

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00500D
Date Received: 2/ 1/1989
Receipt No: E005672
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KITCHENER EDWARD HEAD 907-443-5060
Address: PO BOX 561
NOME AK 99762

AND/OR

Name: SONJA OLSEN HEAD 907-443-5060
Address: PO BOX 561
NOME AK 99762

2. Date of Priority: JUN 1, 1886

3. Source: SPRING CREEK Trib. to: TETON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	35	SE	SW	SE		TETON
			SE	SE	SE		TETON

5. Description of diverting works:
DAMS, DITCHES, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	06/01	10/01	33.000		

7. Total Quantity Appropriated is:
33.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

NOV 06 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	35	SW	SE		IRR	33.0
			SE	SE		IRR	20.0
Section Acres							53.0
Total Acres							53.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OLD RIGHT NUMBER 22-00500A
CLAIMANT CLAIMS FROM 0 TO 33 CFS.

15. Basis of Claim: DECREED

Water Right Number: 220500

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION
Decree Plaintiff

TETON CANAL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A22-005000

Ident. Number: A22-12525

Date Received: 1/27/1989

Receipt No: E005672

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KITCHENER EDWARD HEAD 907-443-5060
Address: PO BOX 561
NOME, AK 99762

AND/OR

Name: SONJA OLSEN HEAD 907-443-5060
Address: PO BOX 561
NOME, AK 99762

2. Date of Priority: JUN 01, 1886

3. Source: SPRING CREEK Trib. to: TETON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	35	SE	SE	SE		TETON

5. Description of diverting works:
DAMS, DITCHES, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	06/01	10/01	33.000		

7. Total Quantity Appropriated is:
33.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22005000



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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OLD RIGHT NUMBER 22-00500A
CLAIMANT CLAIMS FROM 0 TO 33 CFS.

15. Basis of Claim: DECREED
Water Right Number: 220500
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRRIGATION
Decree Plaintiff

vs

TETON CANAL
Decree Defendant

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NOV 07 1982

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~~NOV 07 1982~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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NOV 6 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39356
Ident. Number A22-12525
Date Received prior to 10/6/88?
Receipt Number E005672

RECEIVED

JAN 31 1989

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) HEAD, KITCHENER EDWARD Phone (907) 443 5060
AND/OR HEAD, SONJA OLSON
Mailing Address Box 561, NOME, AK Zip 997622. Date of Priority (Only one (1) per claim) 6-1-18863. Source of water supply (a) SPRING CREEK
which is tributary to (b) TETON CREEK4. a. Location of existing point of diversion is: Township TSN Range 45E Section 35,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of TETONAdditional points of diversion if any: TSN, R45E, S35, SE 1/4 of SW 1/4 of SE 1/4 TETON

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

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5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DAMS, DITCHES, PUMP, PIPELINEPortion east of Teton creek - dams & ditches -
Portion west of Teton creek - allow flow to enter Teton
creek stream & then pump from Teton Creek to NW 1/4
Springfield page

NOV 07 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from June 1 to Oct 31 amount 0-33 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0-33 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	45E	35															33	20	53

Total number of acres irrigated 53

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Charles Cook is acting in my behalf. He
is a rancher in Teton Valley.
Charles Cook
406 NO 500 W
Tetona, Idaho 83452
(208) 456 2853

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NOV 06 1990

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NOV 07 1992

Last Name HEAD Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

SEC 35
T 5 N
R 45 E

pump 33

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NOV 06 1970

+	-	+	-	+	-	+	-
1	10V	0	6	550			

~~NOV 07 1992~~

Last Name

HC AG

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 22-00500A

Court _____ Case Number _____ Decree Date 12-16-1910

Plaintiff vs Defendant Rexburg Irrigation V. S. Teton Canal Co.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kitchener 3/Head Date 9-24-88

Donna O. Head Date 9-24-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ALASKA)
County of CAPE NOME) SS.

Subscribed and sworn (or affirmed) before me this 27TH day of JANUARY 19 89

SEAL

Notary Public Patricia L. Breeden

Residing at Nome

My Commission Expires 12-17-91

Please Print Name

17. Notice of Appearance:

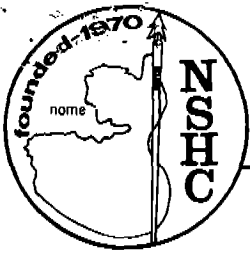
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Head Ident. Number _____



NORTON SOUND
HEALTH CORPORATION

P.O. BOX 966
NOME, ALASKA 99762
(907) 443-5411

1-26-89

Dear Mr. Jones

I'm sorry this is late, but
as I said - I just got it 2
days ago - already past the
1-22-89 deadline -

Thank you for your help on the
telephone -

Ketch Head

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NOV 06 1990

RECEIVED
NOV 27 1990
JAN 31 1989

Department of Water Resources

"Serving the communities of: Brevig Mission, Council, Diomedea, Elim, Gambell, Golovin, Koyuk, Nome, Pitmegea, Savoonga, Shaktoolik, Shishmaref, Stebbins, Teller, Unalakleet, Wales, White Mountain."



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: 12-20-88

CLAIMANT: Kitchner Head

Box 561

Nome, Alaska 99762

RE: Stockwater or domestic claim.

Dear Claimant:

Thank you for submitting the claim to your water uses. Before the Department can accept the claim, some additional information is required. We are returning your claim(s) and your check no. 2611 in the amount of \$ 103.

Please refer to the instruction sheet attached and by using the comments from the reviewer correct the items as indicated. If you need to make changes to the claim, please sign and notarize a new claim form since it is incorrect to change a notarized document. A blank form is enclosed for your convenience.

Please note the date stamp which indicates the dead-line for submitting your revised claim. You will not be assessed a late filing fee if the claim is returned to this office by 1-22-89. Please feel free to contact our office if you need assistance with this matter.

Sincerely:

David W. Jones

To complete your claim line 6 needs a cfs (cubic feet per second)
amt. I also believe your claim is part of Decreed Rt. 22-00500A

(see Attached). This is not a beneficial use rt but a decree
from the case of Rexburg Irrig vs Teton Canal Company. Also the
claim must have a notarized signature to be acceptable.

Finally I think line 14b should read "do not x"

You now indicate you want the court docket sheet delivered each
month for a \$7.50 annual fee.

NOV 06 1988
NOV 07 1988

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME HEAD CLAIM NO. A22-12525

DATE RECEIVED 10/6/88 CK # 462 AMOUNT \$ 103⁰⁰

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|---|--|-------------------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ |
| Is the consumptive use correct? | N/A ☒ | ☒ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ |
| 10. Is (are) the place(s) of use entered? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
| 15. Is the basis of the claim checked? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: NOV 06 1988

Comments: _____