

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to: A22-00554A

Ident. Number: ~~A22-00054A~~ 1/25/92

Date Received: 10/ 7/1988 SC

Receipt No: E002980

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	NANCY JONES	307-733-8869
Address:	PO BOX 8999	
	JACKSON WY	83001
AND/OR		
Name:	CARMEL TICE	307-733-8869
Address:	PO BOX 8999	
	JACKSON WY	83001
AND/OR		
Name:	CHARLES TICE	307-733-8869
Address:	PO BOX 8999	
	JACKSON WY	83001
AND/OR		
Name:	CHRISTOPHER TICE	307-733-8869
Address:	PO BOX 8999	
	JACKSON WY	83001



2. Date of Priority: JUN 1, 1897

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	33	NW	SW	NE ✓		TETON
			SE	NW	NW ✓		TETON
			NE	SW	NW ✓		TETON

5. Description of diverting works:
HEADGATES IN STREAM TO DITCHES FOR FLOOD IRRIGATION

MICROFILMED

NOV 06 1988

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.700		



7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	33	NW	NW		IRR	30.0
			SW	NW		IRR	40.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0055, 22-7008

14. Remarks:
RIGHT SPLIT BY OWNERSHIP

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO. ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 06 1996

~~CONFIDENTIAL~~
~~NOV 04 1992~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00054A

Date Received: 9/26/1988

Receipt No: 6002980

Received By: ESR
mobile

RECEIVED

NOV 4 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLANE HENDRICKS 208-356-6695
Address: 2484 N. 3000 W.
REXBURG, ID 83440

OR

Name: CORINE HENDRICKS 208-356-6695
Address: 2484 N. 3000 W.
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1897

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	33	NW	SW	NE		TETON
			SE	NW	NW		TETON
			NE	SW	NW		TETON

5. Description of diverting works:
HEADGATES IN STREAM TO DITCHES FOR FLOOD IRRIGATION

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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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NOV 06 1988

A22-00054A

Page 1

Date: 09/26/88

~~RECEIVED~~
~~NOV 06 1988~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	33	NW	NW		IRR	30.0
			SW	NW		IRR	40.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0055,22-7008

14. Remarks:
RIGHT SPLIT BY OWNERSHIP

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

*Mr. Henricks needs to mail
in A22-00054A - Did not enclosed.
Left message on machine 10/7 @ 0900
Return his copy of 00055A receipt.
Returned 11-4*

Microfilmed



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn Hendricks Date: 9-26-88

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of September 1988

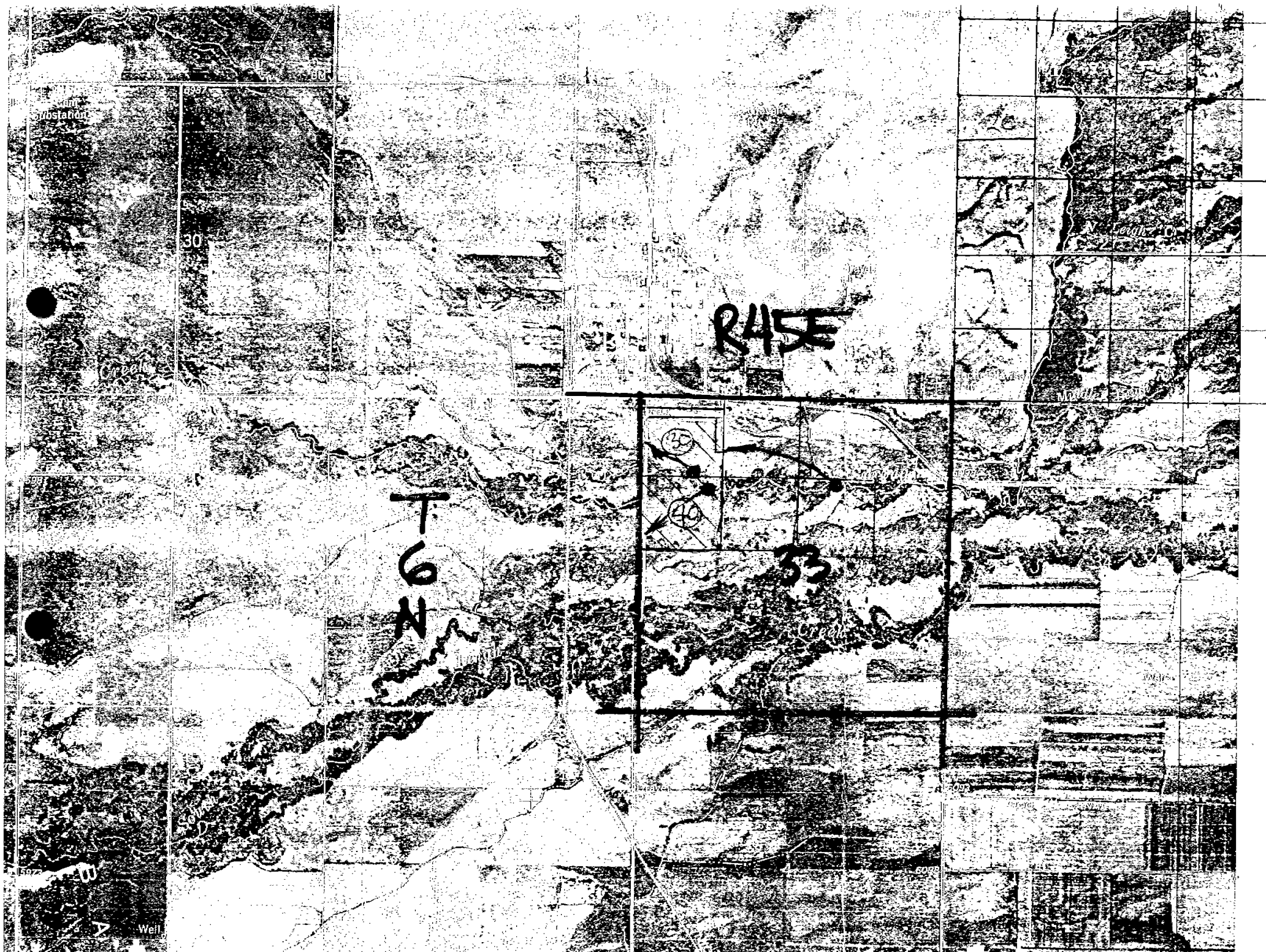
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

MICROFILMED
NOV 06 1988

~~151-11-102~~



R45E

T6N

33

Station

30

1972

Well

MAY 21, 1992

CHARLES TICE ET AL
PO BOX 8999
JACKSON WY 83001

RE: CHANGE IN OWNERSHIP FOR A22-00054A AND 00055A

Dear Mr. Tice:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: Printed Notices

NOTED

MAY 25 1992

X



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Nov. 4 - 1991

LEGAL DESCRIPTION OF PROPERTY: Township 6N Range 4SE
Section 33, 1/4 of W 1/2 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A22-00054A + A22-00055A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Blane or Corine Hendricks
- ☐ New Owner/Claimant (Purchaser): Charles, Christopher + Carmel Tice + Nancy Jones
- ☐ New Mailing Address: P.O. Box 8999
Jackson, WY 83001
- ☐ New Telephone Number: (307) 733 - 8869
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): [Signature] Date 4-21-92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 06 1996

NOV 04 1991

WARRANTY DEED

TETON Co. Id.
Clerk Recorder

For Value Received

BLANE E. HENDRICKS AND R. CORINE HENDRICKS,
husband and wife

the grantors, do hereby grant, bargain, sell, and convey unto

CHARLES T. TICE, a single man, NANCY C. JONES, a single woman,
CHRISTOPHER TICE AND CARMEL TICE, husband and wife
P.O. Box 8999
Jackson, Wyoming 83001

the grantees, the following described premises, to-wit:

TOWNSHIP 6 NORTH, RANGE 45 EAST BOISE MERIDIAN, TETON COUNTY,
IDAHO.

Section 33: W1/2NW1/4

LESS: Commencing at the Northeast Corner of the W1/2NW1/4 of
Section 33, Township 6 North, Range 45 East, Boise Meridian and
running thence West 660 feet; thence South 990 feet; thence East 660
feet; thence North 990 feet to the point of beginning.

ALSO LESS: Commencing at the Northwest Corner of Section 33,
Township 6 North, Range 45 East, Boise Meridian, Teton County,
Idaho, and running thence South 89 degrees 37'00" East, along the
Section Line 660.0 feet; thence South 00 degrees 07'00" West, 330.0
feet; thence North 89 degrees 37'00" West, 660.0 feet to the Section
Line; thence North 00 degrees 07'00" East, along the Section line
330.0 feet to the point of beginning.

(Note: this legal description includes along with other property
Lots 1-17 and 27-42 and part of Lot 43 of Geopon Acres amended plat
as Recorded in Teton County, Idaho.)

Subject to reservation in United States and State Patents;
existing and recorded Right-of-ways, Easements, Zoning,
Building and Subdivision ordinances; taxes and Assessments as
prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said Grantors
do hereby covenant to and with the said Grantees, that they the owners
in fee simple of said premises; that said premises are free from all
incumbrances except as hereinabove set forth and that they will warrant
and defend the same from all lawful claims whatsoever.

Dated: October 30, 1991

Blane E. Hendricks
Blane E. Hendricks

R. Corine Hendricks
R. Corine Hendricks

STATE OF IDAHO
COUNTY OF MADISON
On this 1st day of November
1991 before me, a notary public in
and for said State, personally
appeared

Blane E. Hendricks and
Corine Hendricks

known to me to be the persons whose
names are subscribed to the within
instrument, and acknowledged to me
that they executed the same.

Kullie Murdock
Notary Public

Residing at HAMER
Comm. Expires. 6-25-96

109012

FILED

AT THE REQUEST OF

First American NOV 06 1996

AT 15 MINUTES PAST 3 P M

DATE Nov. 4, 1991

Asa J. Drake
CLERK OF RECORDER

BY *Nora Hill*
DEPUTY

FILMED
INDEXED
PLATED

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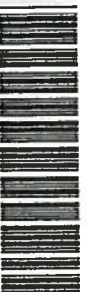
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A2200554A



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NOV 06 1990

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
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SCANNED

MAY 20 2005

MICROFILMED

NOV 04 1992

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0.700 C.F.S. (and/or)

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MICROFILMED
NOV 06 1992

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PROFILED

SCANNED
MAY 20 2005

MICROFILMED
NOV 04 1992

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Signature of Claimant(s): _____ Date: _____
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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROFILED

SCANNED
MAY 20 2005

~~MICROFILMED~~
~~NOV 04 1992~~

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Received By: *CSJ*

mobile

NOV 4 1988

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Eastern District Office

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MICROFILMED

NOV 06 1996

A22-00054A

Page 1

Date: 09/26/88

SCANNED
MAY 20 2005

MICROFILMED
NOV 04 1992

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Decree Plaintiff

vs

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Decree Defendant

A22-00054A

Page 2

Date: 09/26/88

MICROFILMED

NOV 06 1988

SCANNED
MAY 20 2005

MICROFILMED
NOV 04 1988

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Notary Public

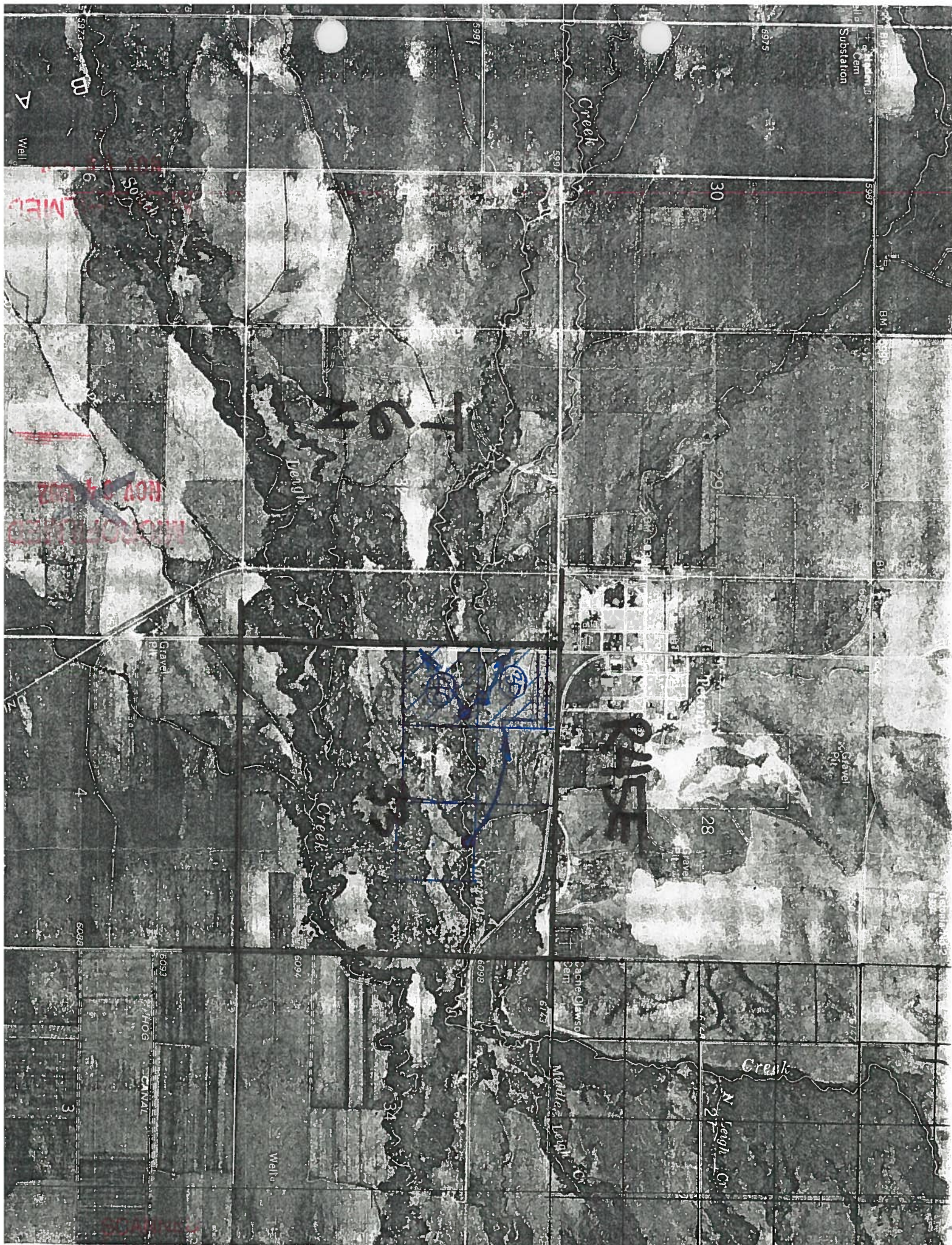
Seal

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

MICROFILMED

NOV 06 1988



MAY 20 2005