

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00480B

Date Received: 10/07/1988

Receipt No: E002997

Received By: EMC

Department of Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN B. PARKER 208-785-0592
Address: BOX 183
FORT HALL, ID 83203
AND/OR
Name: PETER LIPOVAC 208-785-0592
Address: BOX 183
FORT HALL, ID 83203
AND/OR
Name: JERRY HONG 208-785-0592
Address: BOX 183
FORT HALL, ID 83203

A2200480B

2. Date of Priority: JUN 01, 1892

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	46E	30	NE	SE			TETON

5. Description of diverting works:

4' HIGH CHECK DAM WITH HEADGATE TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.330		
STOCKWATER	04/15	10/15	0.020		

7. Total Quantity Appropriated is:
1.330 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 133.4 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER - 10 CATTLE.

A22-00480B

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Date: 08/15/89

10/15/89

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	26	SW		SW		IRR	20.0
			SW		SW		STOCK	
			SE		SW		IRR	20.0
							Section Acres	40.0
		35	NE		NW		IRR	8.0
			NW		NW		IRR	18.7
			NW		NW		STOCK	
							Section Acres	26.7
							Total Acres	66.7

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court : SIXTH
Decree date:

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

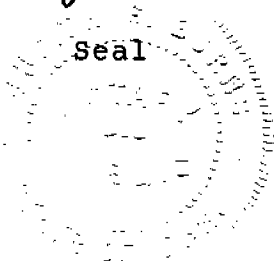
Signature of Claimant(s): John B. Parker Date: 8-25-89
Date: _____

State of Idaho)
County of Bingham) ss.

Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89

Judith L. Burns
Notary Public

Residing at Fort Hall, Idaho
My Commission Expires 11-17-94



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

REnumbered A22-00480B
Ident. Number: ~~A22-00480A~~
Date Received: 9/23/1988
Receipt No: E002997 ✓
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN B. PARKER 208-785-0592
Address: BOX 183
FORT HALL, ID 83203
AND/OR
Name: PETER LIPOVAC 208-785-0592
Address: BOX 183
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2. Date of Priority: JUN 01, 1892

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	26E 46	30	NE	SE			TETON

5. Description of diverting works:
4' HIGH CHECK DAM WITH HEADGATE TO DITCH.

6. Water is used for the following purposes: ---

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9. Non-irrigation uses:
STOCKWATER - 10 CATTLE.

A22-00480A

Page

1

Date: 09/23/88

RECEIVED

SEP 30 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	26	SW	SW		IRR	20.0
			SW	SW		STOCK	
			SE	SW		IRR	20.0
			Section Acres				40.0
		35	NE	NW		IRR	8.0
			NW	NW		IRR	18.7
			NW	NW		STOCK	
			Section Acres				26.7
			Total Acres				66.7

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John B. Parker* Date: 9-26-88

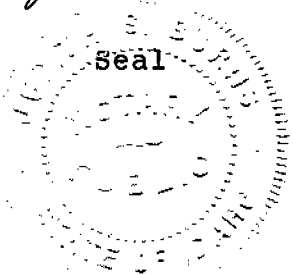
Date: _____

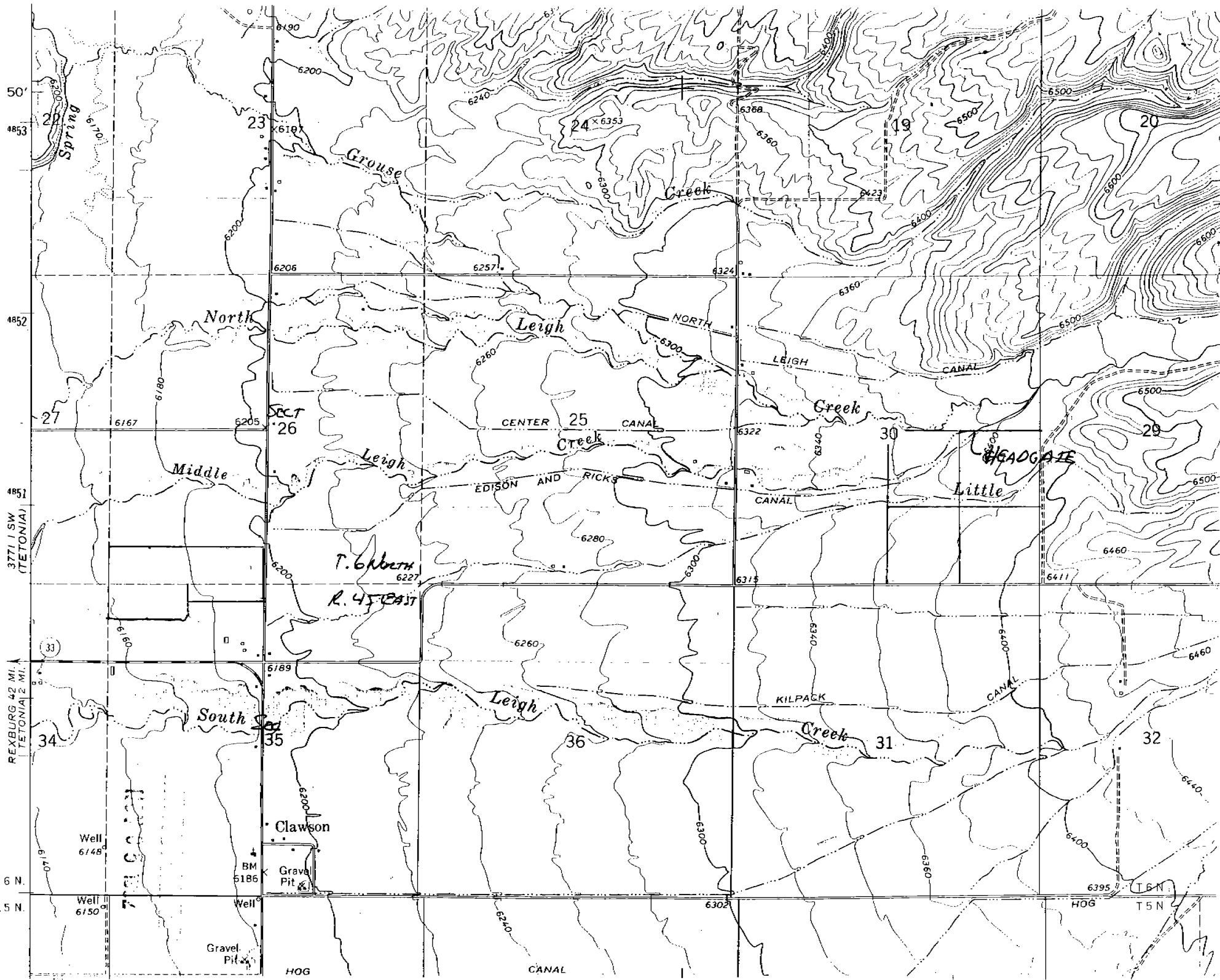
State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of September 1988

Judith S. Burns
Notary Public

Residing at Fort Hall, Idaho
My Commission Expires 11-15-88





CLAIM # 422-004804



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

John B. Parker
Peter Lipovac
Jerry Hong
P.O. Box 183
Fort Hall, ID 83203

RE: Renumbered Notice of Claim A22-00480B

Gentlemen:

The number assigned to the Notice of Claim you filed on Oct. 7, 1988 had already been used. Consequently, to resolve the problem of having duplicate water right numbers, we have renumbered your Notice of Claim from A22-00480A to A22-00480B.

The enclosed Notices reflect the new water right number. The Notice stamped "copy" is for your records. The other Notice must be returned to this office bearing a notarized signature. After we have received the Notice, receipt no. E002997 will be modified to show the number change.

Since finalizing this process is dependent on the Notice of Claim A22-00480B being returned, your prompt attention to this matter would be appreciated. Naturally feel free to call this office should you have questions concerning this action.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:lk
Enclosure

NOV 05 1988

10/07/88
13:31:31

PARKER, JOHN B

ADJUDICATION FEE

0410162 9337 6490

\$117.00

\$117.00

CHECK 869

WR/NO: A22-00480B

Idaho Department of Water Resources

Region: EASTERN

Signature: *Ernest Carlson**28 Aug '89**Number changed from A22-00480A*

AUG 15 1989