

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00492
Date Received: 8/10/1988
Receipt No: E001192
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROXANA CANAL CO. 208-356-6532
Address: C/O ED RINDLISHBACHER, PRES.
4292 N. SALEM ROAD
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1885

3. Source: TETON RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	6	NE	NE	NE	1	MADISON

5. Description of diverting works:
80' CONCRETE BAR ACROSS RIVER W/ 4' METAL HEADGATE IN CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	16.000		

7. Total Quantity Appropriated is:
16.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	39E	25	NE	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 80.0

A22-00492

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Date: 08/10/88

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OCT 28 1992

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	39E	26	NE	SE		IRR	40.0
						Section Acres	40.0
		35	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	20.0
						Section Acres	100.0
		36	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	30.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	34.0
			SW	SW		IRR	37.0
			SE	SW		IRR	37.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	34.0
						Section Acres	572.0
	40E	31	SW	SW	4	IRR	20.0
						Section Acres	20.0
						Total Acres	812.0

11. Place of use in counties: FREMONT, MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0656

14. Remarks:

P/U LANDS OF STOCKHOLDERS.
P/D TETON ISLAND FEEDER CANAL, DESCRIPTION FROM WD01 RECORDS.
ROXANNA CANAL CO: PRES. ED RINDLISHBACHER 356-6532
SEC. BOB ORME 356-5348
VICE. PRES. DEAN ZOLLINGER 356-6192
13 SHARE HOLDERS IN CANAL.

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15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/25/1929

WOODVILLE CANAL

Decree Plaintiff

vs

CLARK AND EDWARD CANAL ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of _____

Title

Roxana Canal Co., that I have signed the foregoing
Organization

document in the space below as President of _____

Title

Roxana Canal Co. and that the statements contained in the
Organization

foregoing document are true and correct.

Edward Rinkelbacher
Signature of Authorized Agent

Pres of Roxana Canal Co.
Title and Organization

Aug 10 1988
Date

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OCT 28 1988

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of August 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

AJ0749NP
No. A22-00492

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROXANA CANAL CO C/O DEAN W ZOLLINGER PRESIDENT 4915 N 200 W REXBURG ID 83440	06/01/1885	IRRIGATION	04-01 11-01	16.00 CFS	
TOTAL DIVERSION:					16.00 CFS	

Water Source: TETON RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion: T06N R40E S06 Lot01(NENENE)

MADISON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
07N	39E 25	:		:		:		:		40			40	:				80.0
07N	39E 26	:		:		:		:		:				40				40.0
07N	39E 35	:	40	:		:		:		20				:				100.0
07N	39E 36	:		:	40	40	30	:	40	40	40	40	:	40	34	37	37	572.0
07N	40E 31	:		:		:		:		:			04-20	:				20.0
TOTAL ACRES																	812.0	

POU County: FREMONT, MADISON

Non-Irrigation Uses: NONE

Other Rights: 22-0656

Remarks: P/U LANDS OF STOCKHOLDERS.
P/D TETON ISLAND FEEDER CANAL, DESCRIPTION FROM WD01 RECORDS.
ROXANNA CANAL CO: PRES. ED RINDLISHBACHER 356-6532
SEC. BOB ORME 356-5348
VICE. PRES. DEAN ZOLLINGER 356-6192
13 SHARE HOLDERS IN CANAL.
REC'D NOTICE OF NEW PRESIDENT'S NAME 4/1/94 SF.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

NOV 06 1990

R39E R40E

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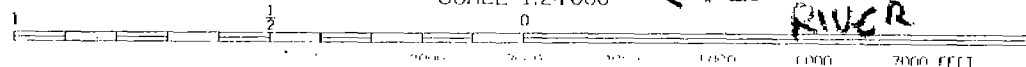
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SCALE 1:24 000

TETON
RIVER

1 MILE

POINT OF
DIVERSION





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 4, 1994

NORMA BROWER
4322 N SALEM RD
REXBURG ID 83440

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim A22-00492, A22-00656 & A22-04031
Roxana Canal Co. Change in President Name

Dear Mrs. Brower:

The name of the president of the Roxana Canal Co. has now been changed in our records to Dean W. Zollinger. Thank you for writing us about the change.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally Frazee'.

Sally Frazee
Secretary, Adjudication Section

SF:east

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RECEIVED

APR 01 1994

Department of Water Resources

My father Ed Ballinger died
Almost two years ago, I have
called your office twice to get
this matter corrected so the
mail for the Roxane Canal should
go where it is supposed to.

The new president is

Dean W. Zoltinger

4915 N. 2000 West

Rehburg, Idaho, 83440

Thank you

Norma Brower

If you need any
other information my
phone number is

208-356-9102

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forwarded Director's Report Notice
to Ballinger w/ cover ltr. 4-4-94.
-Jal