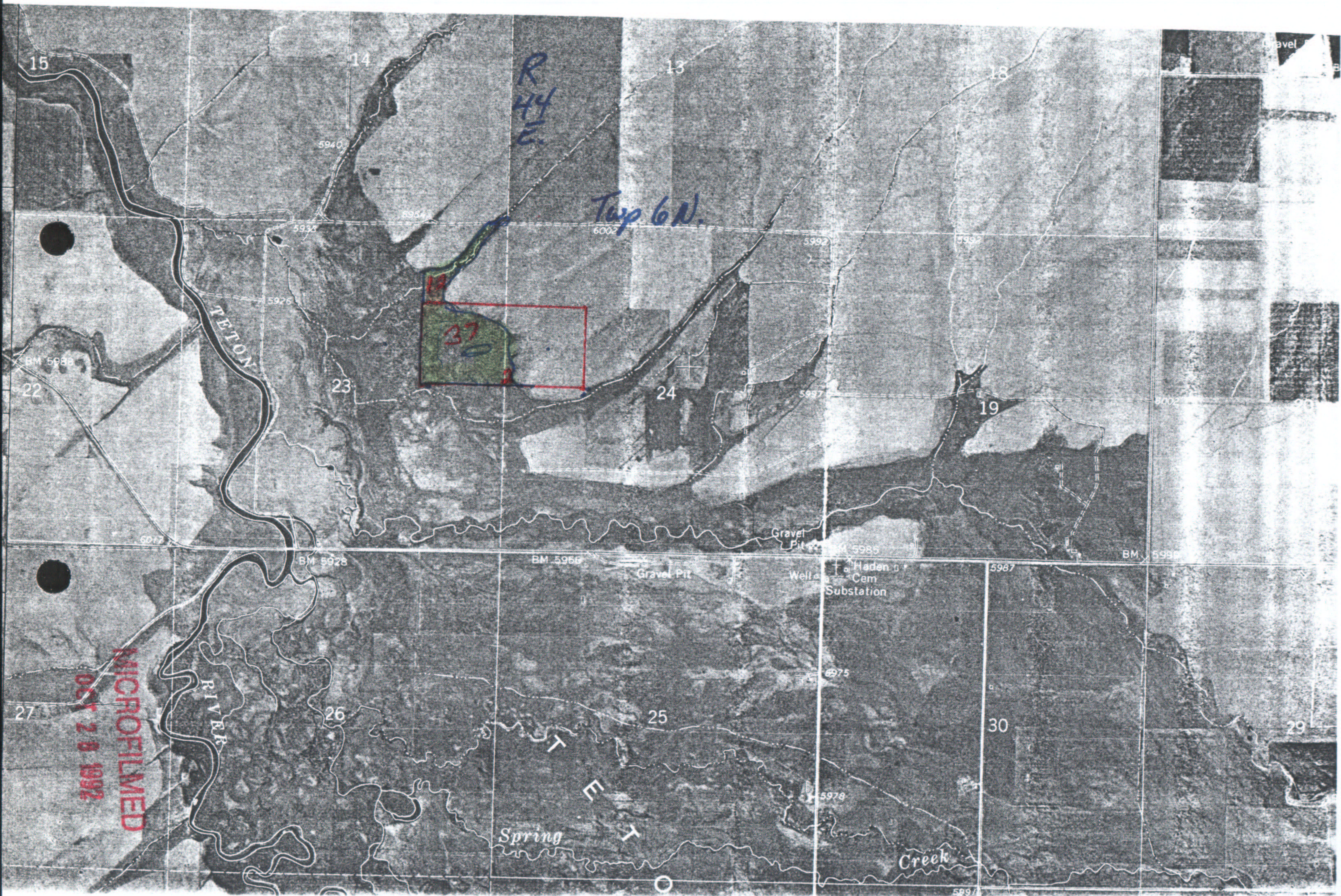


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A 22-00506A



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00506A
Date Received: 10/04/1988
Receipt No: 2002900
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDITH M. HARROP 208-354-2906
Address: P.O. BOX 297
DRIGGS, ID 83422

2. Date of Priority: JUN 01, 1902

3. Source: SPRINGS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	44E	23	NE	NE	NE		TETON
			SW	NE	NE		TETON
			NE	SE	NE		TETON
			NW	SE	NE		TETON
			SW	SE	NE		TETON
			SE	SE	NE		TETON

5. Description of diverting works:
SPRING WATER IS COLLECTE INTO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.000		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 104.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 RANGE CATTLE

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Date: 10/04/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	23	NE	NE		IRR	12.0
			NE	NE		STOCK	
			SE	NE		IRR	37.0
			SE	NE		STOCK	
						Section Acres	49.0
		24	SW	NW		IRR	2.0
			SW	NW		STOCK	
						Section Acres	2.0
						Total Acres	51.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00505

14. Remarks:
THE SPRINGS ARE LOCATED ON MY LAND.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

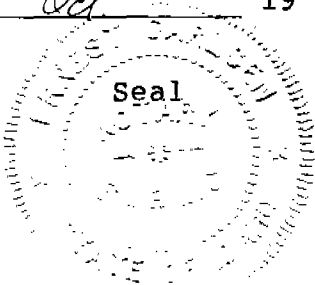
Signature of Claimant(s): *Edith M. Henry* Date: *Oct. 3, 1988*

Date: _____

State of Idaho)
County of *Bonneville*) ss.

Subscribed and sworn (or affirmed) before me this *4* day
of *Oct* 19 *88*

Ernest Carlson
Notary Public



Residing at *bbko Falls ID*
My Commission Expires *14 June 1994*

51 No.

A 22-00506A

