HANSEN ESTATE SETTLE			
THE N 1/2 NE 1/4 SECTION 35, TWP. 6N., B.M., TETON COUNTY, IDAHO			
SURVEYED FOR:		AW ENGINE	
ED HANSEN ESTATE		P.O. BOX 13	
		VICTOR, ID	
		(208) 787-	
DRAWN	NLC	12/12/96	PROJECT
REVISED	NLC	01/15/99	
SURVEYED	AWW	08-23-95	AUNTB44 G
			6-45-36 DA



ESTATE ADMINISTRATOR'S APPROVAL
I, BILL HANSEN, DO CERTIFY THAT THIS PLAT OF THE DIVISION OF THE ED HANSEN ESTATE WAS APPROVED AND ACCEPTED.
Bill Hansen
BILL HANSEN, ESTATE ADMINISTRATOR
Personal Representative of Edward O. & Beatrice A. Hansen

PLANNING AND ZONING APPROVAL
PRESENTED TO THE TETON COUNTY PLANNING AND ZONING ADMINISTRATOR ON THE FOLLOWING DATE UPON WHICH THIS PLAT WAS APPROVED AND ACCEPTED.
Larry Boothe
PLANNING AND ZONING ADMINISTRATOR
DATE 1/19/99

PROPERTY DESCRIPTIONS

PARCEL 1
A PART OF THE N 1/2 NE 1/4 SECTION 35, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE N 1/4 CORNER OF SAID SECTION 35, THENCE S 00°04'46"W, 788.52 FEET ALONG THE WEST LINE OF THE NE 1/4 TO THE TRUE POINT OF BEGINNING;
THENCE N 89°49'48"E, 816.89 FEET TO A POINT;
THENCE S 00°04'46"W, 533.25 FEET TO A POINT ON THE SOUTH LINE OF THE N 1/2 NE 1/4 OF SAID SECTION 35;
THENCE S 89°49'48"W, 816.89 FEET ALONG THE SOUTH LINE OF THE N 1/2 NE 1/4 TO THE SW CORNER OF THE N 1/2 NE 1/4 OF SAID SECTION 35;
THENCE N 00°04'46"E, 533.25 FEET ALONG THE WEST LINE OF THE NE 1/4 TO THE POINT OF BEGINNING.
CONTAINS 10.00 ACRES, MORE OR LESS
SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE WESTERN PROPERTY LINE.

PARCEL 3 (AG EXEMPT BREAKOFF)
A PART OF THE N 1/2 NE 1/4 SECTION 35, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE NE CORNER OF SAID SECTION 35, THENCE S 00°00'03"W, 607.25 FEET ALONG THE EASTERN SECTION LINE TO THE TRUE POINT OF BEGINNING;
THENCE S 00°00'03"W, 715.72 FEET FURTHER ALONG THE EASTERN SECTION LINE TO THE SE CORNER OF THE N 1/2 NE 1/4 OF SAID SECTION 35;
THENCE S 89°49'48"W, 1826.34 FEET ALONG THE SOUTH LINE OF THE N 1/2 NE 1/4 TO A POINT;
THENCE N 00°04'46"E, 715.73 FEET TO A POINT;
THENCE N 89°49'48"E, 1825.36 FEET TO THE POINT OF BEGINNING.
CONTAINS 30.00 ACRES, MORE OR LESS
SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY LINE.

PARCEL 2 (AG EXEMPT BREAKOFF)
A PART OF THE N 1/2 NE 1/4 SECTION 35, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
COMMENCING AT THE NE CORNER OF SAID SECTION 35
THENCE S 00°00'03"W, 607.25 FEET ALONG THE EASTERN SECTION LINE TO A POINT;
THENCE S 89°49'48"W, 1825.36 FEET TO A POINT;
THENCE S 00°04'46"W, 182.48 FEET TO A POINT;
THENCE S 89°49'48"W, 816.89 FEET TO A POINT ON THE WEST LINE OF THE NE 1/4 OF SAID SECTION 35;
THENCE N 00°04'46"E, 788.52 FEET ALONG THE WEST LINE OF THE NE 1/4 TO THE N 1/4 CORNER OF SAID SECTION 35;
THENCE N 89°48'14"E, 2641.42 FEET ALONG THE NORTHERN SECTION LINE TO THE POINT OF BEGINNING.
CONTAINS 40.21 ACRES, MORE OR LESS
SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE WESTERN PROPERTY LINE.

RECORDER'S CERTIFICATE 13285
STATE OF IDAHO)
COUNTY OF TETON) SS
I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS 27th DAY OF January 1999, AT 2:55pm.
AT THE REQUEST OF *Ed Hansen*
INSTRUMENT NUMBER 13285
Max G. Boyle
COUNTY RECORDER

SURVEYOR'S CERTIFICATE
I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.
Arnold W. Woolstenhulme
1/27/99
STATE OF IDAHO
ARNOLD W. WOOL

RECORD OF SURVEY			
ED HANSEN ESTATE SETTLE			
THE N 1/2 NE 1/4 SECTION 35, TWP. 6N., B.M., TETON COUNTY, IDAHO			
SURVEYED FOR:		AW ENGINE	
ED HANSEN ESTATE		P.O. BOX 13	
		VICTOR, ID	
		(208) 787-	
DRAWN	NLC	12/12/96	PROJECT
REVISED	NLC	01/15/99	
SURVEYED	AWW	08-23-95	AUNTB44 G
			6-45-36 DA