

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-562A
Date Received: 7/3/2002
Receipt No: E027928
Received By: 7/3/02 ABR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

COREY L PETERSON Phone: (727) 376-8412

7810 JENNER AVE
NEWPORT RICHEY FL USA 34655

FRANK C PETERSON Phone: (787) 376-8412

7810 JENNER AVE
NEWPORT RICHEY ID USA 34655

2. Date of Priority: 06/01/1896

3. Source: FOX CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	46E	29	SW NE NE	TETON	

5. Description of diverting works:

FOX CREEK IRRIGATION DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.375	

7. Total Quantity Appropriated is:
0.375 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

A2200562A



Township	Range	Section	1/4 of 1/4 Lot	Use	Acres	
04N	45E	26	NE NE	IRRIGATION	18.75	
					Section Acres	18.75
					Total Acres	18.75

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

POU IS LOTS 1, 2 ,3 ,4 BLK 3, TEETON VIEW ESTATES

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James C. Peterson Date: 7-3-02

Date:

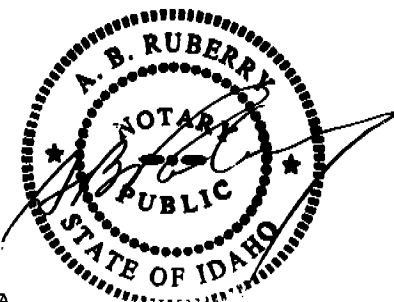
State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 3rd
of July 2002 Aaron B. Ruberry

Notary Public

Residing at 2040 Faus Rd

My commission Expires 9/23/03



T.4N., R.45E.

22-0562A

22

Springs

6097

reek

6342

27

Chapin

6099

X 6605

0 000 FEET
(IDAHO EAST)

3°37'30"

111°07'30"

780 000 FEET (IDAHO EAST)

Produced and published by the Geological Survey
in cooperation with the U.S. Forest Service

WARRANTY DEED

LAND SYNDICATION CORPORATION, INC.

A Colorado Corporation

grantor of Clark County, and State of Nevada

for and in consideration of **** TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION ***** DOLLARS

in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO Frank C. Peterson and Susan Peterson, husband and wife

P. O. Box 1053, Bailey, CO 80421

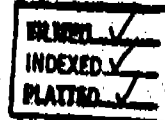
grantee(s) of Park County and State of Colorado

the following described real estate, situate in Teton County and State of Idaho hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

Lots 1, 2, 3, 4, Block 3, Teton View Estates, County of Teton, State of Idaho.

1075-AC-1

*Receipt #1
E027928*



104768
FILED
AT THE REQUEST OF
American Land
AT 10 MINUTES PAST 9 A.M.
DATE Sept 13, 1989
E. Wayne Schuess
CLERK OF RECORDER
BY Nora Hill
DEPUTY

WITNESS my hand on this 11th day of March, 1981.



LAND SYNDICATION CORPORATION, INC.
Allen Goldsmith
President

THE STATE OF Nevada
County of Clark
On this 11th day of March, 1981, before me personally appeared Allen Goldsmith as President of Land Syndication Corporation, Inc. a corporation
to me known to be the person described in and who executed the foregoing instrument, and acknowledged that
executed the same as his free act and deed.

Mildred Jean Strawn

My commission expires on the 20th day of December, A. D. 1982