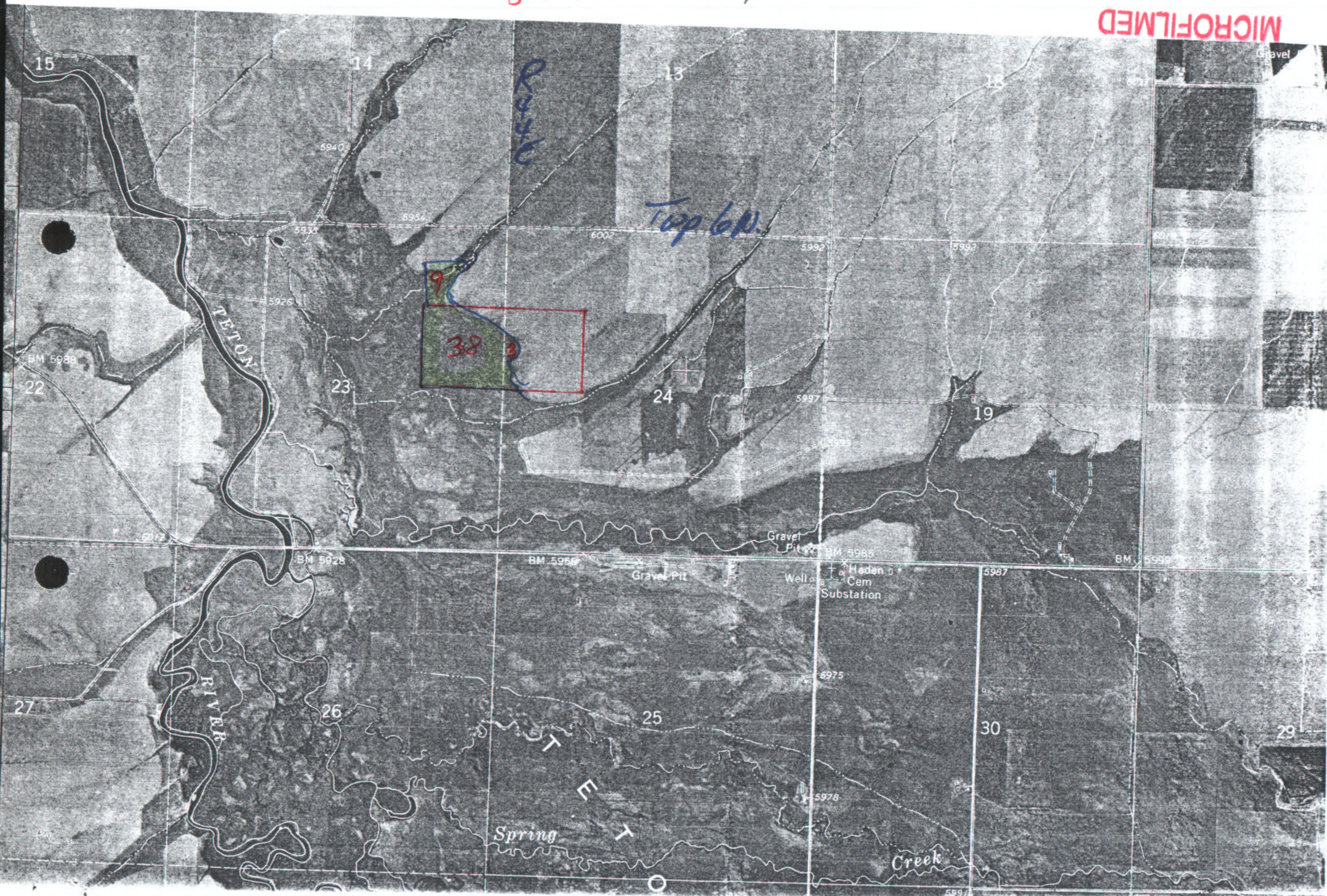


50 Ac.

#22-00505A

OCT 28 1992

MICROFILMED



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00505A

Date Received: 10/04/1988

Receipt No: E002900

Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDITH HARROP
Address: P.O. BOX 297
DRIGGS, ID

208-354-2906

83422

2. Date of Priority: JUN 01, 1899

3. Source: BADGER CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	8	NE	NE	SE		TETON

5. Description of diverting works:
CONCRETE HEADGATE AND OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	23	NE	NE		IRR	9.0
			NE	NE		STOCK	
			SE	NE		IRR	38.0

A22-00505A

Page 1

Date: 10/04/88

MICROFILMED

OCT 28 1992

A2200505A

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres.
06N	44E	23	SE	NE		STOCK	
						Section Acres	47.0
		24	SW	NW		IRR	3.0
			SW	NW		STOCK	
						Section Acres	3.0
						Total Acres	50.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00506

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

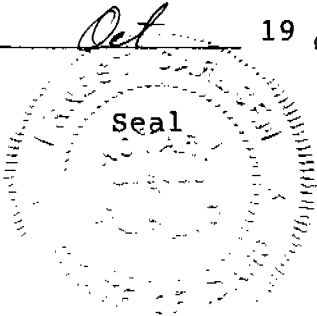
Signature of Claimant(s): Ernest M. Hansen Date: Oct. 3, 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Oct 19 88

Ernest Carlson
Notary Public



Residing at Idaho Falls ID

My Commission Expires 14 June 1994

6040.

A22-00505A

11/15/54

1000000000

