

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00468
Date Received: 9/16/1988
Receipt No: E002413
Received By: JBN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM H. WILSON 208-456-2815
Address: 537 W. HIWAY 33
TETONIA, ID 83452
OR
Name: HARRIETT WILSON 208-456-2815
Address: 537 W. HIWAY 33
TETONIA, ID 83452

A2200468



2. Date of Priority: JUN 01, 1902

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	9	NW	SW			TETON

5. Description of diverting works:
HEADGATE TO DITCHES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 214.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	24	SE	NW		IRR	30.0
			NE	SW		IRR	37.0
			NW	SE		IRR	40.0
						Section Acres	107.0
						Total Acres	107.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00057, 00466, 00467

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRRIGATION CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Jim H. Wilson Date: 9/16/88
Date: _____

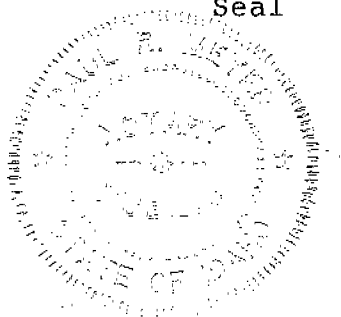
State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Sept 19 88

[Signature]
Notary Public

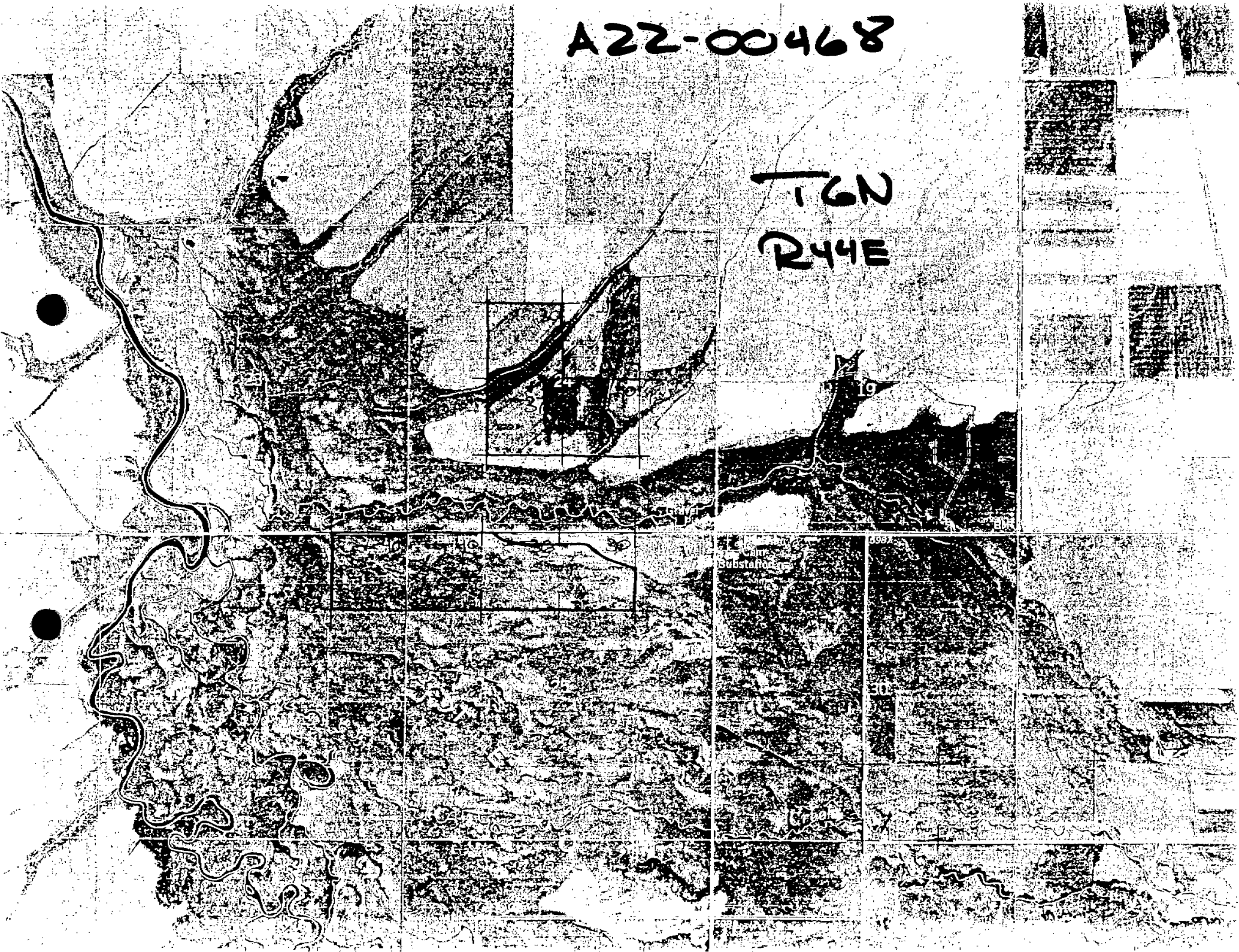
Seal

Residing at Idaho Falls
My Commission Expires 9-12-94



A22-00468

T6N
R44E



TETONIA ORTHOPHOTOQUAD
IDAHO

770 000 FEET

111°07'30"

800
FEET

T6N
R45E

P/D





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 2000

RAY RIGBY
RIGBY THATCHER ANDRUS RIGBY KAM & MOELLER
PO BOX 250
25 N 2ND E
REXBURG ID 83440

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR JIM WILSON TO ROBERT & SHARMAN WILSON (A22-00057, A22-00466, A22-00467, A22-00468, A22-02018, A22-04073, A22-11649, A22-11977, A22-12206) HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

 X FEE OF \$25.00 **PER WATER RIGHT** per Idaho Code 42-248 and 42-1409(6) FOR 22-04073, 22-11649, 22-11977, 22-12206. (The others are not subject to fees.)

 SIGNATURE

 X COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,

 X LEGAL DESCRIPTION OF PROPERTY

 X PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

 USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO OUR OFFICE AND WE WILL PROCESS YOUR REQUEST AS SOON AS POSSIBLE.