

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00500C

Date Received: 9/20/1988

Receipt No: M001365

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES MICHAEL TAYLOR 307-733-3166
Address: PO BOX 11
WILSON WY 83014

OR

Name: GLENDA SUE TAYLOR 307-733-3166
Address: PO BOX 11
WILSON WY 83014

2. Date of Priority: JUN 1, 1886

3. Source: SPRING CREEK Trib. to: TETON CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
04N	45E	2	NE	NE	NE	1	TETON

5. Description of diverting works:
OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	45E	2	NE	NE	1	IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	2	NW SE	2	IRR	8.0

Section Acres 33.0

Total Acres 33.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF RIGHT #22-00500A.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL

Decree Plaintiff

TETON IRR. CANAL CO. ET AL

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered ALL-00500C

Ident. Number: A22-11759

Date Received: 9/20/1988

Receipt No: 1001365

Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES MICHAEL TAYLOR 307-733-3166
Address: P.O. BOX 11
WILSON, WY 83014

OR

Name: GLENDA SUE TAYLOR 307-733-3166
Address: P.O. BOX 11
WILSON, WY 83014

2. Date of Priority: JUN 01, 1886

3. Source: SPRING CREEK Trib. to: TETON CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
04N	45E	2	NE	NE	NE	1	TETON

5. Description of diverting works:
OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-11759

Page 1

MICROFILMED

NOV 06 1988

MICROFILMED

NOV 06 1992

A2200500C



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	2	NE	NE	1	IRR	25.0
			NW	SE	2	IRR	8.0
Section Acres							33.0
Total Acres							33.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM REPRESENTS A PORTION OF RIGHT #22-00500A.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

MICROFILMED
NOV 06 1988

~~MICROFILMED~~
NOV 06 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James Michael Taylor Date: 9-20-88

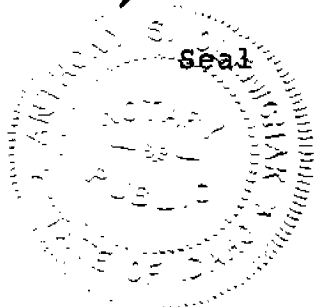
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of September 19 88

Anthony S. Olenichak
Notary Public



Residing at Idaho Falls

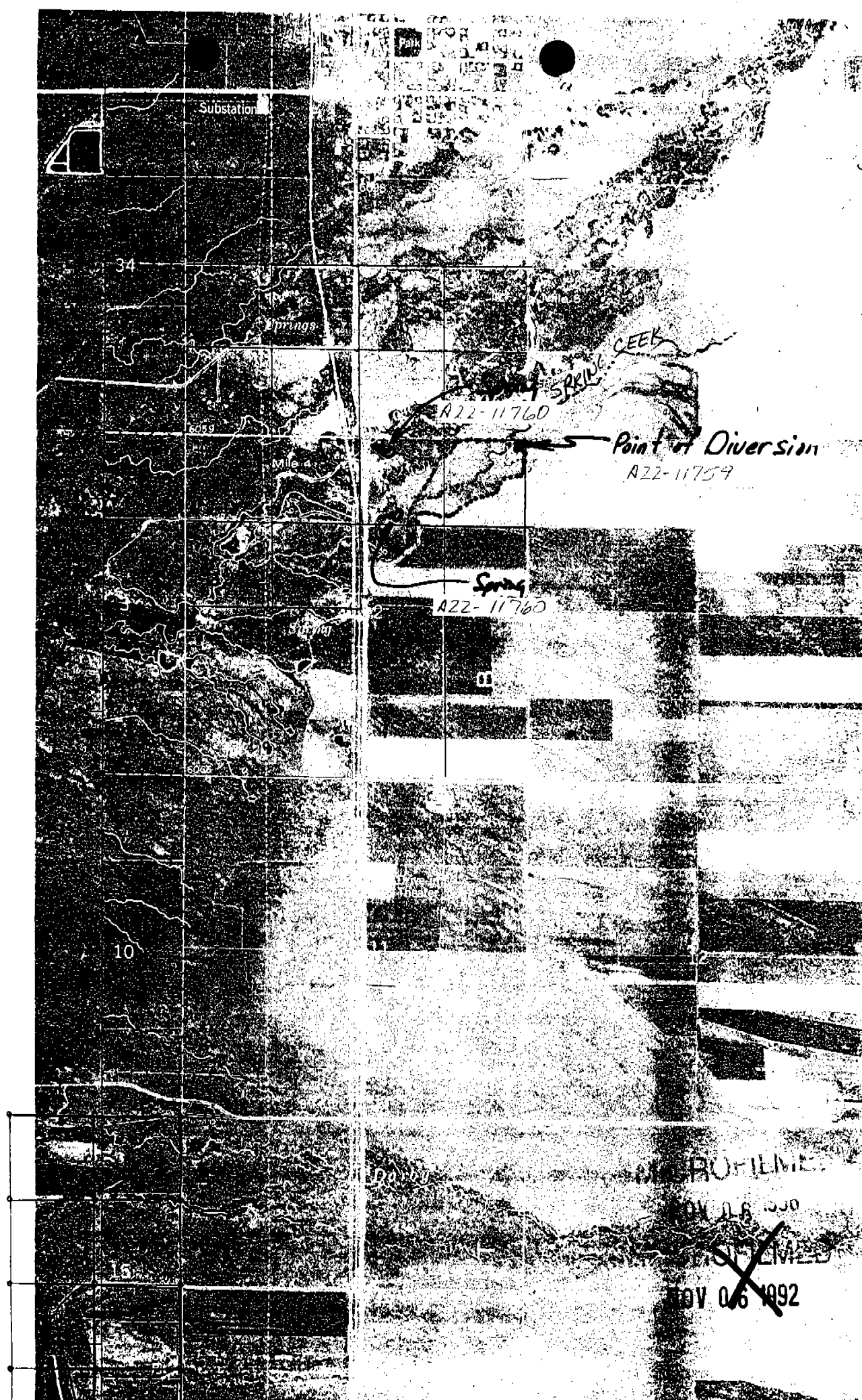
My Commission Expires 9/12/1994

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NOV 06 1990

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NOV 06 1992

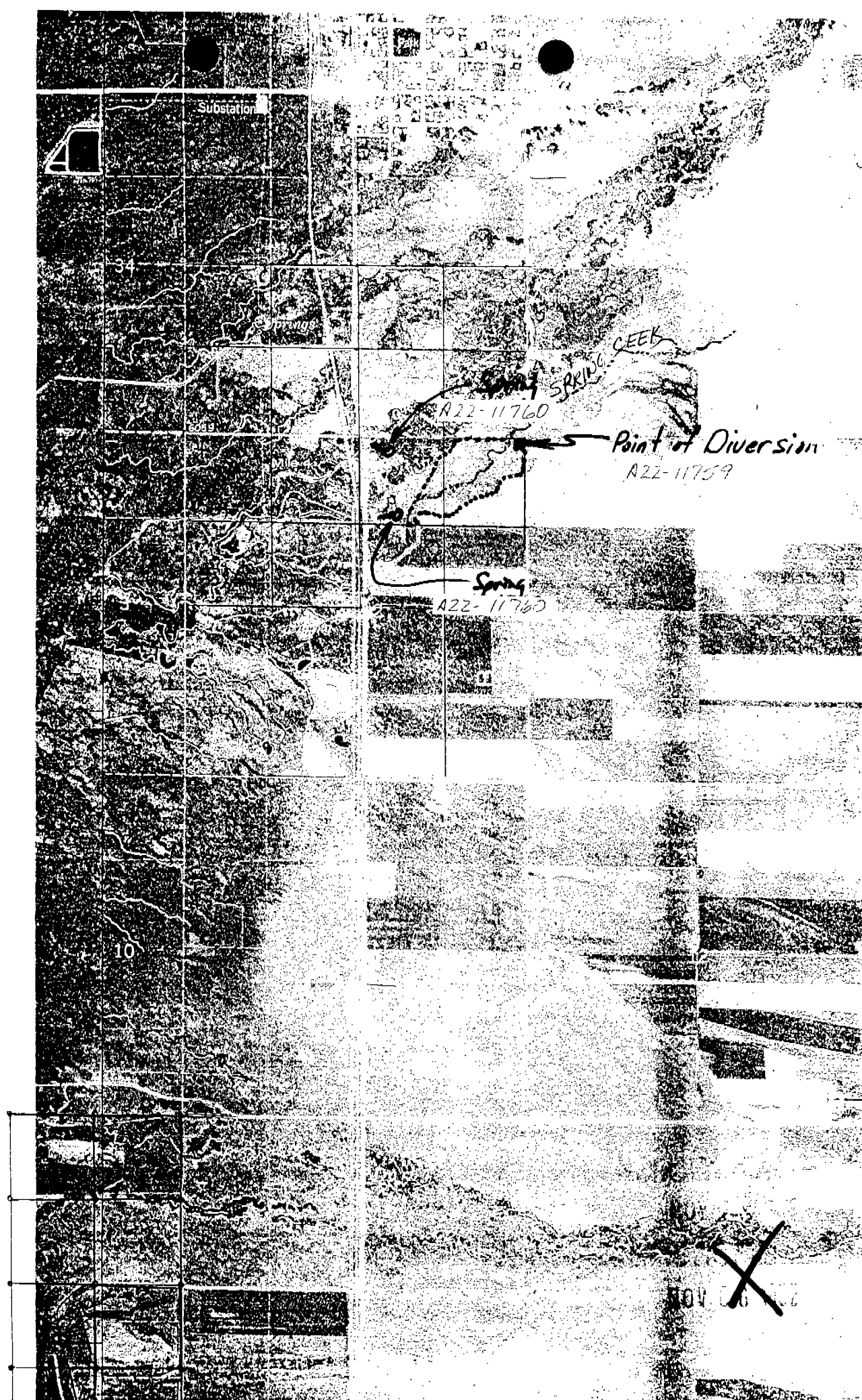


REPROFILMED

NOV 06 1990

NOT FILMED

NOV 06 1992



Substation

34

Spring

A22-11760

Spring CREEK

Point of Diversion
A22-11759

Spring

A22-11760

10

X
NOV 10 1972